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**Notes on the New
Testament
Explanatory and
Practical: Matthew
and Mark**

Albert Barnes





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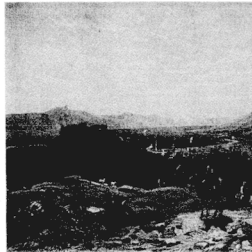
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TOWN AND LAKE OF TIBERIAS.
FROM THE NORTH WEST.



NOTES
ON THE
NEW TESTAMENT
EXPLANATORY AND PRACTICAL.

BY
ALBERT BARNES

REVISED THE EDITION

EDITED BY

ROBERT HENK, D.D.

WITH NUMEROUS ADDITIONAL NOTES AND A SERIES OF
INDEXES

MATTHEW AND MARK

BAKER BOOK HOUSE
Grand Rapids, Michigan
1949



PREFACE

TO THE REVISED EDITION OF THE NOTES ON THE NEW
TESTAMENT.

The first volume of these Notes on the New Testament—those on the Gospels—were published in 1930. The other volumes were published at intervals between that year and 1935, when the Notes on the Book of Revelation were published.

In 1935 the discovery of the original text of the Gospels was made, and it was found necessary to revise them, and a second edition of the Notes was made. In that edition there were some corrections made in order to conform to the new text, and some additions.

Since that time more than a quarter of a century has elapsed, and the Notes on the Gospels, as well as on other parts of the New Testament, have passed through numerous editions. During that time, also, great advances have been made in all the departments of New Testament study.

It is now necessary to revise the Notes on the Gospels. Additional material has been added, and the text has been revised. In this respect, the Notes have been revised in conformity with the latest researches in the field of New Testament study.

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INTRODUCTION.

The writings which are regarded by Christians as the sole standard of faith and practice have been translated into English in various forms and under various titles. They are here presented in the form of a single volume, under the title of *The Holy Scriptures*, which contains the *Old Testament* and the *New Testament*. The *Old Testament* is divided into the *Law*, the *Prophets*, and the *Writings*; and the *New Testament* into the *Gospels*, the *Acts*, the *Epistles*, and the *Apocalypse*. The *Old Testament* is divided into the *Law*, the *Prophets*, and the *Writings*; and the *New Testament* into the *Gospels*, the *Acts*, the *Epistles*, and the *Apocalypse*. The *Old Testament* is divided into the *Law*, the *Prophets*, and the *Writings*; and the *New Testament* into the *Gospels*, the *Acts*, the *Epistles*, and the *Apocalypse*.

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x INTRODUCTION.

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MATTHEW
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19 **MATTHEW.** [ch. i.]
And he went and dwelt in a
city called Nazareth: that it might
be fulfilled,
[ch. i.]
[Text continues with the beginning of the Gospel of Matthew, including the genealogy and the beginning of Jesus' ministry.]

AN. 20.] **CHAPTER III.** [ch. iii.]
[Text continues with the beginning of the third chapter of the Gospel of Matthew, including the baptism of Jesus and the temptation in the wilderness.]

20 **MATTHEW.** [ch. 20.]
[Text continues with the beginning of the twentieth chapter of the Gospel of Matthew, including the parable of the vineyard.]

CHAPTER III
13
A. N. S. 1. In the first part of the chapter, the author discusses the importance of the Lord's Supper as a sacrament. The text is dense and contains many references to biblical passages and theological concepts. The author emphasizes the spiritual significance of the Eucharist and its role in the Christian life. The chapter concludes with a reflection on the unity of the Church and the sacrament's power to bring about reconciliation and healing.

CHAPTER III
14
A. N. S. 1. The author continues the discussion on the sacrament of the Lord's Supper. This section delves deeper into the historical and doctrinal aspects of the Eucharist. The text explores various theological perspectives and provides a detailed analysis of the sacrament's meaning. The author also discusses the practical implications of the sacrament for the individual believer and the community of faith.

CHAPTER III
15
A. N. S. 1. This section of the chapter focuses on the sacrament of the Lord's Supper and its relationship to the broader Christian faith. The author discusses the sacrament's role in the Church's mission and its significance for the world. The text is rich in theological insight and provides a comprehensive overview of the sacrament's history and development.





22 CHAPTER IV. MATTHEW. [A. D. 30.]

Then Jesus went up to the mountain, and sat down, and his disciples came to him. And he opened his mouth, and taught them, saying, Blessed are ye who are poor: for the kingdom of heaven is yours. Blessed are ye who mourn: for ye shall be comforted. Blessed are ye who are meek: for ye shall inherit the earth. Blessed are ye who do hunger and thirst after righteousness: for ye shall be filled. Blessed are ye who are merciful: for ye shall obtain mercy. Blessed are ye who are pure in heart: for ye shall see God. Blessed are ye who are peace-loving: for ye shall be called the children of God. Blessed are ye who are persecuted for righteousness' sake: for the kingdom of heaven is yours. Blessed are ye who are reviled and persecuted for my name's sake: for ye shall receive of your Father in heaven a hundredfold more. Blessed are ye who are persecuted for my name's sake: for ye shall receive of your Father in heaven a hundredfold more. Blessed are ye who are persecuted for my name's sake: for ye shall receive of your Father in heaven a hundredfold more.

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A. D. 30.] CHAPTER IV. 23

And he said, If thou be the Son of God, cast thyself down from hence: for it is said, He shall give his angels charge over thee, to keep thee: and on their hands they shall bear thee up, lest thou dash thy foot against a stone.

And Jesus answered and said, I do not cast myself down: for it is written, Thou shalt not tempt the Lord thy God.

And when he had said these things, he cast himself down from hence, and said, I do not cast myself down: for it is written, Thou shalt not tempt the Lord thy God.

And the angels came, and took him up into their arms, lest he should dash his foot against a stone.

And when he was come to Jerusalem, he went into the temple, and began to cast down the tables of the money-changers, and the seats of them that sold, saying, It is written, My house shall be called the house of prayer: but ye have made it a den of thieves.

And the Jews said unto him, How canst thou say these things? for our fathers have said, This temple is the house of God, which the Jews call the temple.

And Jesus answered and said unto them, My kingdom is not of this world: if my kingdom were of this world, would the Jews have persecuted me? but now, because my kingdom is not of this world, therefore have the Jews persecuted me: that they might know, that the kingdom of God is at hand.

And he said unto them, I will build my church, and the gates of hell shall not prevail against it: and I will give unto you the keys of the kingdom of heaven: whatsoever you shall bind on earth, shall be bound in heaven; and whatsoever you shall loose on earth, shall be loosed in heaven.

34

24 CHAPTER IV. MATTHEW. [A. D. 30.]

And Jesus said unto them, I will build my church, and the gates of hell shall not prevail against it: and I will give unto you the keys of the kingdom of heaven: whatsoever you shall bind on earth, shall be bound in heaven; and whatsoever you shall loose on earth, shall be loosed in heaven.

And he said unto them, Whosoever shall bind on earth, shall be bound in heaven; and whosoever shall loose on earth, shall be loosed in heaven.

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And he said unto them, Whosoever shall bind on earth, shall be bound in heaven; and whosoever shall loose on earth, shall be loosed in heaven.

35

CHAPTER IV

14-30] CHAPTER IV 43

... the people, and those that had...

... the people, and those that had...

... the people, and those that had...

42

CHAPTER V

14-31] CHAPTER V 44

... the people, and those that had...

