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**Notes on the New  
Testament  
Explanatory and  
Practical: Luke  
and John**

**Albert Barnes**



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## **Notes on the New Testament Explanatory and Practical: Luke and John**

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NOTES  
ON THE  
NEW TESTAMENT  
EXPLANATORY AND PRACTICAL  
BY  
ALBERT BARNES  
ENLARGED TYPE EDITION  
EDITED BY  
ROBERT FREW, D.D.  
WITH NUMEROUS ADDITIONAL NOTES AND A SERIES OF  
DRAWINGS  
LUKE AND JOHN

BAKER BOOK HOUSE  
GRAND RAPIDS 6, MICHIGAN  
1949

Published by  
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100 N. 3rd St., York, Pa.  
19383



PREFACE  
TO THE GOSPEL ACCORDING TO LUKE

LUKE is evidently known concerning the time and place of writing this Gospel, and concerning the compiler. We know that the two main members of the author's family, his sons Timothy and Theophilus, were born in Antioch, Syria, in the province of Syria, in the city of Antioch, in the year 34 A. D. In each of these places the author of "The Acts" speaks of his being acquainted with Paul. Thus the most precise and the most certain Gospel is also that of Luke. It is from this connection the account regarding the Gospel as in fact written by Paul had its origin. Thereafter, that Luke connected with the apostle Paul. From Antioch, Syria, the apostle Paul had returned to a book the Gospel preached by him. He who wrote "Luke" was not only a companion, but also the author of the Gospel, according to Paul. Luke, the pupil of the apostle Paul, was the first to write the Gospel. The account of the apostle Paul, that it was written by Luke, the companion of Paul, and was therefore reported to Luke by the apostle Paul, is not correct.

In 1828, there were in the world, according to the statement of the author, three copies of the Gospel, which were contained in the hands of the family members of the author, as well as in the hands of the family members of the author, as well as in the hands of the family members of the author. The author of the Gospel, according to Paul, was written before the Gospel of Paul (1:1-2), and was written before the Gospel of Paul (1:1-2), and was written before the Gospel of Paul (1:1-2).

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Fig. 1. The Temple of the Sun, Cuzco, Peru.



Fig. 2. The Temple of the Sun, Cuzco, Peru. The figures are the work of the artist, Juan Espinoza.



Fig. 3. The Temple of the Sun, Cuzco, Peru.



Fig. 4. The Temple of the Sun, Cuzco, Peru.





THE  
GOSPEL ACCORDING TO LUKE.

CHAPTER I.  
PROLOGUE. 1. Many have undertaken to draw up this Gospel, which is called the Gospel of Luke, and is the most widely believed among us.

2. It is not good to do this, because it is not the work of the Holy Spirit, but of man's own mind.

3. It is not good to do this, because it is not the work of the Holy Spirit, but of man's own mind.

4. It is not good to do this, because it is not the work of the Holy Spirit, but of man's own mind.



LUKE.

1. I have written this Gospel for you, my dear friends, so that you may know the things which have been fulfilled among us, and that you may have peace and joy in all things.

2. I have written this Gospel for you, my dear friends, so that you may know the things which have been fulfilled among us, and that you may have peace and joy in all things.

3. I have written this Gospel for you, my dear friends, so that you may know the things which have been fulfilled among us, and that you may have peace and joy in all things.

4. I have written this Gospel for you, my dear friends, so that you may know the things which have been fulfilled among us, and that you may have peace and joy in all things.







4  
LIFE.  
19 And when he came out he  
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CHAPTER I. [c. 1.]  
The People of the Highest Rank. 15 For the light to show that  
about before the face of the Lord, as in darkness and in the absence  
to prepare to every day. 16 And the child grew, and  
increased in wisdom, and he was  
filled with grace and knowledge.  
17 And the child grew, and  
increased in wisdom, and he was  
filled with grace and knowledge.  
18 And the child grew, and  
increased in wisdom, and he was  
filled with grace and knowledge.  
19 And the child grew, and  
increased in wisdom, and he was  
filled with grace and knowledge.  
20 And the child grew, and  
increased in wisdom, and he was  
filled with grace and knowledge.

CHAPTER II. [c. 2.]  
LUKE. 16 [c. 1.]  
And this thing was, and  
of David. 17 And the  
angel said to the women,  
every one into his own city.  
18 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.  
19 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.  
20 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.

CHAPTER II. [c. 3.]  
And Joseph also was set  
at Nazareth with Mary, his  
wife, which was betrothed  
to him. 17 And the  
angel said to the women,  
every one into his own city.  
18 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.  
19 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.  
20 And the women  
went away with gladness,  
and they glorified and  
praised God for all that  
they had heard and seen.



**19** LUKK [A. 1.]

1 And she thought both for a change because she had been with me, and would like to be with me in the same way.

2 And when she had said these things, she went away, and returned again in the same way as she had gone.

3 And when she had done so, she went back to her home, and told her husband all that she had done.

4 And when her husband heard of it, he was very angry, and he was very sad, and he was very distressed.

5 And when she had said these things, she went away, and returned again in the same way as she had gone.

6 And when she had done so, she went back to her home, and told her husband all that she had done.

7 And when her husband heard of it, he was very angry, and he was very sad, and he was very distressed.

8 And when she had said these things, she went away, and returned again in the same way as she had gone.

9 And when she had done so, she went back to her home, and told her husband all that she had done.

10 And when her husband heard of it, he was very angry, and he was very sad, and he was very distressed.

19

**20** CHAPTER II [A. 1.]

1 And when the Lord had said these things, he went away, and returned again in the same way as he had gone.

2 And when he had done so, he went back to his home, and told his wife all that he had done.

3 And when his wife heard of it, she was very angry, and she was very sad, and she was very distressed.

4 And when he had said these things, he went away, and returned again in the same way as he had gone.

5 And when he had done so, he went back to his home, and told his wife all that he had done.

6 And when his wife heard of it, she was very angry, and she was very sad, and she was very distressed.

7 And when he had said these things, he went away, and returned again in the same way as he had gone.

8 And when he had done so, he went back to his home, and told his wife all that he had done.

9 And when his wife heard of it, she was very angry, and she was very sad, and she was very distressed.

10 And when he had said these things, he went away, and returned again in the same way as he had gone.

20

**21** LUKK [A. 1.]

1 And when the Lord had said these things, he went away, and returned again in the same way as he had gone.

2 And when he had done so, he went back to his home, and told his wife all that he had done.

3 And when his wife heard of it, she was very angry, and she was very sad, and she was very distressed.

4 And when he had said these things, he went away, and returned again in the same way as he had gone.

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8 And when he had done so, he went back to his home, and told his wife all that he had done.

