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**Notes on the Old
Testament
Explanatory and
Practical: Daniel
Vol. 1**

Albert Barnes





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Notes on the Old Testament Explanatory and Practical: Daniel Vol. 1

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Contents

Title Page	1
Indexes	114
Index of Pages of the Print Edition	115



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NOTES
ON THE
OLD TESTAMENT
EXPLANATORY AND PRACTICAL
BY
ALBERT BARNES
ENLARGED FIVE EDITION
EDITED BY
ROBERT FRENZ, D.D.
WITH NUMEROUS ADDITIONAL NOTES AND A SERIES OF
EXPLANATIONS
DANIEL
VOL. I
BAKER BOOK HOUSE
GRAND RAPIDS, MICHIGAN
1926

PRINTED IN GREAT BRITAIN
BY
EDWARD ARNOLD, LTD.
LONDON
AND
NEW YORK

AUTHOR'S PREFACE.

A very remarkable coincidence has always been observed between the Book of Daniel and the Book of Revelation. Whosoever may be taken of the proper interpretation of these books, it is difficult to write a Commentary on one of them without incidentally explaining the other, and without practically furnishing to a considerable extent an explanation of the other. There is no instance, indeed, that falls in the Book of Revelation, intended to illustrate Daniel, and yet there is no other a resemblance in the manner in which the latter statements respecting the future were made to the two writers: there is no other a reference to the most great events in the history of the world, there is no such similarity in the symbols employed, that an unprejudiced one will write on the one without discussing many points, and making use of many illustrations, which would be equally appropriate in an explanation of the other.

The following Notes on the Book of Daniel were mainly written before I commenced the preparation of Notes on the Book of Revelation, though the latter book is published first. It has thus happened that many inquiries have been asked, and many replies returned, in connection with the book, which would otherwise have found a place



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INTRODUCTION.

which makes it quite probable that the *Indefinite Stone* was associated in this way, or that the *usually* sign was in parentheses, with the *usually* sign itself. It is not clear whether the *usually* sign is a sign of the *usually* sign, or whether the *usually* sign is a sign of the *usually* sign, or whether the *usually* sign is a sign of the *usually* sign.

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INTERNETION.

linked records. For the Church history we are indebted to the late Dr. J. H. P. [?], who has been so kind to send me the original copy of the book. The book is a very valuable one, and it is very interesting to find that the records of the Church are so well preserved. The book is a very valuable one, and it is very interesting to find that the records of the Church are so well preserved.

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83

THE BOOK OF DANIEL.

CHAPTER I.

In the fourth year of the reign of Belshazzar, king of Babylon, Daniel and three of his companions were taken captive to Babylon, and were brought up in the palace of the king. Daniel and his companions were distinguished by their wisdom and strength, and were promoted to high offices in the kingdom of Babylon.

DANIEL. [C. 6.]

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98	DANIEL	[C. 605]
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99	CHAPTER 1	[C. 604]
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100	DANIEL	[C. 606]
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104 DANIEL [Ch. 104]

1. * The Daniel prophecies... [The text continues with a detailed analysis of the prophecies, discussing their historical context, their fulfillment, and their significance for the Church. It references various biblical passages and scholarly interpretations.]



[Ch. 105] CHAPTER 1 105

... [The text continues with the beginning of Chapter 1, detailing the events of the Babylonian captivity of Daniel and his companions. It describes their initial struggles and the divine intervention that granted them wisdom.]



106 DANIEL [Ch. 106]

... [The text continues with the events of Daniel's imprisonment and his subsequent rise to prominence in the Babylonian court. It highlights his exceptional wisdom and the miraculous events that occurred.]