... the people, and those that had...

... the people, and those that had...

43

CHAPTER VI

14-32] CHAPTER VI 45

... the people, and those that had...

... the people, and those that had...

... the people, and those that had...

44

A. S. 31] CHAPTER V. 47

shall be equal to your reward. In the case of the whole of the world, it is not possible that all should be saved, because the number of the elect is limited. It is not possible that all should be saved, because the number of the elect is limited. It is not possible that all should be saved, because the number of the elect is limited.

48 MATTHEW. [A. S. 31.]

Therefore, good for ye, that ye shall be persecuted for my name. For if ye shall be persecuted for my name, ye shall be persecuted for my name. For if ye shall be persecuted for my name, ye shall be persecuted for my name.

A. S. 31] CHAPTER V. 49

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40 MATTHEW [Ch. 31.]
17 And shall be as one who has built on the sand. For the rain shall come, and the floods shall rise, and the winds shall blow against that house, and it shall fall, and the fall of it shall be great.

18 Every man that heareth these sayings of mine, and doeth not them, shall be likened unto a foolish man, who has built his house upon sand.

19 And every man that heareth these sayings of mine, and doeth them, shall be likened unto a wise man, who has built his house upon a rock.

20 For the rain shall come, and the floods shall rise, and the winds shall blow against that house, but it shall not fall, because it is founded upon a rock.

21 Who is my brother, and who is my neighbor?

41-51 CHAPTER V [Ch. 31.]
1 For I say unto you, That whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven: and whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven.

2 And I say unto you, That whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven: and whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven.

3 And I say unto you, That whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven: and whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven.

4 And I say unto you, That whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven: and whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven.

5 And I say unto you, That whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven: and whatsoever ye shall bind on earth, shall be bound on heaven: and whatsoever ye shall loose on earth, shall be loosed on heaven.

42 MATTHEW [Ch. 31.]
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AN. 11.] CHAPTER V. 13
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left

AN. 12.] CHAPTER V. 14
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left

AN. 13.] CHAPTER V. 15
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left
I shall be in danger of being left



16 MATTHEW [A. 11.]
that one of the number should stand up every day with his face
to the temple, saying, 'Lord, do not delay to come.' And he
said, 'I say unto you, that within three days I will come, and
I will stand upon the clouds, and the Son of Man shall come
in the clouds of heaven with power and great glory, and he
shall send his angels, and shall gather together his elect
from the four winds, from the east and from the west, and
from the north and from the south, to stand before him.'
And he said, 'Whosoever will be first among you, shall be
last, and servant of all. For the Son of Man shall come in
the glory of his Father, with his angels, and he shall
recompense to every man according to his works.' And he
said, 'Whosoever shall give to one of these my brethren
that which he needeth, he shall in no wise lose his reward.'
And he said, 'Whosoever shall offend one of these my
little ones which believe in me, he shall offend against the
Son of Man, and he shall be punished with torments which
shall not be counted. But whosoever shall offend against
one of these my little ones, he shall be punished with
torments which shall not be counted. But whosoever shall
take and shall give to one of these my little ones, he
shall be punished with torments which shall not be
counted. But whosoever shall take and shall give to
one of these my little ones, he shall be punished with
torments which shall not be counted.

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17 CHAPTER V
Thus, then, shall we have seen that all the things which
Jesus said unto the people, he said with authority, and
that he was not a prophet, but the Son of Man, who
should come in the clouds of heaven, with power and
great glory, and who should sit on the right hand of
the Father, and shall come with his angels, and he
shall recompense to every man according to his works.
And he said, 'Whosoever will be first among you, shall
be last, and servant of all. For the Son of Man shall
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he shall recompense to every man according to his works.'
And he said, 'Whosoever shall give to one of these my
brethren that which he needeth, he shall in no wise
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shall give to one of these my little ones, he shall be
punished with torments which shall not be counted.

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18 MATTHEW [A. 11.]
And he said, 'Whosoever shall offend one of these my
little ones which believe in me, he shall offend against
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But whosoever shall take and shall give to one of
these my little ones, he shall be punished with
torments which shall not be counted. But whosoever
shall take and shall give to one of these my little
ones, he shall be punished with torments which shall
not be counted.

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an. 21] CHAPTER V. 59
of good of your soul will not think
of the law, and I have never the least
idea how to keep it.

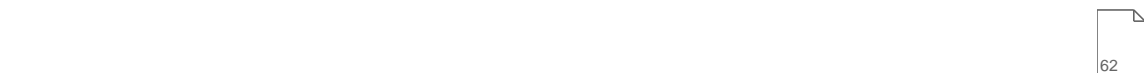
of good of your soul will not think
of the law, and I have never the least
idea how to keep it.



an. 22] CHAPTER V. 60
of Christ who had shown him
and from him that would have
of Christ who had shown him
and from him that would have



an. 23] CHAPTER V. 61
of that is my for the children
of your Father which is in heaven
of that is my for the children
of your Father which is in heaven



63 MATTHEW. [ch. 31.]
 [Text of Matthew 31:1-11, including verses such as 'The great commandment is, that thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy strength, with all thy power: this is the first and greatest commandment...']

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CHAPTER VI. [ch. 32.]
 [Text of Matthew 6:1-33, including verses such as 'But when thou doest alms, do not let thy left hand know what thy right hand doeth... Do not be like unto them, which desire to be praised of men...']

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64 MATTHEW. [ch. 33.]
 [Text of Matthew 6:34-33, including verses such as 'Therefore take no thought for the morrow, for the morrow shall take thought for the things which are of the morrow...']

65



6:1-11 [A. 31.] CHAPTER VI. 71
1 And he said unto them, **2** I have chosen you twelve, and ye shall sit on twelve seats in the kingdom of Israel. **3** And ye shall judge the twelve tribes of Israel. **4** And I will give unto you the keys of the kingdom of heaven: whatsoever ye shall bind on earth shall be bound in heaven, and whatsoever ye shall loose on earth shall be loosed in heaven. **5** Then he said unto them, Give unto me your swords. And they said, We have no swords, Lord. **6** And he said, Give ye unto me your swords. And they said, We have no swords, Lord. **7** And he said, Give ye unto me your swords. And they said, We have no swords, Lord. **8** And he said, Give ye unto me your swords. And they said, We have no swords, Lord. **9** And he said, Give ye unto me your swords. And they said, We have no swords, Lord. **10** And he said, Give ye unto me your swords. And they said, We have no swords, Lord. **11** And he said, Give ye unto me your swords. And they said, We have no swords, Lord.

6:12-23 [A. 31.] CHAPTER VI. 72
12 And he said unto them, Whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **13** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **14** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **15** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **16** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **17** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **18** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **19** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **20** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **21** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **22** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **23** And whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded.

6:24-34 [A. 31.] CHAPTER VI. 73
24 Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **25** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **26** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **27** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **28** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **29** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **30** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **31** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **32** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **33** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded. **34** Therefore, whosoever shall give to me a cup of cold water to drink, when I shall be thirsty, for ye shall be rewarded.

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74 MATTHEW. [Ch. 23.]
 And all things whatsoever ye shall bind on earth, shall be bound together in heaven: and all things whatsoever ye shall loose on earth, shall be loosed together in heaven: whatsoever ye shall bind on earth, shall be bound in heaven; and whatsoever ye shall loose on earth, shall be loosed in heaven: and whatsoever ye shall bind on earth, shall be bound in heaven; and whatsoever ye shall loose on earth, shall be loosed in heaven.