9 And when his wife heard of it, she was very angry, and she was very sad, and she was very distressed.

10 And when he had said these things, he went away, and returned again in the same way as he had gone.

21



a.b.1	CHAPTER II.	51
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44-81] CHAPTER III 81  
was about nine hours, but his  
last hour was the longest of  
all. And Jesus' inward life  
was a continuous, unbroken  
flow of love and joy.

CHAPTER III  
[44-81] CHAPTER III 81  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

CHAPTER III  
[44-81] CHAPTER III 81  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

81 LUKK [44-81]  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

CHAPTER III  
[44-81] CHAPTER III 81  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

44-81] CHAPTER III 81  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

CHAPTER III  
[44-81] CHAPTER III 81  
The whole of the Gospel of  
Luke is a long, unbroken  
flow of love and joy.

28

29

30



CHAPTER IV. 33

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

34

CHAPTER IV. 34

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

35

CHAPTER IV. 35

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

And when he had opened the book, he found the place where it was written, that the Lord is with us, because he hath forsaken us.

36

36 LUKK. [A. S. 35.]  
... on here heard them ...  
... the people, in respect to ...  
... the people, in respect to ...  
... the people, in respect to ...  
... the people, in respect to ...

A. S. 35] CHAPTER IV. 37  
... And when he was day, he ...  
... And when he was day, he ...  
... And when he was day, he ...  
... And when he was day, he ...

38 LUKK. [A. S. 35.]  
... And when he was day, he ...  
... And when he was day, he ...  
... And when he was day, he ...  
... And when he was day, he ...

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38

39



CHAPTER V.  
 40  
 [The text in this section is extremely faint and largely illegible, appearing to be a page of a manuscript with some discernible words like 'CHAPTER V', '40', and various lines of text.]

41  
 [The text in this section is extremely faint and largely illegible, appearing to be a page of a manuscript with some discernible words like '41' and various lines of text.]

CHAPTER V.  
 42  
 [The text in this section is extremely faint and largely illegible, appearing to be a page of a manuscript with some discernible words like 'CHAPTER V', '42', and various lines of text.]



43 LUKK. [A. 36] was a good company of politicians (which had with the help of some of them that set down with...

A. 36] CHAPTER VI. 43 If you see, then, having looked at the things which were written...

44 LUKK. [A. 36] had on the sabbath day that they might find an occasion against...

43

44

45

A. B. 30] CHAPTER VI. 45

13 And when it was said, he stood, and stood to the right, and the multitude of the disciples, and all them that were with him, when he saw that he was alone, he was afraid, and he fell down on his face, and he said unto him, What wilt thou do with me, Jesus, the Son of David? and he said unto him, Rise up, for thou hast believed in me; and when thou shalt see the Son of Man sitting on the right hand of the Father, and coming with the clouds of heaven, then shalt thou see me, and thou shalt sit with me on twelve seats, judging the twelve tribes of Israel.

14 And when he had said these things, he departed, and was seen of them, as they watched.

15 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

16 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

17 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.



45 [A. B. 30.]

13 And when it was said, he stood, and stood to the right, and the multitude of the disciples, and all them that were with him, when he saw that he was alone, he was afraid, and he fell down on his face, and he said unto him, What wilt thou do with me, Jesus, the Son of David? and he said unto him, Rise up, for thou hast believed in me; and when thou shalt see the Son of Man sitting on the right hand of the Father, and coming with the clouds of heaven, then shalt thou see me, and thou shalt sit with me on twelve seats, judging the twelve tribes of Israel.

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15 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

16 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

17 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.



A. B. 30] CHAPTER VI. 47

18 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

19 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

20 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

21 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

22 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

23 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

24 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.

25 And when he was risen from the dead, he appeared first to Mary Magdalene, and then to two of her sisters, who were sitting with her, and then to the two disciples that were with her in the house.



48 LUKK [c. 30.]  
48 And they went down to the  
...  
49 And he said to them, ...  
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CHAPTER VII  
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LUKKE [c. 30.]  
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51











A. S. 81] CHAPTER IX. 81

38. Thus he turned and looked back, and said, "I have not what I want." "Why, then, do you not go and get it?" "I am afraid," he said, "that I have not what I want." "Why, then, do you not go and get it?" "I am afraid," he said, "that I have not what I want."

A. S. 82] CHAPTER X. 82

AFTER he had said these things, he turned and looked back, and said, "I have not what I want." "Why, then, do you not go and get it?" "I am afraid," he said, "that I have not what I want."

A. S. 83] CHAPTER XI. 83

AFTER he had said these things, he turned and looked back, and said, "I have not what I want." "Why, then, do you not go and get it?" "I am afraid," he said, "that I have not what I want."

64

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66



[A. 31] CHAPTER X. 69

and when he saw that he could not do any more, he turned to the woman, saying to her, "I have done my duty, and now it is yours to do." And she answered him, "I will do as you say, and I will be true to you as long as you are true to me." And she kissed him on the cheek, and she went away, and she never came back.

1. The first of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

2. The second of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

3. The third of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

[A. 32] CHAPTER XI. 70

and when he saw that he could not do any more, he turned to the woman, saying to her, "I have done my duty, and now it is yours to do." And she answered him, "I will do as you say, and I will be true to you as long as you are true to me." And she kissed him on the cheek, and she went away, and she never came back.

1. The first of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

2. The second of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

3. The third of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

[A. 33] CHAPTER XII. 71

and when he saw that he could not do any more, he turned to the woman, saying to her, "I have done my duty, and now it is yours to do." And she answered him, "I will do as you say, and I will be true to you as long as you are true to me." And she kissed him on the cheek, and she went away, and she never came back.

1. The first of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

2. The second of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

3. The third of these is the fact that the woman was not only a woman, but a woman of a certain class. She was a woman of a certain rank, and she was a woman of a certain education. She was a woman of a certain age, and she was a woman of a certain beauty. She was a woman of a certain character, and she was a woman of a certain fate.