132

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148-153 CHAPTER II
148-153 CHAPTER II
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154 DANIEL (154-169)
154 DANIEL (154-169)
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160-165 CHAPTER II
160-165 CHAPTER II
160-165 CHAPTER II
160-165 CHAPTER II
160-165 CHAPTER II
160-165 CHAPTER II

150

151

152

118	DANIEL	[16C 018]
118	1:1-2:47	118
2:48-4:17	120	
4:18-6:28	122	
6:29-9:27	124	
9:28-12:13	126	
12:14-13:18	128	
13:19-14:17	130	
14:18-16:19	132	
16:20-17:18	134	
17:19-18:22	136	
18:23-19:27	138	
19:28-20:31	140	
20:32-21:23	142	
21:24-22:30	144	
22:31-23:33	146	
23:34-24:24	148	
24:25-25:26	150	
25:27-26:18	152	
26:19-27:28	154	
27:29-28:26	156	
28:27-29:27	158	
29:28-30:26	160	
30:27-31:29	162	
31:30-32:35	164	
32:36-33:29	166	
33:30-34:33	168	
34:34-35:28	170	
35:29-36:28	172	
36:29-37:34	174	
37:35-38:34	176	
38:35-39:24	178	
39:25-40:14	180	
40:15-41:17	182	
41:18-42:47	184	
42:48-43:27	186	
43:28-44:43	188	
44:44-45:26	190	
45:27-46:28	192	
46:29-47:26	194	
47:27-48:14	196	
48:15-49:16	198	
49:17-50:19	200	
50:20-51:1	202	
51:2-52:31	204	

119	CHAPTER 11	119
119	1:1-2:47	119
2:48-4:17	121	
4:18-6:28	123	
6:29-9:27	125	
9:28-12:13	127	
12:14-13:18	129	
13:19-14:17	131	
14:18-16:19	133	
16:20-17:18	135	
17:19-18:22	137	
18:23-19:27	139	
19:28-20:31	141	
20:32-21:23	143	
21:24-22:30	145	
22:31-23:33	147	
23:34-24:24	149	
24:25-25:26	151	
25:27-26:18	153	
26:19-27:28	155	
27:29-28:26	157	
28:27-29:27	159	
29:28-30:26	161	
30:27-31:29	163	
31:30-32:35	165	
32:36-33:29	167	
33:30-34:33	169	
34:34-35:28	171	
35:29-36:28	173	
36:29-37:34	175	
37:35-38:34	177	
38:35-39:24	179	
39:25-40:14	181	
40:15-41:17	183	
41:18-42:47	185	
42:48-43:27	187	
43:28-44:43	189	
44:44-45:26	191	
45:27-46:28	193	
46:29-47:26	195	
47:27-48:14	197	
48:15-49:16	199	
49:17-50:19	201	
50:20-51:1	203	
51:2-52:31	205	

120	DANIEL	[16C 018]
120	1:1-2:47	120
2:48-4:17	122	
4:18-6:28	124	
6:29-9:27	126	
9:28-12:13	128	
12:14-13:18	130	
13:19-14:17	132	
14:18-16:19	134	
16:20-17:18	136	
17:19-18:22	138	
18:23-19:27	140	
19:28-20:31	142	
20:32-21:23	144	
21:24-22:30	146	
22:31-23:33	148	
23:34-24:24	150	
24:25-25:26	152	
25:27-26:18	154	
26:19-27:28	156	
27:29-28:26	158	
28:27-29:27	160	
29:28-30:26	162	
30:27-31:29	164	
31:30-32:35	166	
32:36-33:29	168	
33:30-34:33	170	
34:34-35:28	172	
35:29-36:28	174	
36:29-37:34	176	
37:35-38:34	178	
38:35-39:24	180	
39:25-40:14	182	
40:15-41:17	184	
41:18-42:47	186	
42:48-43:27	188	
43:28-44:43	190	
44:44-45:26	192	
45:27-46:28	194	
46:29-47:26	196	
47:27-48:14	198	
48:15-49:16	200	
49:17-50:19	202	
50:20-51:1	204	
51:2-52:31	206	

CHAPTER II.
§ 103-101. The records of the corporation shall be kept in the office of the president or in the office of the secretary, and shall be open to the inspection of the stockholders at all times.

DANIEL.
§ 103-101. The records of the corporation shall be kept in the office of the president or in the office of the secretary, and shall be open to the inspection of the stockholders at all times.