75

AN. 21] CHAPTER VI. [Ch. 24.]
 And when ye shall stand before the synagoga, or before the governor, or before the king, or before any other man, then let your answer be, Amen, or so.

76

75 CHAPTER VII. MATTHEW. [Ch. 25.]
 And he said unto his disciples, Take heed that ye be not weighed down with your riches, nor with your garments, nor with your houses: for that which shall be corrupted, and that which shall be worn out, and that which shall be consumed, shall be laid down, and shall be carried away, and shall be burnt up, and shall be left as nothing.

77

AN. 31.] CHAPTER VII. 17

10. These things shall come upon you, and you shall not know the day or hour when they shall come. 11. The Son of Man shall come in like a thief in the night. 12. Watch ye therefore, ye know not the day nor the hour of his coming. 13. And ye shall always be ready, because ye know not the day nor the hour of the coming of the Lord. 14. Blessed are they who shall stand when the Son of Man shall come. 15. Beware of those who shall say, 'We have seen him in secret,' and 'We have seen him in public.' 16. For the Son of Man shall come in clouds with angels and power, and shall give reward to every man according to his work. 17. I am Jesus Christ, the Son of God. 18. I have sent you to preach the Gospel to all nations. 19. I will be with you always, even to the end of the world. Amen.

18. MATTHEW. [AN. 31.]

20. How do you give good gifts to the poor? 21. Give ye alms, and ye shall have treasure in heaven. 22. For where your treasure is, there will your heart be also. 23. But the kingdom of heaven is within you. 24. Therefore ye shall not be troubled, nor be dismayed, nor be afraid. 25. For ye shall be as men who have no need of anything. 26. For ye shall be as trees which have no need of water. 27. For ye shall be as sheep which have no need of a shepherd. 28. For ye shall be as lions which have no need of a prey. 29. For ye shall be as angels which have no need of food and drink. 30. For ye shall be as the Father who is in heaven. 31. For ye shall be like him who is there. Amen.

AN. 31.] CHAPTER VII. 18

32. Verily I say unto you, Whosoever shall keep these things, he shall not see death. 33. For ye shall be as the Father who is in heaven. 34. For ye shall be like him who is there. Amen. 35. For ye shall be as the Father who is in heaven. 36. For ye shall be like him who is there. Amen. 37. For ye shall be as the Father who is in heaven. 38. For ye shall be like him who is there. Amen. 39. For ye shall be as the Father who is in heaven. 40. For ye shall be like him who is there. Amen. 41. For ye shall be as the Father who is in heaven. 42. For ye shall be like him who is there. Amen. 43. For ye shall be as the Father who is in heaven. 44. For ye shall be like him who is there. Amen. 45. For ye shall be as the Father who is in heaven. 46. For ye shall be like him who is there. Amen. 47. For ye shall be as the Father who is in heaven. 48. For ye shall be like him who is there. Amen. 49. For ye shall be as the Father who is in heaven. 50. For ye shall be like him who is there. Amen.

an. 31.] CHAPTER VIII. 63

CHAPTER VIII.

W^HEN he was come down from the mountain, great multitudes followed him. And when he was come to the city, he was met of the blind men, and they said unto him, O Master, have mercy on us. And he said unto them, Bring your eyes unto me, and he shall heal you. And they brought their eyes unto him, and he said unto them, Touch my eyes, and he shall heal you. And he touched their eyes, and they saw, and followed him.



an. 31.] CHAPTER VIII. 64

CHAPTER VIII.

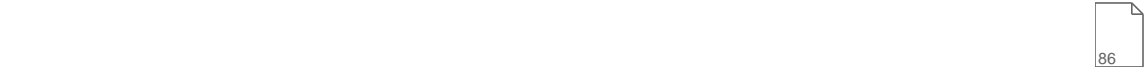
And Jesus put forth his hand, and touched their eyes, and they saw, and followed him. And he said unto them, Bring your eyes unto me, and he shall heal you. And they brought their eyes unto him, and he said unto them, Touch my eyes, and he shall heal you. And he touched their eyes, and they saw, and followed him.



an. 31.] CHAPTER VIII. 65

CHAPTER VIII.

And Jesus put forth his hand, and touched their eyes, and they saw, and followed him. And he said unto them, Bring your eyes unto me, and he shall heal you. And they brought their eyes unto him, and he said unto them, Touch my eyes, and he shall heal you. And he touched their eyes, and they saw, and followed him.



86 MATTHEW [Ch. 21.]
might shall come from the east and from the west, and shall stand at the judgment seat of Christ. For as the Son of Man sits on the throne of judgment, so shall you sit on the throne, and shall judge the twelve tribes of Israel. And I will send you forth as sheep in the midst of wolves: therefore whosoever will not be willing to lose his life and his members, shall not be able to save them. Whosoever will love his father or his mother more than me, shall not be able to be my disciple. Whosoever will take the yoke of my kingdom, shall learn of me, and shall be lowly in heart. For whosoever will exalt himself shall be abased, and whosoever will be abased shall be exalted. Whosoever will give up his life for me, shall receive it. Whosoever will receive the Son of Man, shall receive life everlasting. Amen.

Ch. 21.] CHAPTER VIII [Ch. 21.]
And he said unto them, I have chosen you twelve, and will send you forth as sheep in the midst of wolves: therefore whosoever will not be willing to lose his life and his members, shall not be able to save them. Whosoever will love his father or his mother more than me, shall not be able to be my disciple. Whosoever will take the yoke of my kingdom, shall learn of me, and shall be lowly in heart. For whosoever will exalt himself shall be abased, and whosoever will be abased shall be exalted. Whosoever will give up his life for me, shall receive it. Whosoever will receive the Son of Man, shall receive life everlasting. Amen.

88 MATTHEW [Ch. 21.]
And he said unto them, I have chosen you twelve, and will send you forth as sheep in the midst of wolves: therefore whosoever will not be willing to lose his life and his members, shall not be able to save them. Whosoever will love his father or his mother more than me, shall not be able to be my disciple. Whosoever will take the yoke of my kingdom, shall learn of me, and shall be lowly in heart. For whosoever will exalt himself shall be abased, and whosoever will be abased shall be exalted. Whosoever will give up his life for me, shall receive it. Whosoever will receive the Son of Man, shall receive life everlasting. Amen.

89 MATTHEW [Ch. 21.]
And he said unto them, I have chosen you twelve, and will send you forth as sheep in the midst of wolves: therefore whosoever will not be willing to lose his life and his members, shall not be able to save them. Whosoever will love his father or his mother more than me, shall not be able to be my disciple. Whosoever will take the yoke of my kingdom, shall learn of me, and shall be lowly in heart. For whosoever will exalt himself shall be abased, and whosoever will be abased shall be exalted. Whosoever will give up his life for me, shall receive it. Whosoever will receive the Son of Man, shall receive life everlasting. Amen.



33 MATTHEW. [c. 21.]
... and with their coming. And he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation. ... And he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation.

34 MATTHEW. [c. 22.]
... and he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation. ... And he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation.

35 MATTHEW. [c. 23.]
... and he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation. ... And he said unto them, Verily I say unto you, that ye shall see all these things fulfilled within the generation.