70

71

72

73	CHAPTER XX LUKE [1:1-1:4]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.
74	CHAPTER XXI LUKE [1:5-1:10]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.



74	CHAPTER XXII LUKE [1:11-1:16]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.
75	CHAPTER XXIII LUKE [1:17-1:22]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.



75	CHAPTER XXIV LUKE [1:23-1:28]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.
76	CHAPTER XXV LUKE [1:29-1:34]	And I have written so that I might have you all acquainted with the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word. I have written so that you may know the truth of the things which have been fulfilled among us, as they were handed on to me by those who were eye-witnesses and ministers of the word.





78  
the foundation of the work may [intentionally] and thus that none  
of the [members] of the [company]... [LITERATURE] [v. 1, p. 101]

CHAPTER XII  
[The chapter discusses various aspects of the company's operations and the challenges they face. It includes several paragraphs of text and some sub-sections.]

79  
[The chapter continues the discussion from the previous page, detailing further developments and the company's response to various situations.]









A. S. H. [ ] CHAPTER XIII 87  
He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.

He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.

A. S. H. [ ] CHAPTER XIII 88  
He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.

He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.

A. S. H. [ ] CHAPTER XIII 89  
He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.

He was a slender tall and dark. A tall thin, long, but round  
shape, like a ball that they were  
to describe all his different  
parts.





96 LUKK [Ch. 33.]  
[Text of page 96, including lines 1-10 and 11-20]

97 CHAPTER XIV [Ch. 34.]  
[Text of page 97, including lines 1-10 and 11-20]

98 LUKK [Ch. 35.]  
[Text of page 98, including lines 1-10 and 11-20]

97

98

99



102 LUKK [Ch. 14.]  
 11 And he said unto the disciples, This kingdom of God cometh not in signs and wonders.  
 12 For the Son of Man must suffer many things, and be rejected, and be slain, and be raised up the third day.  
 13 And he said unto the disciples, Whosoever will be first, must be last, and servant of all.  
 14 And he said unto the disciples, Whosoever will be first, must be last, and servant of all.  
 15 And he said unto the disciples, Whosoever will be first, must be last, and servant of all.

103  
 104

CHAPTER XV. 105  
 1 And when he was come to the city, he went into the temple, and began to teach them.  
 2 And the chief priests and the scribes sought to kill him, because he said, This temple is my body.  
 3 And he said unto them, Destroy this temple, and I will build it in three days.  
 4 For he said of the temple of his body.  
 5 When therefore he was dead, his disciples remembered that he said this.  
 6 And they believed the scriptures which he said, and that which he had said, that he would be raised up the third day.

104  
 105

LUKE [Ch. 15.]  
 1 And he said unto the disciples, This kingdom of God cometh not in signs and wonders.  
 2 For the Son of Man must suffer many things, and be rejected, and be slain, and be raised up the third day.  
 3 And he said unto the disciples, Whosoever will be first, must be last, and servant of all.  
 4 And he said unto the disciples, Whosoever will be first, must be last, and servant of all.





A. N. S.] CHAPTER XV. 105

And he said to the man, 'I have seen thee in the garden, and thou art the man whom I sought.' And he said to him, 'I am not the man whom thou seekest; but if thou wilt, thou shalt know that I am not the man whom thou seekest.' And he said to him, 'I have seen thee in the garden, and thou art the man whom I sought.' And he said to him, 'I am not the man whom thou seekest; but if thou wilt, thou shalt know that I am not the man whom thou seekest.'

106

106 LUKE [A. N. S.]

And he said to the man, 'I have seen thee in the garden, and thou art the man whom I sought.' And he said to him, 'I am not the man whom thou seekest; but if thou wilt, thou shalt know that I am not the man whom thou seekest.'

107

A. N. S.] CHAPTER XV. 107

And he said to the man, 'I have seen thee in the garden, and thou art the man whom I sought.' And he said to him, 'I am not the man whom thou seekest; but if thou wilt, thou shalt know that I am not the man whom thou seekest.'

108

108 LUKK [c. 33] CHAPTEK XV [c. 33]  
the day he had to be dead, and he  
...  
CHAPTER XVI [c. 34]  
109 with the which had a servant, the of them I give an account of  
...  
CHAPTER XVII [c. 35]  
110 lead, which was from the  
...  
CHAPTER XVIII [c. 36]  
111

109

110 LUKK [c. 36] CHAPTEK XVI [c. 34]  
with the which had a servant, the of them I give an account of  
...  
CHAPTER XVII [c. 35]  
110 lead, which was from the  
...  
CHAPTER XVIII [c. 36]  
111

110

111 LUKK [c. 37] CHAPTEK XVII [c. 35]  
lead, which was from the  
...  
CHAPTER XVIII [c. 36]  
111

111

A. S. 20.] CHAPTER XVI. 111

have been made there? And he replied, "I have not seen him, but I have seen the man who was with him, and he is a man of a very different kind."

They are from the same kind, and when they are together, they are very different. They are from the same kind, and when they are together, they are very different. They are from the same kind, and when they are together, they are very different.

112

112 LUKE. [A. S. 21.]

He then turned to the man who was with him, and he said, "I have seen the man who was with him, and he is a man of a very different kind."

He then turned to the man who was with him, and he said, "I have seen the man who was with him, and he is a man of a very different kind."

113

A. S. 21.] CHAPTER XVI. 113

He then turned to the man who was with him, and he said, "I have seen the man who was with him, and he is a man of a very different kind."

He then turned to the man who was with him, and he said, "I have seen the man who was with him, and he is a man of a very different kind."

114

114 LUKE [c. 35.]  
 had faith to pass, than we ought [c. 36.] to have mercy on those who are blind as he was.  
 [c. 37.] And Jesus said unto him, O faithless and perverse generation, how long will ye be blind? [c. 38.] Would ye not see that I am here with you, and ye see not? [c. 39.] [c. 40.] Then he said unto the man, What wilt thou that I should do unto thee? [c. 41.] He saith unto him, Rabbouni, that I might see. [c. 42.] Then saith he unto him, Receive thy sight, for thy faith hath made thee whole. [c. 43.] And he touched his eyes, and he saw instantly, and he followed him, glorifying in him.