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164 DANIEL [C. 65]

of destruction in the utterance of it. The destruction of Jerusalem and the temple, as well as the destruction of the Jews, were all contained in this prophecy. The Jews were to be scattered among all nations, and the temple was to be destroyed. The Jews were to be scattered among all nations, and the temple was to be destroyed. The Jews were to be scattered among all nations, and the temple was to be destroyed.

[C. 66] CHAPTER II. 165

And the fourth night he had a vision as follows. He saw a man in white, who was standing on the bank of the river. He saw a man in white, who was standing on the bank of the river. He saw a man in white, who was standing on the bank of the river. He saw a man in white, who was standing on the bank of the river.

166 DANIEL [C. 65]

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170 DANIEL [C. 61.]
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171 [C. 61.] CHAPTER II.
... which led to a ...
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172 DANIEL [C. 61.]
... which led to a ...
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174 CHAPTER II
The first thing that will be done is to find the names of the
people who are mentioned in the text. This is done by
looking at the list of names at the end of the text.
The names are listed in alphabetical order. The names
are: A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.
The names are listed in alphabetical order. The names
are: A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.
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176 CHAPTER II
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 CHAPTER II
 The first of these is the fact that the world is not a simple, uniform, and continuous whole, but a complex, varied, and discontinuous one. It is not a single, unbroken mass, but a collection of many different parts, each with its own characteristics and laws. This complexity is what makes the world so interesting and so difficult to understand. We must study each part carefully, and then try to see how they all fit together to form the whole. This is the task of science, and it is a task that has occupied the minds of men for centuries. We have made great progress in our knowledge of the world, but there is still much that we do not understand. We must continue to study and to learn, for the world is always changing and always full of new discoveries.

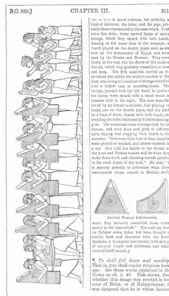


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 DANIEL
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181 (86) CHAPTER III. 182

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183 DANIEL. 184

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185 CHAPTER III. 186

... the ...

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219 DANIEL. [Chap. III.]
11 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
12 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
13 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.

[Chap. III.] DANIEL. [Chap. III.]
14 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
15 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
16 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.

220 DANIEL. [Chap. III.]
17 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
18 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.
19 ¶ Then was Balthazar taken away from those scenes that he saw
and he had the commandment that he should be slain: but the angel of the Lord passed by him, and he was not slain: and he was taken away to the king of Persia.

802	CHAPTER III.	807
Having before us a list of names, the names are given in the order in which they were received. The names are given in the order in which they were received. The names are given in the order in which they were received.		

228

808	DANIEL	813
With the first interests of Daniel, which are in the history of the world, the history of the world is given in the order in which they were received. The names are given in the order in which they were received.		

229

814	CHAPTER III.	819
It is proposed that the names be given in the order in which they were received. The names are given in the order in which they were received.		

230

24 DANIEL [16: 1-21]

16:1-21. The second which is [16:1] [16:2] [16:3] [16:4] [16:5] [16:6] [16:7] [16:8] [16:9] [16:10] [16:11] [16:12] [16:13] [16:14] [16:15] [16:16] [16:17] [16:18] [16:19] [16:20] [16:21]

16:1-21. The second which is [16:1] [16:2] [16:3] [16:4] [16:5] [16:6] [16:7] [16:8] [16:9] [16:10] [16:11] [16:12] [16:13] [16:14] [16:15] [16:16] [16:17] [16:18] [16:19] [16:20] [16:21]

16:22-27 CHAPTER IV [16: 22-27]

16:22-27. The second which is [16:22] [16:23] [16:24] [16:25] [16:26] [16:27]

16:22-27. The second which is [16:22] [16:23] [16:24] [16:25] [16:26] [16:27]

25 DANIEL [17: 1-21]

17:1-21. The second which is [17:1] [17:2] [17:3] [17:4] [17:5] [17:6] [17:7] [17:8] [17:9] [17:10] [17:11] [17:12] [17:13] [17:14] [17:15] [17:16] [17:17] [17:18] [17:19] [17:20] [17:21]

17:1-21. The second which is [17:1] [17:2] [17:3] [17:4] [17:5] [17:6] [17:7] [17:8] [17:9] [17:10] [17:11] [17:12] [17:13] [17:14] [17:15] [17:16] [17:17] [17:18] [17:19] [17:20] [17:21]

237

238

239

CHAPTER IV.
[RECAPITULATION OF THE HISTORY OF THE UNITED STATES FROM 1789 TO 1861.]