CHAPTER VIII. [A.M. 11.]
AND IN THE MOUNTAINS OF GALILEE, HE SAID UNTO THEM, I AM THE LIGHT OF THE WORLD: WHO FOLLOWETH ME SHALL NOT WALK IN DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE. [A.M. 12.]

CHAPTER IX. [A.M. 11.]
AND HE WENT INTO A CITY, AND HE TAUGHT IN THE SYNAGOGUE, AND THEY WERE WONDERING, SAYING, WHERE HATH HE THESE THINGS? AND HOW HATH HE THIS? AND HE SAID UNTO THEM, I AM THE LIGHT OF THE WORLD: WHO FOLLOWETH ME SHALL NOT WALK IN DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE. [A.M. 12.]

CHAPTER IX. [A.M. 11.]
AND HE WENT INTO A CITY, AND HE TAUGHT IN THE SYNAGOGUE, AND THEY WERE WONDERING, SAYING, WHERE HATH HE THESE THINGS? AND HOW HATH HE THIS? AND HE SAID UNTO THEM, I AM THE LIGHT OF THE WORLD: WHO FOLLOWETH ME SHALL NOT WALK IN DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE. [A.M. 12.]



98 MATTHEW [ch. 13.]
1 And Jesus, knowing their hearts, he said, and he said
... [The text continues with several verses of a religious text.]

99 CHAPTER IX.
1 Making nothing of the way. [1] And when the Pharisees were
... [The text continues with several verses of a religious text.]

100 MATTHEW [ch. 13.]
14 For I am not sent to call the righteous, but sinners.
... [The text continues with several verses of a religious text.]

AN-BI CHAPTER IX. 101
 29 And he said, The servants will not be able to eat with the Lord, shall they? For he answered, Ye shall not eat with the Lord, but stand by him and eat of the crumbs that fall from his table. For he said, Who shall eat with me? For he answered, Who shall eat with me? For he said, Who shall eat with me? For he said, Who shall eat with me?



102
 103
 104

AN-BI CHAPTER IX. 101
 29 And he said, The servants will not be able to eat with the Lord, shall they? For he answered, Ye shall not eat with the Lord, but stand by him and eat of the crumbs that fall from his table. For he said, Who shall eat with me? For he answered, Who shall eat with me? For he said, Who shall eat with me? For he said, Who shall eat with me?



an. 31.] CHAPTER X. 107

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.

108 MATTHEW. [ch. xi.]

And when he had said these things, he departed from them, and went up to Jerusalem.

MATTHEW.
And when he had said these things, he departed from them, and went up to Jerusalem.

MATTHEW.
And when he had said these things, he departed from them, and went up to Jerusalem.

an. 31.] CHAPTER X. 108

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.

CHAPTER X.
And when he had said these things, he departed from them, and went up to Jerusalem.



110 MATTHEW. [ch. 21.]
And the disciples said unto him, How shall we cut these down? and where shall we lay them? And he saith unto them, Whosoever shall cut down these trees, and lay them to be burnt, he shall be burnt also: but whosoever shall lay them to be buried, he shall be buried also, and the Father will bury him: and whosoever shall lay them to be cast into the sea, he shall be cast into the sea also. And he saith unto them, Whosoever shall deny me before men, I will deny him before my Father which is in heaven: whosoever shall confess me before men, I will confess him before my Father which is in heaven. Whosoever shall love his father or mother more than me, he shall not be my disciple: whosoever shall take up his cross and follow me, he shall save his life: but whosoever shall lose his life for my sake, he shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall he give in exchange for his soul? For the Son of man shall come in the clouds of heaven, and shall sit on the throne of his Father: and he shall send his angels, and they shall gather up his elect from the four winds, from the east and from the west, from the north and from the south, and shall bring them into the kingdom of his Father. And he shall send his angels, and they shall gather up his elect from the four winds, from the east and from the west, from the north and from the south, and shall bring them into the kingdom of his Father. And he shall send his angels, and they shall gather up his elect from the four winds, from the east and from the west, from the north and from the south, and shall bring them into the kingdom of his Father. And he shall send his angels, and they shall gather up his elect from the four winds, from the east and from the west, from the north and from the south, and shall bring them into the kingdom of his Father.



111 CHAPTER X. [ch. 21.]
And Jesus said unto them, I have chosen you, and have appointed you apostles, and have sent you forth, and have given you power over unclean spirits, and to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall hurt you. But ye shall not rejoice in this, that ye are not hated of the world: neither were the prophets hated of the world. But ye shall rejoice in this, that your names are written in heaven. And he said unto them, Whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works.



112 MATTHEW. [ch. 22.]
And he said unto them, Whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works. And he said unto them, Whosoever will be great among you, shall be your servant: whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, and shall give to every man according to his works.



MATTHEW. [Ch. 11.]
118 He that shall preach in this Kingdom...
shall have a hundred times as much...
as he hath lost... and shall have for his reward...
life in the Kingdom of Heaven...
[Ch. 11.] MATTHEW. 119
[Ch. 11.] MATTHEW. 120
[Ch. 11.] MATTHEW. 121
[Ch. 11.] MATTHEW. 122
[Ch. 11.] MATTHEW. 123
[Ch. 11.] MATTHEW. 124
[Ch. 11.] MATTHEW. 125
[Ch. 11.] MATTHEW. 126
[Ch. 11.] MATTHEW. 127
[Ch. 11.] MATTHEW. 128
[Ch. 11.] MATTHEW. 129
[Ch. 11.] MATTHEW. 130
[Ch. 11.] MATTHEW. 131
[Ch. 11.] MATTHEW. 132
[Ch. 11.] MATTHEW. 133
[Ch. 11.] MATTHEW. 134
[Ch. 11.] MATTHEW. 135
[Ch. 11.] MATTHEW. 136
[Ch. 11.] MATTHEW. 137
[Ch. 11.] MATTHEW. 138
[Ch. 11.] MATTHEW. 139
[Ch. 11.] MATTHEW. 140
[Ch. 11.] MATTHEW. 141
[Ch. 11.] MATTHEW. 142
[Ch. 11.] MATTHEW. 143
[Ch. 11.] MATTHEW. 144
[Ch. 11.] MATTHEW. 145
[Ch. 11.] MATTHEW. 146
[Ch. 11.] MATTHEW. 147
[Ch. 11.] MATTHEW. 148
[Ch. 11.] MATTHEW. 149
[Ch. 11.] MATTHEW. 150

CHAPTER XI. 117
A nd in case ye pass through the wilderness, if ye see a man, he is departed thence, to seek and to spend in their chase.
[Ch. 11.] CHAPTER XI. 118
[Ch. 11.] CHAPTER XI. 119
[Ch. 11.] CHAPTER XI. 120
[Ch. 11.] CHAPTER XI. 121
[Ch. 11.] CHAPTER XI. 122
[Ch. 11.] CHAPTER XI. 123
[Ch. 11.] CHAPTER XI. 124
[Ch. 11.] CHAPTER XI. 125
[Ch. 11.] CHAPTER XI. 126
[Ch. 11.] CHAPTER XI. 127
[Ch. 11.] CHAPTER XI. 128
[Ch. 11.] CHAPTER XI. 129
[Ch. 11.] CHAPTER XI. 130
[Ch. 11.] CHAPTER XI. 131
[Ch. 11.] CHAPTER XI. 132
[Ch. 11.] CHAPTER XI. 133
[Ch. 11.] CHAPTER XI. 134
[Ch. 11.] CHAPTER XI. 135
[Ch. 11.] CHAPTER XI. 136
[Ch. 11.] CHAPTER XI. 137
[Ch. 11.] CHAPTER XI. 138
[Ch. 11.] CHAPTER XI. 139
[Ch. 11.] CHAPTER XI. 140
[Ch. 11.] CHAPTER XI. 141
[Ch. 11.] CHAPTER XI. 142
[Ch. 11.] CHAPTER XI. 143
[Ch. 11.] CHAPTER XI. 144
[Ch. 11.] CHAPTER XI. 145
[Ch. 11.] CHAPTER XI. 146
[Ch. 11.] CHAPTER XI. 147
[Ch. 11.] CHAPTER XI. 148
[Ch. 11.] CHAPTER XI. 149
[Ch. 11.] CHAPTER XI. 150