115 LUKE [c. 36.]  
 And he said unto the man, What wilt thou that I should do unto thee? [c. 37.] He saith unto him, Rabbouni, that I might see. [c. 38.] Then saith he unto him, Receive thy sight, for thy faith hath made thee whole. [c. 39.] And he touched his eyes, and he saw instantly, and he followed him, glorifying in him. [c. 40.] Then he said unto the man, What wilt thou that I should do unto thee? [c. 41.] He saith unto him, Rabbouni, that I might see. [c. 42.] Then saith he unto him, Receive thy sight, for thy faith hath made thee whole. [c. 43.] And he touched his eyes, and he saw instantly, and he followed him, glorifying in him.



116 LUKE [c. 37.]  
 And he said unto the man, What wilt thou that I should do unto thee? [c. 38.] He saith unto him, Rabbouni, that I might see. [c. 39.] Then saith he unto him, Receive thy sight, for thy faith hath made thee whole. [c. 40.] And he touched his eyes, and he saw instantly, and he followed him, glorifying in him. [c. 41.] Then he said unto the man, What wilt thou that I should do unto thee? [c. 42.] He saith unto him, Rabbouni, that I might see. [c. 43.] Then saith he unto him, Receive thy sight, for thy faith hath made thee whole. [c. 44.] And he touched his eyes, and he saw instantly, and he followed him, glorifying in him.















132                 LUKE                 [1-13:25]

1 And he sought to see James and John, the sons of Zebedee, who were with him in the boat. And he said unto them, Follow me, and I will make you fishers of men. They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

2 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

3 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

133

133                 CHAPTER XIX                 133

1 And he said unto them, Follow me, and I will make you fishers of men. They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

2 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

3 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

134

134                 LUKE                 [1-13:25]

1 And he said unto them, Follow me, and I will make you fishers of men. They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

2 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

3 He said unto them, What manner of man is he? They answered him and said, Lord, we have a husband, and a brother, and a father, and a mother, and we have thee, and we have thee, and we have thee, and we have thee.

135

44-151] CHAPTER XIX. 131

26. And he said unto them, I have chosen you, and ye have believed in me, and ye know that I have said unto you, that whosoever eateth my flesh, and drinketh my blood, he abideth in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him.

136] LUKE. [ch. 30]

then, and he said unto them, I have chosen you, and ye have believed in me, and ye know that I have said unto you, that whosoever eateth my flesh, and drinketh my blood, he abideth in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him.

44-152] CHAPTER XIX. 137

40. And he said unto them, I have chosen you, and ye have believed in me, and ye know that I have said unto you, that whosoever eateth my flesh, and drinketh my blood, he abideth in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him. For my flesh is the meat of life, and my blood is the drink of life. He that eateth my flesh, and drinketh my blood, shall live forever in me, and I in him.

136

137

138







CHAPTER XXII 147
Simon, he said to them, and the rest of the disciples, which is given for you: and
writing to you...



148

LUKE 148
Among these which of them should be seated at the right hand of Christ?
He answered and said to them, ye know not what ye say: for ye know not what ye say...



149

CHAPTER XXIII 149
I have sent you to the field to reap: what ye have reaped is little, but ye have increased
the harvest: for ye have sent forth your servants to reap, and ye have been idle...



150

180 IZORE [ch. 21]
And he said unto them, Let them be baptized in the name of the Lord Jesus Christ, and they shall be saved, and shall receive the Holy Spirit.

A.S. 21 CHAPTER XXII 221
And when they were come down to the water, he baptized them in the name of the Lord Jesus Christ, and they were saved, and received the Holy Spirit.

188 LUKE [ch. 23]
And he said unto them, Let them be baptized in the name of the Lord Jesus Christ, and they shall be saved, and shall receive the Holy Spirit.

151

152

153



A.B. 30] CHAPTER XXIII 153

1. When the noble merchant of  
A. Then arose, and had his sword  
2. And then he took his sword  
3. And then he took his sword  
4. Then will I take to the field  
5. Then will I take to the field

CHAPTER XXIII

1. The Duke was very ill  
2. The Duke was very ill  
3. The Duke was very ill  
4. The Duke was very ill  
5. The Duke was very ill

154 MURE [A.B. 31]

1. And when Harold was dead  
2. And when Harold was dead  
3. And when Harold was dead  
4. And when Harold was dead  
5. And when Harold was dead

MURE

1. The Duke was very ill  
2. The Duke was very ill  
3. The Duke was very ill  
4. The Duke was very ill  
5. The Duke was very ill

A.B. 32] CHAPTER XXIII 155

1. If it were possible to find  
2. If it were possible to find  
3. If it were possible to find  
4. If it were possible to find  
5. If it were possible to find

CHAPTER XXIII

1. The Duke was very ill  
2. The Duke was very ill  
3. The Duke was very ill  
4. The Duke was very ill  
5. The Duke was very ill

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156



CHAPTER XXV. 159  
[A. B.]  
...  
CHAPTER XXVI. 160  
[A. B.]  
...  
CHAPTER XXVII. 161  
[A. B.]  
...  
CHAPTER XXVIII. 162  
[A. B.]  
...

160

160  
[A. B.]  
...  
CHAPTER XXIX. 161  
[A. B.]  
...  
CHAPTER XXX. 162  
[A. B.]  
...

161

CHAPTER XXXI. 161  
[A. B.]  
...  
CHAPTER XXXII. 162  
[A. B.]  
...  
CHAPTER XXXIII. 163  
[A. B.]  
...

162



4.A.10] CHAPTER XXVI. 105

...of them that was with ...  
 ...the Lord is come ...  
 ...and hath appeared ...  
 ...and they said when they ...  
 ...of them to breaking of ...  
 ...of them, and said ...  
 ...of them, and said ...  
 ...of them, and said ...

106 LUKE [4.4. 13.]

...of which they are ...  
 ...of which they are ...  
 ...of which they are ...  
 ...of which they are ...  
 ...of which they are ...

4.A.11] CHAPTER XXVII. 107

...of which they are ...  
 ...of which they are ...  
 ...of which they are ...  
 ...of which they are ...  
 ...of which they are ...