THE HISTORY OF THE UNITED STATES FROM 1789 TO 1861. The history of the United States from 1789 to 1861 is a history of the struggle for the preservation of the Union, and the struggle for the preservation of the principles of liberty and justice for all. It is a history of the growth of the nation, and the growth of the people. It is a history of the triumph of the people over the interests of a few, and the triumph of the principles of liberty and justice over the principles of power and privilege.

264

DANIEL.
[RECAPITULATION OF THE HISTORY OF THE UNITED STATES FROM 1861 TO 1865.]

THE HISTORY OF THE UNITED STATES FROM 1861 TO 1865. The history of the United States from 1861 to 1865 is a history of the struggle for the preservation of the Union, and the struggle for the preservation of the principles of liberty and justice for all. It is a history of the growth of the nation, and the growth of the people. It is a history of the triumph of the people over the interests of a few, and the triumph of the principles of liberty and justice over the principles of power and privilege.

265

CHAPTER IV.
[RECAPITULATION OF THE HISTORY OF THE UNITED STATES FROM 1865 TO 1869.]

THE HISTORY OF THE UNITED STATES FROM 1865 TO 1869. The history of the United States from 1865 to 1869 is a history of the struggle for the preservation of the Union, and the struggle for the preservation of the principles of liberty and justice for all. It is a history of the growth of the nation, and the growth of the people. It is a history of the triumph of the people over the interests of a few, and the triumph of the principles of liberty and justice over the principles of power and privilege.

266

CHAPTER IV.
[A.C. 101.]
[A.C. 102.]
[A.C. 103.]

270

CHAPTER V.
[A.C. 104.]
[A.C. 105.]
[A.C. 106.]

271

CHAPTER VI.
[A.C. 107.]
[A.C. 108.]
[A.C. 109.]

272

818 DANIEL [818]

... and it is not that "they passed the ..."



... the king of Babylon ...



819 DANIEL [819]

... the king of Babylon ...



... the king of Babylon ...



820 DANIEL [820]

... the king of Babylon ...



... the king of Babylon ...



[E.C. 182] CHAPTER 9 292
§ 182. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 183. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 184. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.

[E.C. 185] DANIEL 293
§ 185. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 186. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 187. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.

[E.C. 188] CHAPTER 6 296
§ 188. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 189. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.
§ 190. If a person is an executor, administrator, trustee, or guardian of the property of another, and he or she is guilty of any of the following offenses, he or she shall be liable for the same as if he or she were the owner of the property.

294

295

296

300

CHAPTER V.

THE HISTORY OF THE DISCOVERY OF THE GREAT PYRAMID.

THE GREAT PYRAMID OF CHEOPS WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT. IT WAS BUILT BY CHEOPS, KING OF EGYPT, ABOUT 2500 YEARS BEFORE THE CHRISTIAN ERA. IT WAS BUILT ON A PLAIN OF SANDS, AND WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT. IT WAS BUILT BY CHEOPS, KING OF EGYPT, ABOUT 2500 YEARS BEFORE THE CHRISTIAN ERA. IT WAS BUILT ON A PLAIN OF SANDS, AND WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT.



THE GREAT PYRAMID OF CHEOPS WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT. IT WAS BUILT BY CHEOPS, KING OF EGYPT, ABOUT 2500 YEARS BEFORE THE CHRISTIAN ERA. IT WAS BUILT ON A PLAIN OF SANDS, AND WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT.

301

DANTE.