MATTHEW. [Ch. 11.]
118 Jesus answered and said unto him...
that thou art not far from the Kingdom of Heaven...
[Ch. 11.] MATTHEW. 119
[Ch. 11.] MATTHEW. 120
[Ch. 11.] MATTHEW. 121
[Ch. 11.] MATTHEW. 122
[Ch. 11.] MATTHEW. 123
[Ch. 11.] MATTHEW. 124
[Ch. 11.] MATTHEW. 125
[Ch. 11.] MATTHEW. 126
[Ch. 11.] MATTHEW. 127
[Ch. 11.] MATTHEW. 128
[Ch. 11.] MATTHEW. 129
[Ch. 11.] MATTHEW. 130
[Ch. 11.] MATTHEW. 131
[Ch. 11.] MATTHEW. 132
[Ch. 11.] MATTHEW. 133
[Ch. 11.] MATTHEW. 134
[Ch. 11.] MATTHEW. 135
[Ch. 11.] MATTHEW. 136
[Ch. 11.] MATTHEW. 137
[Ch. 11.] MATTHEW. 138
[Ch. 11.] MATTHEW. 139
[Ch. 11.] MATTHEW. 140
[Ch. 11.] MATTHEW. 141
[Ch. 11.] MATTHEW. 142
[Ch. 11.] MATTHEW. 143
[Ch. 11.] MATTHEW. 144
[Ch. 11.] MATTHEW. 145
[Ch. 11.] MATTHEW. 146
[Ch. 11.] MATTHEW. 147
[Ch. 11.] MATTHEW. 148
[Ch. 11.] MATTHEW. 149
[Ch. 11.] MATTHEW. 150



A.B. 31 CHAPTER XI 119

and this the children found 'twelve hours they have, which shall
not please with the world. I
of the other party to me, for
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not

120

120 MATHEW [A.B. 31]

of such, but such a man, as
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not

121

A.B. 31 CHAPTER XI 121

and this the children found 'twelve hours they have, which shall
not please with the world. I
of the other party to me, for
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not
I will not say that I have
not a present joy, I say not

122

126 CHAPTER XI.
[A. D. 51.]
... the words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
CHAPTER XII.
[A. D. 52.]
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...



127 CHAPTER XII.
[A. D. 51.]
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
CHAPTER XIII.
[A. D. 52.]
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...



128 CHAPTER XII.
[A. D. 51.]
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
CHAPTER XIII.
[A. D. 52.]
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...
... The words, 'I have said unto you, that whosoever will, he may drink of the water of life, and never thirst again.' ...



MATTHEW. [Ch. XI.]	
107 But I want, when I have finished, to do a little more in your favor.	110 Then I will not be troubled any more.
108 I will not be troubled any more.	111 I will not be troubled any more.
109 I will not be troubled any more.	112 I will not be troubled any more.

129

CHAPTER XII.	
107 But I want, when I have finished, to do a little more in your favor.	110 Then I will not be troubled any more.
108 I will not be troubled any more.	111 I will not be troubled any more.
109 I will not be troubled any more.	112 I will not be troubled any more.

130

MATTHEW. [Ch. XI.]	
107 But I want, when I have finished, to do a little more in your favor.	110 Then I will not be troubled any more.
108 I will not be troubled any more.	111 I will not be troubled any more.
109 I will not be troubled any more.	112 I will not be troubled any more.

131

CHAPTER XII.
[A. B. C.]
131
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132

MATTHEW. [A. B. C.]
132
[The text of this page is extremely small and dense, appearing to be a table or a list of entries with multiple columns and rows of text.]

133

CHAPTER XII.
[A. B. C.]
133
[The text of this page is extremely small and dense, appearing to be a table or a list of entries with multiple columns and rows of text.]

134

44-11] CHAPTER XII 137

to be in heaven and will call, finally my brother, and
with him, but will let, "Who is my brother?"
to be in heaven and will call, finally my brother, and
with him, but will let, "Who is my brother?"
to be in heaven and will call, finally my brother, and
with him, but will let, "Who is my brother?"

138 MATTHEW [Ch. 12]

But ye will say, Why do ye thus? For we have seen
ye do these things which ye say ye do not do.
But ye will say, Why do ye thus? For we have seen
ye do these things which ye say ye do not do.
But ye will say, Why do ye thus? For we have seen
ye do these things which ye say ye do not do.

44-11] CHAPTER XIII 139

CHAPTER XIII.

And Jesus came into the temple, and began to
teach them, saying, Ye have heard that it hath
been said, Thou shalt love thy neighbour as thyself.

138

139

140

143 CHAPTER XIII
143
... the first ...
... the second ...
... the third ...
... the fourth ...
... the fifth ...
... the sixth ...
... the seventh ...
... the eighth ...
... the ninth ...
... the tenth ...
... the eleventh ...
... the twelfth ...
... the thirteenth ...
... the fourteenth ...
... the fifteenth ...
... the sixteenth ...
... the seventeenth ...
... the eighteenth ...
... the nineteenth ...
... the twentieth ...
... the twenty-first ...
... the twenty-second ...
... the twenty-third ...
... the twenty-fourth ...
... the twenty-fifth ...
... the twenty-sixth ...
... the twenty-seventh ...
... the twenty-eighth ...
... the twenty-ninth ...
... the thirtieth ...

144

144 MATTHEW [1:21-22]
... the first ...
... the second ...
... the third ...
... the fourth ...
... the fifth ...
... the sixth ...
... the seventh ...
... the eighth ...
... the ninth ...
... the tenth ...
... the eleventh ...
... the twelfth ...
... the thirteenth ...
... the fourteenth ...
... the fifteenth ...
... the sixteenth ...
... the seventeenth ...
... the eighteenth ...
... the nineteenth ...
... the twentieth ...
... the twenty-first ...
... the twenty-second ...
... the twenty-third ...
... the twenty-fourth ...
... the twenty-fifth ...
... the twenty-sixth ...
... the twenty-seventh ...
... the twenty-eighth ...
... the twenty-ninth ...
... the thirtieth ...

145

145 CHAPTER XIII
145
... the first ...
... the second ...
... the third ...
... the fourth ...
... the fifth ...
... the sixth ...
... the seventh ...
... the eighth ...
... the ninth ...
... the tenth ...
... the eleventh ...
... the twelfth ...
... the thirteenth ...
... the fourteenth ...
... the fifteenth ...
... the sixteenth ...
... the seventeenth ...
... the eighteenth ...
... the nineteenth ...
... the twentieth ...
... the twenty-first ...
... the twenty-second ...
... the twenty-third ...
... the twenty-fourth ...
... the twenty-fifth ...
... the twenty-sixth ...
... the twenty-seventh ...
... the twenty-eighth ...
... the twenty-ninth ...
... the thirtieth ...