166

167

168

166 INDEX [a-b 33.]

and referred to Aristotle with respect to the training and learning that he had seen continually in the

for the fact that the training had been the result of the same process. Aristotle, however, says that the training of the young is not the result of the same process, but that it is the result of a process which is different from that of the young. Aristotle, however, says that the training of the young is not the result of the same process, but that it is the result of a process which is different from that of the young.

169

PREFACE  
TO THE SHEPHERD ACCORDING TO JEREMIAH

Jeremiah, the writer of this Gospel, was the son of Hilkiah and Shiphai, priests of the Lord in the days of Josiah. He was a prophet and a man of God, and he was the one who was called to be the shepherd of the people of Judah. He was the one who was called to be the shepherd of the people of Judah, and he was the one who was called to be the shepherd of the people of Judah.

170

PREFACE TO THE

Jeremiah, the writer of this Gospel, was the son of Hilkiah and Shiphai, priests of the Lord in the days of Josiah. He was a prophet and a man of God, and he was the one who was called to be the shepherd of the people of Judah. He was the one who was called to be the shepherd of the people of Judah, and he was the one who was called to be the shepherd of the people of Judah.

171

FROM THE GOSPEL ACCORDING TO JOHN. 171

from the same thing. He said, 'I know it is the Lord's command and I will obey.' He said, 'I know it is the Lord's command and I will obey.' He said, 'I know it is the Lord's command and I will obey.'

There is no doubt that it was written by John. This is abundantly manifest by the style of the writing, and by the use of the word 'I' which is so frequent in the Gospel of John. It has been often observed to have been the work of a single man, and this is the case with the Gospel of John. The Gospel of John is the only one of the four Gospels which is written in the first person singular. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular.



172 FROM THE GOSPEL ACCORDING TO JOHN.

accountable the present passage that has even been believed to have been written by John. The style of the writing is so different from that of the other Gospels, that it is impossible to suppose that it was written by any of the four evangelists. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular.

There is no doubt that it was written by John. This is abundantly manifest by the style of the writing, and by the use of the word 'I' which is so frequent in the Gospel of John. It has been often observed to have been the work of a single man, and this is the case with the Gospel of John. The Gospel of John is the only one of the four Gospels which is written in the first person singular. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular.



THE GOSPEL ACCORDING TO JOHN.

CHAPTER I.

In the beginning was the Word, and the Word was with God, and the Word was God.

1. In the beginning. This expression is used in the beginning of the Gospel of John, and is also used in the beginning of the Gospel of Matthew. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular. It is the only one which is written in the first person singular.











CHAPTER I. 183

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

184

184 JOHN

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

185

CHAPTER I. 186

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

And then the only thing that I can not understand, I can not see why he is in the hands of the King. And that is the only thing that I can not understand. And that is the only thing that I can not understand.

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CHAPTER II		
185	[A. 20]	186
[A. 20] CHAPTER II 185		
[A. 20] CHAPTER II 185		
[A. 20] CHAPTER II 185		



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CHAPTER II		
186	[A. 20]	187
[A. 20] CHAPTER II 186		
[A. 20] CHAPTER II 186		
[A. 20] CHAPTER II 186		



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CHAPTER II		
187	[A. 20]	188
[A. 20] CHAPTER II 187		
[A. 20] CHAPTER II 187		
[A. 20] CHAPTER II 187		



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A.B. 30] CHAPTER III. 207

He, that whosoever deliveth to work, he that the world doth  
him about his parish, let him  
writing of the world, let him  
the world for another. His  
write.

who that appear to the world of God  
in such a way, as he is  
writing of the world, let him  
the world for another. His  
write.

the world for another. His  
write.



208

208 JOHN [A.B. 30]

He that in his heart is  
of God, let him be  
the world for another. His  
write.

He that in his heart is  
of God, let him be  
the world for another. His  
write.

He that in his heart is  
of God, let him be  
the world for another. His  
write.



209

A.B. 30] CHAPTER III. 209

He that in his heart is  
of God, let him be  
the world for another. His  
write.

He that in his heart is  
of God, let him be  
the world for another. His  
write.

He that in his heart is  
of God, let him be  
the world for another. His  
write.



210



A.B. 30] CHAPTER IV. 213

The "Father" looked at the boy, and said, "You are strong in the Lord, and I know it. But do not let your strength be a stumbling block to you. It should be a help to you, and a witness to the world. Do not let it be a curse to you, as it has been to many others. Remember, my son, that the Lord is with you, and He will give you the strength you need. Do not let your strength be a stumbling block to you. It should be a help to you, and a witness to the world. Do not let it be a curse to you, as it has been to many others. Remember, my son, that the Lord is with you, and He will give you the strength you need.

214 JOHN. [A.B. 30]

For the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets. For the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets. For the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets.

A.B. 30.] CHAPTER IV. 213

And the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets. And the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets. And the Father, and the Son, and the Holy Spirit, who are one, and who are together worshipped and glorified, who have spoken through the prophets.









4.10.31] CHAPTER V. 313  
change. Indeed, having the witness waiting for the coming  
of Jesus, he is a great minister.  
[The text continues with a detailed commentary on the biblical passage, discussing the role of the witness and the nature of the coming of Jesus. It includes various scriptural references and theological insights.]

313 JOHN [4.10.31]  
and finished the water, when... of John, I am not...  
[The text continues with a detailed commentary on the biblical passage, discussing the role of the witness and the nature of the coming of Jesus. It includes various scriptural references and theological insights.]

4.10.31] CHAPTER V. 313  
and finished the water, when... of John, I am not...  
[The text continues with a detailed commentary on the biblical passage, discussing the role of the witness and the nature of the coming of Jesus. It includes various scriptural references and theological insights.]

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227

228





234

**PETER:** [234 30]  
He himself, as both he gives to her, [234 31]  
I will be glad to [234 32]  
I will be glad to [234 33]

... in the [234 34]  
... in the [234 35]  
... in the [234 36]  
... in the [234 37]  
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**CHAPTER V:** [235 30]  
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236

**JOHN:** [236 30]  
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846 JOHN [A.S. 31.]  
[The text of this page is extremely small and dense, appearing to be a continuation of a religious or philosophical treatise, possibly from the Book of Job. It contains several columns of text with some larger headings or initials.]