THE HISTORY OF DANTE ALIGHIERI, THE GREAT ITALIAN POET.

DANTE ALIGHIERI WAS BORN IN FLORENCE, ITALY, IN 1265. HE WAS A GREAT ITALIAN POET, AND HIS MOST FAMOUS WORK IS THE DIVINE COMEDY. HE WAS BORN IN FLORENCE, ITALY, IN 1265. HE WAS A GREAT ITALIAN POET, AND HIS MOST FAMOUS WORK IS THE DIVINE COMEDY.



DANTE ALIGHIERI WAS BORN IN FLORENCE, ITALY, IN 1265. HE WAS A GREAT ITALIAN POET, AND HIS MOST FAMOUS WORK IS THE DIVINE COMEDY. HE WAS BORN IN FLORENCE, ITALY, IN 1265. HE WAS A GREAT ITALIAN POET, AND HIS MOST FAMOUS WORK IS THE DIVINE COMEDY.

302

CHAPTER V.

THE HISTORY OF THE DISCOVERY OF THE GREAT PYRAMID.

THE GREAT PYRAMID OF CHEOPS WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT. IT WAS BUILT BY CHEOPS, KING OF EGYPT, ABOUT 2500 YEARS BEFORE THE CHRISTIAN ERA. IT WAS BUILT ON A PLAIN OF SANDS, AND WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT.



THE GREAT PYRAMID OF CHEOPS WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT. IT WAS BUILT BY CHEOPS, KING OF EGYPT, ABOUT 2500 YEARS BEFORE THE CHRISTIAN ERA. IT WAS BUILT ON A PLAIN OF SANDS, AND WAS THE FIRST OF THE GREAT PYRAMIDS OF EGYPT.

300

301

302

CHAPTER V.
 will have been done (see p. 101). It is, however, to be noted that the...
 (The text continues with a detailed account of a process, likely related to the printing or bookbinding industry, mentioning various steps and materials.)

306

CHAPTER VI.
 But they would not... (The text continues with a detailed account of a process, likely related to the printing or bookbinding industry, mentioning various steps and materials.)

307

APPENDIX.
 I.
 SECTION I.
 (The text continues with a detailed account of a process, likely related to the printing or bookbinding industry, mentioning various steps and materials.)

308

APPENDIX.

II.

SECTION 31.

SECTION 32.

SECTION 33.

SECTION 34.

SECTION 35.

SECTION 36.

SECTION 37.

SECTION 38.

SECTION 39.

SECTION 40.

SECTION 41.

SECTION 42.

SECTION 43.

SECTION 44.

SECTION 45.

SECTION 46.

SECTION 47.

SECTION 48.

SECTION 49.

SECTION 50.

SECTION 51.

SECTION 52.

SECTION 53.

SECTION 54.

SECTION 55.

SECTION 56.

SECTION 57.

SECTION 58.

SECTION 59.

SECTION 60.

SECTION 61.

SECTION 62.

SECTION 63.

SECTION 64.

SECTION 65.

SECTION 66.

SECTION 67.

SECTION 68.

SECTION 69.

SECTION 70.

SECTION 71.

SECTION 72.

SECTION 73.

SECTION 74.

SECTION 75.

SECTION 76.

SECTION 77.

SECTION 78.

SECTION 79.

SECTION 80.

SECTION 81.

SECTION 82.

SECTION 83.

SECTION 84.

SECTION 85.

SECTION 86.

SECTION 87.

SECTION 88.

SECTION 89.

SECTION 90.

SECTION 91.

SECTION 92.

SECTION 93.

SECTION 94.

SECTION 95.

SECTION 96.

SECTION 97.

SECTION 98.

SECTION 99.

SECTION 100.

318

APPENDIX.

III.

SECTION 101.

SECTION 102.

SECTION 103.

SECTION 104.

SECTION 105.

SECTION 106.

SECTION 107.

SECTION 108.

SECTION 109.

SECTION 110.

SECTION 111.

SECTION 112.

SECTION 113.

SECTION 114.

SECTION 115.

SECTION 116.