146

CHAPTER XIII. 149

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

150

CHAPTER XIV. 150

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

151

CHAPTER XV. 151

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

And he said unto them, I have chosen you, and ye shall be witnesses unto all men. And ye shall be witnesses unto all men. And ye shall be witnesses unto all men.

152

AN. 21.] CHAPTER XIV. 155

was slain, and looking to the ground she beheld two snakes. In horror and haste, she fled from the scene, to the great grief of her friends. She had just fled, and was about to enter her house, when she was seized by a man who had been watching her. He had seen her when she was in the garden, and had followed her to the house. He had seen her when she was in the garden, and had followed her to the house. He had seen her when she was in the garden, and had followed her to the house.

156 MATTHEW. [ch. 21.]

and when the evening was come, he said, If ye drink not of this cup, ye shall not be in my kingdom. For the cup which I drink, ye must drink. And he said unto them, I will drink of the cup which my Father hath given me. And when they had sung a psalm, they went forth into the garden. And Jesus said unto them, I will pray that ye be not tempted. And he bowed himself and worshipped. Then said he unto them, Behold, I have prayed for you, that ye be not tempted. And he bowed himself and worshipped. Then said he unto them, Behold, I have prayed for you, that ye be not tempted.

AN. 21.] CHAPTER XV. 157

He had when they were come, he said unto them, Behold, I have prayed for you, that ye be not tempted. And he bowed himself and worshipped. Then said he unto them, Behold, I have prayed for you, that ye be not tempted. And he bowed himself and worshipped. Then said he unto them, Behold, I have prayed for you, that ye be not tempted. And he bowed himself and worshipped.

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114 MATTHEW. [Ch. 21.]
[The text of the page is extremely small and dense, containing multiple columns of text in a traditional script, likely representing a manuscript or early printed edition of the Gospel of Matthew.]

115 CHAPTER XX.
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116 MATTHEW. [Ch. 21.]
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110 MATTHEW [6:13-18]

110 MATTHEW [6:13-18]

110 MATTHEW [6:13-18]



111 CHAPTER XVI [6:19-24]

111 CHAPTER XVI [6:19-24]

111 CHAPTER XVI [6:19-24]



112 MATTHEW [6:25-34]

112 MATTHEW [6:25-34]

112 MATTHEW [6:25-34]



AN-16 CHAPTER XVII 173

And he said to the whole world and to every man, Whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, with his angels, and will reward every man according to his work.

¶ Then said he unto the disciples, Whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, with his angels, and will reward every man according to his work.

¶ Then said he unto the disciples, Whosoever will be first among you, shall be last of all, and servant of all. For the Son of man shall come in the glory of his Father, with his angels, and will reward every man according to his work.

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174 MATTHEW [AN-16]

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175

AN-16 CHAPTER XVII 175

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172 MATTHEW. [Ch. 24.]

shall, and his Son will come on clouds of heaven, and shall be seen of all men.

And he shall send his angels, and shall gather together his elect from the four winds, from the one end of heaven to the other.

Then shall he begin to say unto them, I am the Lord, and ye have worshipped idols vainly; therefore shall ye now leave your idols, and serve me.

And he shall give unto them a sign, saying, Stand upon the pavement, and let your garments be made white.

And he shall say unto them, Fear not, for I am the first and the last.

I have been the root and offspring of David, and the bright and morning star.

The Spirit and the Bride say, Come.

And he that heareth, let him come. And he that is athirst, let him come, and he shall have the water of life freely.

177 CHAPTER XVII. 177

At that time Jesus went into the temple, and said, Whosoever shall drink of the water of life which I shall give, shall never thirst again: for I shall give unto him the water of life freely.

But some of the Jews said, This man said, I am the Son of God: and they sought to kill him, because he had said, I am the Son of God.

Jesus answered and said unto them, My Father is God, and I am one with him: therefore he that hath seen the Father, he hath seen me also: and he that hath seen me, he hath seen the Father: for I am the Father, and the Father is in me, and I am in the Father.

178 MATTHEW. [Ch. 24.]

And he shall say unto them, I am the Son of Man, and I am seated upon the right hand of the Father, and I shall come again upon the clouds of heaven, and shall sit upon the throne of David.

And he shall say unto them, I shall be king over the Jews, and over the Gentiles, and over the nations.

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178 MATTHEW. [Ch. 24.]

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105 MATTHEW. [A. 10.]
[If the translation, the word which then stood for
"should" is "shall," so that the words, "shall
the day, and shall be taken up," are not to be
understood as referring to the end of the world,
but to the day of the Lord's coming, then the
words, "shall be taken up," are not to be
understood as referring to the end of the world,
but to the day of the Lord's coming.]

A. 10.] CHAPTER XVII. 110
[The word "shall" is used in the original text
in a sense which is not to be understood as
referring to the end of the world, but to the
day of the Lord's coming.]

104 CHAPTER XVII. MATTHEW. [A. 10.]
[The word "shall" is used in the original text
in a sense which is not to be understood as
referring to the end of the world, but to the
day of the Lord's coming.]

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185

A. B. 26] CHAPTER XVII. 165

found in this article, in that of some few who believe that water was the medium of their descent, and that it was from their bodies that the human race was derived. It is, however, very generally known that the human race was not derived from a single pair of individuals, but that it was derived from a large number of individuals, and that the human race was derived from a large number of individuals, and that the human race was derived from a large number of individuals.

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166 MATTHEW. Ch. 15.

The Lord said unto them, why do ye also transgress the commandment of God, because ye have received tradition of men? For ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols: and ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols.

And he said unto them, ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols: and ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols.

And he said unto them, ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols: and ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols.

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A. B. 27] CHAPTER XVIII. 167

He said unto them, why do ye also transgress the commandment of God, because ye have received tradition of men? For ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols: and ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols.

And he said unto them, ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols: and ye say that we should not eat with him that hath eaten of the things which are offered to idols: and ye say that we should not touch him that hath touched of the things which are offered to idols.

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188 MATTHEW. [A. V. 14.]
 If thou art so full of wrath, why art thou not full of wrath against the Jews, who have killed the prophets, and have stoned the messengers, and have killed them which were sent to them? Why art thou not full of wrath against them, who have killed the prophets, and have stoned the messengers, and have killed them which were sent to them?
 Then saith he unto them, I will send you twelve apostles, whom I will empower with authority over devils, and over sicknesses.
 Then he called them, and gave them authority over all devils, and over sicknesses, and sent them forth into every city, and town, and village, that they should preach the Gospel, and heal the sick, and cast out devils, and cleanse the lepers, and heal the lame, and give sight to the blind, and raise up the dead, and heal all manner of sicknesses.
 And they departed, and preached the Gospel, and healed the sick, and cast out devils, and cleansed the lepers, and healed the lame, and gave sight to the blind, and raised up the dead, and healed all manner of sicknesses.
 And he said unto them, Whosoever shall receive one of these little children, and shall love him, shall love me, and shall love him which hath sent me, and shall love all them which are with me. For he that receiveth a child in my name, receiveth me, and him which hath sent me.
 And he said unto them, Whosoever shall offend one of these little children, which are of these, he shall offend against heaven, and shall be damned.
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189

A. V. 21] CHAPTER XXII. 189
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190 MATTHEW. [A. V. 15.]
 Then saith he unto them, I will send you twelve apostles, whom I will empower with authority over devils, and over sicknesses.
 Then he called them, and gave them authority over all devils, and over sicknesses, and sent them forth into every city, and town, and village, that they should preach the Gospel, and heal the sick, and cast out devils, and cleanse the lepers, and heal the lame, and give sight to the blind, and raise up the dead, and heal all manner of sicknesses.
 And they departed, and preached the Gospel, and healed the sick, and cast out devils, and cleansed the lepers, and healed the lame, and gave sight to the blind, and raised up the dead, and healed all manner of sicknesses.
 And he said unto them, Whosoever shall receive one of these little children, and shall love him, shall love me, and shall love him which hath sent me, and shall love all them which are with me. For he that receiveth a child in my name, receiveth me, and him which hath sent me.
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 Whosoever shall offend one of these little children, which are of these, he shall offend against heaven, and shall be damned.