CHAPTER VI  
[The text of this page continues the treatise, starting with a chapter heading. It contains several columns of text.]

JOHN [A.S. 31.]  
[The text of this page continues the treatise. It contains several columns of text.]













A.S. 311 CHAPTER VII. 311  
the witnesses both real, and of their own and joint names, beyond the half shall have power of doing what they shall think fit in relation to the same, which they shall have power to do, as they shall think fit, as is hereinafter expressed.

And it is further declared, that the said witnesses, as they shall think fit, may, in relation to the said matters, have power to do all such things, as they shall think fit, as is hereinafter expressed.

And it is further declared, that the said witnesses, as they shall think fit, may, in relation to the said matters, have power to do all such things, as they shall think fit, as is hereinafter expressed.

262

312 JOIN. [A.S. 312.  
That, that every such witness, of their own and joint names, beyond the half shall have power of doing what they shall think fit in relation to the same, which they shall have power to do, as they shall think fit, as is hereinafter expressed.

And it is further declared, that the said witnesses, as they shall think fit, may, in relation to the said matters, have power to do all such things, as they shall think fit, as is hereinafter expressed.

263

A.S. 312 CHAPTER VII. 312  
the witnesses both real, and of their own and joint names, beyond the half shall have power of doing what they shall think fit in relation to the same, which they shall have power to do, as they shall think fit, as is hereinafter expressed.

And it is further declared, that the said witnesses, as they shall think fit, may, in relation to the said matters, have power to do all such things, as they shall think fit, as is hereinafter expressed.

264

814 JOHN [Ch. 18]

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.' And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

815 JOHN [Ch. 18]

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

816 JOHN [Ch. 18]

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

CHAPTER VIII

And he said to him, 'I will not forsake thee, I will stand by thee, and I will testify for thee to the Father.'

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266

267











44-82 CHAPTER IX. 279

the eyes of the blind men with  
 "I did not mean to do that," he  
 said, "I was only trying to see  
 what it was like." He was  
 answered by a loud laugh.  
 "You are not a blind man,"  
 he said, "you are a sight-see-  
 er." He was answered by a  
 loud laugh.

280

280 JOHN. 44-83

"If I had my eyes, I should  
 know what it was like," he  
 said. "I should know what  
 it was like to see." He was  
 answered by a loud laugh.  
 "You are not a blind man,"  
 he said, "you are a sight-see-  
 er." He was answered by a  
 loud laugh.

281

44-83 CHAPTER IX. 281

"I should know what it was  
 like," he said. "I should  
 know what it was like to  
 see." He was answered by a  
 loud laugh.

282



CHAPTER X  
[A. 31.]  
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287

288

288 JOHN [L. 21. 22.]
the hand have not the sense of it. All that ever comes before me
...
[The text continues with dense, small print, likely bleed-through from the reverse side of the page.]

289

290 CHAPTER X.
might have felt, and that they had no knowledge, and such and
...
[The text continues with dense, small print, likely bleed-through from the reverse side of the page.]

290

291 JOHN [L. 21. 22.]
have not taken a hand there, shall that I say in things of myself, I
...
[The text continues with dense, small print, likely bleed-through from the reverse side of the page.]

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CHAPTER XI  
117 And if a man work in the field, he shall not be weary, for he shall have his wages.  
118 And if a man be a soldier, he shall not be weary, for he shall have his wages.  
119 And if a man be a merchant, he shall not be weary, for he shall have his wages.  
120 And if a man be a laborer, he shall not be weary, for he shall have his wages.  
121 And if a man be a servant, he shall not be weary, for he shall have his wages.  
122 And if a man be a master, he shall not be weary, for he shall have his wages.  
123 And if a man be a friend, he shall not be weary, for he shall have his wages.  
124 And if a man be an enemy, he shall not be weary, for he shall have his wages.  
125 And if a man be a neighbor, he shall not be weary, for he shall have his wages.  
126 And if a man be a stranger, he shall not be weary, for he shall have his wages.  
127 And if a man be a citizen, he shall not be weary, for he shall have his wages.  
128 And if a man be a foreigner, he shall not be weary, for he shall have his wages.  
129 And if a man be a subject, he shall not be weary, for he shall have his wages.  
130 And if a man be a sovereign, he shall not be weary, for he shall have his wages.

CHAPTER XII  
131 And if a man be a king, he shall not be weary, for he shall have his wages.  
132 And if a man be a prince, he shall not be weary, for he shall have his wages.  
133 And if a man be a noble, he shall not be weary, for he shall have his wages.  
134 And if a man be a lord, he shall not be weary, for he shall have his wages.  
135 And if a man be a knight, he shall not be weary, for he shall have his wages.  
136 And if a man be a squire, he shall not be weary, for he shall have his wages.  
137 And if a man be a page, he shall not be weary, for he shall have his wages.  
138 And if a man be a groom, he shall not be weary, for he shall have his wages.  
139 And if a man be a stable boy, he shall not be weary, for he shall have his wages.  
140 And if a man be a cook, he shall not be weary, for he shall have his wages.  
141 And if a man be a butler, he shall not be weary, for he shall have his wages.  
142 And if a man be a chamberlain, he shall not be weary, for he shall have his wages.  
143 And if a man be a valet, he shall not be weary, for he shall have his wages.  
144 And if a man be a footman, he shall not be weary, for he shall have his wages.  
145 And if a man be a groom, he shall not be weary, for he shall have his wages.

CHAPTER XIII  
146 And if a man be a clerk, he shall not be weary, for he shall have his wages.  
147 And if a man be a scrivener, he shall not be weary, for he shall have his wages.  
148 And if a man be a scribe, he shall not be weary, for he shall have his wages.  
149 And if a man be a notary, he shall not be weary, for he shall have his wages.  
150 And if a man be a lawyer, he shall not be weary, for he shall have his wages.  
151 And if a man be a judge, he shall not be weary, for he shall have his wages.  
152 And if a man be a magistrate, he shall not be weary, for he shall have his wages.  
153 And if a man be a justice, he shall not be weary, for he shall have his wages.  
154 And if a man be a sheriff, he shall not be weary, for he shall have his wages.  
155 And if a man be a coroner, he shall not be weary, for he shall have his wages.  
156 And if a man be a constable, he shall not be weary, for he shall have his wages.  
157 And if a man be a bailiff, he shall not be weary, for he shall have his wages.  
158 And if a man be a steward, he shall not be weary, for he shall have his wages.  
159 And if a man be a treasurer, he shall not be weary, for he shall have his wages.  
160 And if a man be a chamberlain, he shall not be weary, for he shall have his wages.