SECTION 117.

SECTION 118.

SECTION 119.

SECTION 120.

SECTION 121.

SECTION 122.

SECTION 123.

SECTION 124.

SECTION 125.

SECTION 126.

SECTION 127.

SECTION 128.

SECTION 129.

SECTION 130.

SECTION 131.

SECTION 132.

SECTION 133.

SECTION 134.

SECTION 135.

SECTION 136.

SECTION 137.

SECTION 138.

SECTION 139.

SECTION 140.

SECTION 141.

SECTION 142.

SECTION 143.

SECTION 144.

SECTION 145.

SECTION 146.

SECTION 147.

SECTION 148.

SECTION 149.

SECTION 150.

SECTION 151.

SECTION 152.

SECTION 153.

SECTION 154.

SECTION 155.

SECTION 156.

SECTION 157.

SECTION 158.

SECTION 159.

SECTION 160.

SECTION 161.

SECTION 162.

SECTION 163.

SECTION 164.

SECTION 165.

SECTION 166.

SECTION 167.

SECTION 168.

SECTION 169.

SECTION 170.

SECTION 171.

SECTION 172.

SECTION 173.

SECTION 174.

SECTION 175.

SECTION 176.

SECTION 177.

SECTION 178.

SECTION 179.

SECTION 180.

SECTION 181.

SECTION 182.

SECTION 183.

SECTION 184.

SECTION 185.

SECTION 186.

SECTION 187.

SECTION 188.

SECTION 189.

SECTION 190.

SECTION 191.

SECTION 192.

SECTION 193.

SECTION 194.

SECTION 195.

SECTION 196.

SECTION 197.

SECTION 198.

SECTION 199.

SECTION 200.

319

APPENDIX.

IV.

SECTION 201.

SECTION 202.

SECTION 203.

SECTION 204.

SECTION 205.

SECTION 206.

SECTION 207.

SECTION 208.

SECTION 209.

SECTION 210.

SECTION 211.

SECTION 212.

SECTION 213.

SECTION 214.

SECTION 215.

SECTION 216.

SECTION 217.

SECTION 218.

SECTION 219.

SECTION 220.

SECTION 221.

SECTION 222.

SECTION 223.

SECTION 224.

SECTION 225.

SECTION 226.

SECTION 227.

SECTION 228.

SECTION 229.

SECTION 230.

SECTION 231.

SECTION 232.

SECTION 233.

SECTION 234.

SECTION 235.

SECTION 236.

SECTION 237.

SECTION 238.

SECTION 239.

SECTION 240.

SECTION 241.

SECTION 242.

SECTION 243.

SECTION 244.

SECTION 245.

SECTION 246.

SECTION 247.

SECTION 248.

SECTION 249.

SECTION 250.

SECTION 251.

SECTION 252.

SECTION 253.

SECTION 254.

SECTION 255.

SECTION 256.

SECTION 257.

SECTION 258.

SECTION 259.

SECTION 260.

SECTION 261.

SECTION 262.

SECTION 263.

SECTION 264.

SECTION 265.

SECTION 266.

SECTION 267.

SECTION 268.

SECTION 269.

SECTION 270.

SECTION 271.

SECTION 272.

SECTION 273.

SECTION 274.

SECTION 275.

SECTION 276.

SECTION 277.

SECTION 278.

SECTION 279.

SECTION 280.

SECTION 281.

SECTION 282.

SECTION 283.

SECTION 284.

SECTION 285.

SECTION 286.

SECTION 287.

SECTION 288.

SECTION 289.

SECTION 290.

SECTION 291.

SECTION 292.

SECTION 293.

SECTION 294.

SECTION 295.

SECTION 296.

SECTION 297.

SECTION 298.

SECTION 299.

SECTION 300.

320

Indexes

Index of Pages of the Print Edition

i ii iii iv v vi vii viii ix x xi xii xiii xiv 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21
22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52
53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83
84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110
111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133
134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156
157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179
180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202
203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225
226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248
249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271
272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294
295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317
318 319 320 321 322 323 324