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AN. 31.] CHAPTER XVIII. 188

188.] **CHAPTER XVIII.** **188**

188.] **CHAPTER XVIII.** **188**

188.] CHAPTER XVIII. 188

AN. 31.] CHAPTER XIX. 189

189.] **CHAPTER XIX.** **189**

189.] **CHAPTER XIX.** **189**

189.] CHAPTER XIX. 189

AN. 31.] CHAPTER XX. 190

190.] **CHAPTER XX.** **190**

190.] **CHAPTER XX.** **190**

190.] CHAPTER XX. 190



124 MATTHEW. [Ch. XI.]
12 The Pharisees also come and shall say unto him, Why dost thou thus? because thou defilest the bread which thy fathers have not defiled? And he shall say unto them, Why do ye also transgress the commandment of God, that ye may keep your tradition? For ye say, Whosoever shall say unto his brother, Thou fool, shall be liable to damnation: but ye do not defile the bread which ye eat. And he said unto them, Whosoever shall blaspheme against the Son of man, he shall be forgiven: but whosoever shall blaspheme against the Holy Ghost, he shall not be forgiven, but shall be in damnation for ever and ever. And Jesus said unto them, But why do ye also transgress the commandment of God, that ye may keep your tradition? For ye say, Whosoever shall say unto his brother, Thou fool, shall be liable to damnation: but ye do not defile the bread which ye eat. And he said unto them, Whosoever shall blaspheme against the Son of man, he shall be forgiven: but whosoever shall blaspheme against the Holy Ghost, he shall not be forgiven, but shall be in damnation for ever and ever.

125 CHAPTER XII.
1 And he went into Bethsaida, and healed many lame, blind, and dumb, and brought them out into the wilderness. And he said unto his disciples, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues. And he answered and said unto them, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues. And he answered and said unto them, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues.

126 MATTHEW. [Ch. XII.]
1 And he said unto his disciples, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues. And he answered and said unto them, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues. And he answered and said unto them, I will send you forth two by two, and they shall preach in every city, and heal the sick. And he charged them, saying, When ye go forth, say nothing of me in the synagogues.





CHAPTER XX.
[a. 10.]
And he said unto them, I have chosen you twelve, and named them apostles, that ye should be with me, and I will send you forth to preach, and I will give you power to tread upon serpents and scorpions, and to overcome all the power of the enemy: and nothing shall hurt you. But he laid hands on them, and they departed from him.

CHAPTER XX.
[a. 10.]
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AN-31] CHAPTER XXI. 311

18 And he said unto them, It is not lawful unto you to touch the sabbath, for ye have seen Moses say, that ye should keep the sabbath, that ye should not do any work thereon: yet have ye said, that it is lawful for us to touch the sabbath, that we should do our own works, and hurt the sabbath.

19 And he said unto them, Thus saith the Lord, the Maker of heaven and earth, that ye shall keep the sabbath, that ye shall not do any work thereon, neither ye, nor your ox, nor your ass, nor any of your beasts, nor shall ye tread the sabbath: for that was your holiness, that ye should keep the sabbath, that ye should not do any work thereon, that ye should be holy.

20 But ye have despised his commandment, that ye should keep the sabbath, that ye should not do any work thereon, that ye should be holy, that ye should love the Lord your God, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself.



311 MATTHEW [AN-31]

18 And he said unto them, It is not lawful unto you to touch the sabbath, for ye have seen Moses say, that ye should keep the sabbath, that ye should not do any work thereon: yet have ye said, that it is lawful for us to touch the sabbath, that we should do our own works, and hurt the sabbath.

19 And he said unto them, Thus saith the Lord, the Maker of heaven and earth, that ye shall keep the sabbath, that ye should not do any work thereon, neither ye, nor your ox, nor your ass, nor any of your beasts, nor shall ye tread the sabbath: for that was your holiness, that ye should keep the sabbath, that ye should not do any work thereon, that ye should be holy.

20 But ye have despised his commandment, that ye should keep the sabbath, that ye should not do any work thereon, that ye should be holy, that ye should love the Lord your God, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself.



AN-31] CHAPTER XXI. 311

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20 But ye have despised his commandment, that ye should keep the sabbath, that ye should not do any work thereon, that ye should be holy, that ye should love the Lord your God, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself, that ye should love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, that ye should love your neighbor as yourself.



814 MATTHEW. [A. D. 33.]
 was of free lineage or of good name, but was poor and lowly.
 And they murmured with themselves, saying, How can this be?
 From Galilee, doth he teach us? For he is not greater than
 John, who is the greatest of the prophets.
 And he answered and said unto them, Ye will say within
 yourselves, How can this be? For he is not greater than
 John, who is the greatest of the prophets.
 I tell you, that all things are fulfilled in him, which are
 written in the law of Moses, and in the prophets.
 For as it is written, I will send my messenger before
 thy face, which shall prepare thy way before thee.
 And John, who is the greatest of the prophets, is the
 messenger of the Lord, who shall prepare the way
 before the Lord, who is to come.
 And he that is least in the kingdom of heaven shall be
 greater than he that is first in the kingdom of this
 world.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.

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815 CHAPTER XXI. [A. D. 33.]
 The Resurrection of Our Lord Jesus Christ.
 And he answered and said unto them, Ye will say within
 yourselves, How can this be? For he is not greater than
 John, who is the greatest of the prophets.
 I tell you, that all things are fulfilled in him, which are
 written in the law of Moses, and in the prophets.
 For as it is written, I will send my messenger before
 thy face, which shall prepare thy way before thee.
 And John, who is the greatest of the prophets, is the
 messenger of the Lord, who shall prepare the way
 before the Lord, who is to come.
 And he that is least in the kingdom of heaven shall be
 greater than he that is first in the kingdom of this
 world.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.

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816 MATTHEW. [A. D. 33.]
 He that is least in the kingdom of heaven shall be
 greater than he that is first in the kingdom of this
 world.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.
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 He that is first shall be last, and he that is last shall
 be first.
 For who shall be first in the kingdom of this world?
 He that is first shall be last, and he that is last shall
 be first.