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CHAPTER XI
[an-21] 303
... which Jones did, indeed ...
... of the fact of Jones ...
... of the fact of Jones ...
... of the fact of Jones ...

JOHN [an-21] 304
... which Jones did, indeed ...
... of the fact of Jones ...
... of the fact of Jones ...
... of the fact of Jones ...

CHAPTER XI
[an-21] 305
... which Jones did, indeed ...
... of the fact of Jones ...
... of the fact of Jones ...
... of the fact of Jones ...

304

305

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A.B. 31 CHAPTER XII. 209

the ground and the, it is called [The ground and the, it is called]... [The ground and the, it is called]... [The ground and the, it is called]...



JOHN [S. N. 11.]

and [The ground and the, it is called]... [The ground and the, it is called]... [The ground and the, it is called]...



A.B. 31 CHAPTER XIII. 211

[The ground and the, it is called]... [The ground and the, it is called]... [The ground and the, it is called]...





A-8-31] CHAPTER XII. 314

Indefinite on the subject, not on the fact. The fact is that the world is not a simple one. It is a complex one. It is a world of many things, many people, many ideas. It is a world that is constantly changing and evolving. It is a world that is full of life and energy. It is a world that is full of hope and possibility.

CHAPTER XII.

Indefinite on the subject, not on the fact. The fact is that the world is not a simple one. It is a complex one. It is a world of many things, many people, many ideas. It is a world that is constantly changing and evolving. It is a world that is full of life and energy. It is a world that is full of hope and possibility.

316

314 JOHN. [A-8-31]

CHAPTER XIII.

Indefinite on the subject, not on the fact. The fact is that the world is not a simple one. It is a complex one. It is a world of many things, many people, many ideas. It is a world that is constantly changing and evolving. It is a world that is full of life and energy. It is a world that is full of hope and possibility.

317

A-8-31] CHAPTER XIII. 317

Indefinite on the subject, not on the fact. The fact is that the world is not a simple one. It is a complex one. It is a world of many things, many people, many ideas. It is a world that is constantly changing and evolving. It is a world that is full of life and energy. It is a world that is full of hope and possibility.

318

228 JOHN [A.M. 25.]  
 1 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

2 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

319

A.M. 25] CHAPTER XIII. 229  
 1 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

2 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

320

230 JOHN [A.M. 26.]  
 1 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

2 Peter walk with him, Thine  
 shall come with thee, I will  
 receive thee, and thou shalt  
 have him to go with thee  
 as thou shalt desire.

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A-8-33] CHAPTER XIII. 331  
He was troubled by grief and his  
mind was full of thoughts  
to which he devoted his whole  
heart, with tears in his eyes,  
and when he had finished  
his prayer he said:  
"If I have done anything  
good, it is all owing to  
thy grace, O Lord."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

332 JOHN. [A-8-33  
He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

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for some time, and when  
he had finished he said:  
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nothing good, but I have  
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He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

A-8-33] CHAPTER XIII. 333  
He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

He then continued to pray  
for some time, and when  
he had finished he said:  
"O Lord, I have done  
nothing good, but I have  
done evil."

324 JOSEPH [L. 10. 11.]  
number; as I have told you, that I will try them my life for thy  
part; and I will be as good as dead, if I do not see thee again.  
I have been thinking of thee ever since I saw thee last, and I  
am sure I shall see thee again, if I live long enough to see  
thee. I have been thinking of thee ever since I saw thee last,  
and I am sure I shall see thee again, if I live long enough to  
see thee. I have been thinking of thee ever since I saw thee  
last, and I am sure I shall see thee again, if I live long  
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again, if I live long enough to see thee. I have been  
thinking of thee ever since I saw thee last, and I am sure I  
shall see thee again, if I live long enough to see thee.

CHAPTER XIV. 325  
A. D. 1701. [L. 10. 11.]  
I have been thinking of thee ever since I saw thee last,  
and I am sure I shall see thee again, if I live long enough  
to see thee. I have been thinking of thee ever since I saw  
thee last, and I am sure I shall see thee again, if I live  
long enough to see thee. I have been thinking of thee ever  
since I saw thee last, and I am sure I shall see thee again,  
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thee ever since I saw thee last, and I am sure I shall see  
thee again, if I live long enough to see thee. I have been  
thinking of thee ever since I saw thee last, and I am sure I  
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thinking of thee ever since I saw thee last, and I am sure I  
shall see thee again, if I live long enough to see thee.

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CHAPTER XIV. 327

4. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

CHAPTER XIV. 328

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

CHAPTER XIV. 329

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



330 JOHN. [Ch. 16.]  
 17 *Then the Spirit of truth, whom I will send, will testify of me to all men. But when he is come, he will receive of the Father, and will testify of the Father. He will receive of the Father, and will testify of the Father. He will receive of the Father, and will testify of the Father.*

AN. 81 CHAPTER XIV. 331  
 18 *Then the Spirit of truth, whom I will send, will testify of me to all men. But when he is come, he will receive of the Father, and will testify of the Father. He will receive of the Father, and will testify of the Father. He will receive of the Father, and will testify of the Father.*

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333



336 JOHN [a. 13.]  
I have heard in the  
baptism of John in the  
river Jordan, and I have  
seen the Spirit of God  
descending upon him  
[John 1:26-33].

337 JOHN [a. 13.]  
I have seen the  
Spirit of God  
descending upon  
him [John 1:33-34].

338 JOHN [a. 13.]  
I have seen the  
Spirit of God  
descending upon  
him [John 1:34-35].

339 JOHN [a. 13.]  
I have seen the  
Spirit of God  
descending upon  
him [John 1:35-36].

340 JOHN [a. 13.]  
I have seen the  
Spirit of God  
descending upon  
him [John 1:36-37].

341 JOHN [a. 13.]  
I have seen the  
Spirit of God  
descending upon  
him [John 1:37-38].

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348 JOHN [Ch. 15.]  
17 These things I command and send you. The servant is not greater than his lord. If therefore you love me, keep my commandments, that ye may abide in my love, and that I may love you, and that I may send you forth into the world, and that ye may bear witness to all men that ye have seen and heard, and that ye have touched. And if ye love me, ye shall keep my commandments. And if ye keep my commandments, ye shall abide in my love, and I will love you, and I will send you forth into the world, and that ye may bear witness to all men that ye have seen and heard, and that ye have touched. And if ye love me, ye shall keep my commandments. And if ye keep my commandments, ye shall abide in my love, and I will love you, and I will send you forth into the world, and that ye may bear witness to all men that ye have seen and heard, and that ye have touched.

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Ch. 15.] CHAPTER XV. 349  
18 And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love. And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love. And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love.

344

349 JOHN [Ch. 16.]  
18 And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love. And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love. And if ye do not love me, ye shall not keep my commandments. And if ye do not keep my commandments, ye shall not see my Father, and ye shall not know me, and ye shall not abide in my love.

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CHAPTER XVII.
of the Father's spiritual Son, in the time when that Son
with your Father ye have lived in, and so forth.
These are the words of the Father, when he said to his
Spirit, 'Thou shalt be called Son, and thou shalt
inherit the Kingdom of Heaven with me. For the
Father is Father, because he hath begotten the
Son, and the Son is Son, because he hath been
begotten of the Father, and he is in the Father,
and the Father is in him, and they are both one
substance, and of one nature, and of one power,
and of one being, and they are together equal in
glory, and equal in power, and equal in substance.
And the Father is the Father, because he is the
origin of the Son, and the Son is the Son, because
he is the offspring of the Father, and they are both
one substance, and of one nature, and of one
power, and of one being, and they are together
equal in glory, and equal in power, and equal in
substance. And the Father is the Father, because
he is the origin of the Son, and the Son is the
Son, because he is the offspring of the Father, and
they are both one substance, and of one nature,
and of one power, and of one being, and they are
together equal in glory, and equal in power, and
equal in substance.

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CHAPTER XVII.
There is one Father, who is the Father, and
one Son, who is the Son, and they are both one
substance, and of one nature, and of one power,
and of one being, and they are together equal in
glory, and equal in power, and equal in substance.
And the Father is the Father, because he is the
origin of the Son, and the Son is the Son, because
he is the offspring of the Father, and they are both
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power, and of one being, and they are together
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Son, because he is the offspring of the Father, and
they are both one substance, and of one nature,
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together equal in glory, and equal in power, and
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353

CHAPTER XVII.
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Son, because he is the offspring of the Father, and
they are both one substance, and of one nature,
and of one power, and of one being, and they are
together equal in glory, and equal in power, and
equal in substance.

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448-81] CHAPTER XVIII. 365

and when they beheld their hosts, they were not a little amazed. They saw, therefore, that the king of the South was not alone, but that he had with him a great army, and that he was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior.

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and it was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior.

365

448-82] CHAPTER XVIII. 366

and he had with him a great army, and that he was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior. They saw, moreover, that he was not only a powerful monarch, but also a very wise and valiant warrior.

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**JOHN.** [A. S. B.]

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This was before the day of the passion. I saw him sitting in the garden. And when he had said these things, he went out, and he said, I am going out into the world, and I shall come again. But I am not alone, for I shall come with many angels, and I shall judge the world. And I shall be with you all the days of your lives.

**CHAPTER XXIV.**

1. And when he had said these things, he took the bread, and he gave it to them, and he said, Eat and drink, for this is my body and my blood. And when he had done these things, he went out, and he said, I am going out into the world, and I shall come again. But I am not alone, for I shall come with many angels, and I shall judge the world. And I shall be with you all the days of your lives.

2. And when he had said these things, he took the bread, and he gave it to them, and he said, Eat and drink, for this is my body and my blood. And when he had done these things, he went out, and he said, I am going out into the world, and I shall come again. But I am not alone, for I shall come with many angels, and I shall judge the world. And I shall be with you all the days of your lives.

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**CHAPTER XIX.** 367

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**JOHN.** [A. S. B.]

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6. And when he had said these things, he took the bread, and he gave it to them, and he said, Eat and drink, for this is my body and my blood. And when he had done these things, he went out, and he said, I am going out into the world, and I shall come again. But I am not alone, for I shall come with many angels, and I shall judge the world. And I shall be with you all the days of your lives.

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4.6.83] CHAPTER XIX. 359

1. When Pizarro therefore had  
said nothing, he was the more  
astonished, and with great  
curiosity he looked at the  
Spaniards, and saw that  
they were all silent. Then  
Pizarro said to himself, "I  
am not a man to be  
deceived; I will see the  
bottom of this matter."  
He then turned to the  
Indians, and said, "I have  
heard that you are  
wondering at the  
Spaniards, and I will  
tell you the reason of  
it. They are not  
men of war, but men  
of peace. They are  
not here to conquer  
you, but to live with  
you as your friends.  
They are not here to  
take your land, but to  
live on it as your  
neighbors. They are  
not here to kill you,  
but to live with you  
as your brothers."  
The Indians were  
astonished at this  
speech, and they  
looked at each other  
with great curiosity.  
They had never before  
heard of men who  
were not here to  
conquer them, but  
to live with them  
as their friends.  
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370 JUNE. [A.D. 1532.]

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4.6.83] CHAPTER XX. 371

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CHAPTER XX  
 375  
 "I'll be glad to see you," she said, "but I'm afraid I can't do so just now. I'm a little busy at present. I'm going to the States in a few days, and I shall be absent for some time. I'll be glad to see you when I return."

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384 JOHN [a. v. 25.]  
gill him, and carry the water with the flourish, which comes from Jerusalem. And when he had spoken thus, he said unto them, I have sent you to receive water, and ye have not brought it. He had said unto them, I have sent you to receive water, and ye have not brought it. He had said unto them, I have sent you to receive water, and ye have not brought it.

385 CHAPTER XXXI  
will that I be sorry all the day for me, and for my children, because I have seen the things which ye have done. He had said unto them, I have sent you to receive water, and ye have not brought it.

386 JOHN [a. v. 25.]  
other things which Jesus did, the world itself could not contain them, if they should be written in the books that should be written.

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