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189 CHAPTER XXII. MATTHEW. [c. 18.]
A ND JESUS said unto them, I have chosen you, and have appointed you apostles, to go and preach in all the world, and to bring forth fruit unto it. And he gave them power to tread upon serpents and scorpions, and to overcome all the power of the enemy: and nothing shall hurt you. But whoso shall offend one of these my little ones, which are of these things, he shall offend against heaven, which receiveth such offerings. Whoso shall offend one of these little ones, which are of these things, he shall offend against heaven, which receiveth such offerings. Whoso shall offend one of these little ones, which are of these things, he shall offend against heaven, which receiveth such offerings.

189 CHAPTER XXII. MATTHEW. [c. 18.]
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44-51] CHAPTER XXII 232
17 They went to the Pharisees, the chief of the Scribes,
and the chief of the Pharisees, and they began to
teach them the law of Moses, and the commandments
of the men.
18 And Jesus answered and said unto them, Why
teach ye the commandments of men, forasmuch as
the law of God, which is the greatest and best,
ye despise?
19 For ye say, We have authority in God's name
to bind on earth, and it shall be bound in heaven:
and we have authority to loose on earth, and it
shall be loosed in heaven:
20 But ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
21 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
22 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
23 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:

44-52] MATTHEW [c. 33-34]
24 And Jesus answered and said unto them, Why
teach ye the commandments of men, forasmuch as
the law of God, which is the greatest and best,
ye despise?
25 For ye say, We have authority in God's name
to bind on earth, and it shall be bound in heaven:
and we have authority to loose on earth, and it
shall be loosed in heaven:
26 But ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
27 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
28 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
29 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
30 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
31 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:

44-53] CHAPTER XXIII 233
1 And Jesus answered and said unto them, Why
teach ye the commandments of men, forasmuch as
the law of God, which is the greatest and best,
ye despise?
2 For ye say, We have authority in God's name
to bind on earth, and it shall be bound in heaven:
and we have authority to loose on earth, and it
shall be loosed in heaven:
3 But ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
4 And ye say, We have authority to loose on
earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
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word, saying, We have authority in God's name
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heaven:
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word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
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earth, and it shall be loosed in heaven: but
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word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:
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earth, and it shall be loosed in heaven: but
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word, saying, We have authority in God's name
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earth, and it shall be loosed in heaven: but
ye refuse to hear the voice of God, which
speaketh in your hearts: and ye despise his
word, saying, We have authority in God's name
to bind on earth, and it shall be bound in
heaven:

AN. 21. CHAPTER XXII. 239
[A. 21.]
The first part of the book of Job is a description of the sufferings of Job, and the second part is a description of the restoration of his fortunes. The book is divided into two parts, the first part being the description of the sufferings, and the second part being the description of the restoration. The first part is divided into three sections, the first section being the description of the sufferings, the second section being the description of the restoration, and the third section being the description of the restoration of his fortunes. The second part is divided into two sections, the first section being the description of the restoration, and the second section being the description of the restoration of his fortunes. The book is a beautiful and touching story, and it is a great work of art. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity.

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CHAPTER XXIII. [A. 22.]
[A. 22.]
The first part of the book of Job is a description of the sufferings of Job, and the second part is a description of the restoration of his fortunes. The book is divided into two parts, the first part being the description of the sufferings, and the second part being the description of the restoration. The first part is divided into three sections, the first section being the description of the sufferings, the second section being the description of the restoration, and the third section being the description of the restoration of his fortunes. The second part is divided into two sections, the first section being the description of the restoration, and the second section being the description of the restoration of his fortunes. The book is a beautiful and touching story, and it is a great work of art. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity.

241

CHAPTER XXIII. [A. 22.]
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The first part of the book of Job is a description of the sufferings of Job, and the second part is a description of the restoration of his fortunes. The book is divided into two parts, the first part being the description of the sufferings, and the second part being the description of the restoration. The first part is divided into three sections, the first section being the description of the sufferings, the second section being the description of the restoration, and the third section being the description of the restoration of his fortunes. The second part is divided into two sections, the first section being the description of the restoration, and the second section being the description of the restoration of his fortunes. The book is a beautiful and touching story, and it is a great work of art. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity. The book is a great work of art, and it is a beautiful and touching story. It is a story of a man who is tested by God, and who is restored to his former state of prosperity.

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148 MATTHEW [ch. 16.]
 and to be called of man, **But** I will call you Peter, and upon this rock I will build my church, and all ye shall be gathered together upon it: and whatsoever I shall bind on earth shall be bound in heaven: and whatsoever I shall loose on earth shall be loosed in heaven.

17. I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

18. And Jesus said unto Peter, Whosoever shall bind on earth, shall be bound in heaven: and whosoever shall loose on earth, shall be loosed in heaven.

19. I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

149 CHAPTER XXIII [ch. 17.]
 1. In that day shall the kingdom of heaven be revealed: for then shall the just shine as the sun in the kingdom of their Father.

2. At that time shall the Son of man be seated upon his throne, and shall judge the twelve tribes of Israel.

3. And they shall stand before him: and he shall separate the just from the unjust, and shall cast the unjust into the furnace of fire: but the just shall shine as the sun in the kingdom of their Father.

4. At that time shall the Son of man be seated upon his throne, and shall judge the twelve tribes of Israel.

5. And they shall stand before him: and he shall separate the just from the unjust, and shall cast the unjust into the furnace of fire: but the just shall shine as the sun in the kingdom of their Father.

150 MATTHEW [ch. 18.]
 1. At that time shall the Son of man be seated upon his throne, and shall judge the twelve tribes of Israel.

2. And they shall stand before him: and he shall separate the just from the unjust, and shall cast the unjust into the furnace of fire: but the just shall shine as the sun in the kingdom of their Father.

3. At that time shall the Son of man be seated upon his throne, and shall judge the twelve tribes of Israel.

4. And they shall stand before him: and he shall separate the just from the unjust, and shall cast the unjust into the furnace of fire: but the just shall shine as the sun in the kingdom of their Father.

5. At that time shall the Son of man be seated upon his throne, and shall judge the twelve tribes of Israel.



418 MATTHEW. [A. D. 18.]

And he said unto them, I have chosen you, and appointed you apostles, that ye should be witnesses unto all men, and that ye should preach the gospel to every creature.

And he gave them power, that they should tread upon serpents, and upon scorpions, and should be without harm of any man.

But when ye stand by the sea, say ye, Blessed be ye that sow the seed, and ye that reap the harvest.

For the seed is the word of God, and ye that sow are the ministers of the word, and ye that reap are the labourers of the same. And he said unto them, Whosoever will reap the harvest, he must first sow the seed.

And he said unto them, I would that even now there were labourers in the field, but I will send more labourers.

And he said unto his disciples, Go ye now, and reap the harvest, for the world is as a field, and I will be the husbandman. And he said unto them, Take ye heed, lest ye fall into temptation.

For the devil will tempt you, that he may take you away from him, for he will tempt you like unto himself. And he said unto them, Whosoever will be first, he must be last, and whosoever will be saved, he must lose himself.

And he said unto them, Whosoever will be my disciple, he must deny himself, and take up his cross, and follow me. For whosoever will save his life, he will lose it; but whosoever will lose his life for my sake, he will save it.

For the Son of Man will be delivered up, and will be crucified, and will be slain, and will be raised up the third day, and will sit down upon the throne of his glory, and will judge the living and the dead. And whosoever will be saved, let him deny himself, and take up his cross, and follow me.

For the Son of Man will be delivered up, and will be crucified, and will be slain, and will be raised up the third day, and will sit down upon the throne of his glory, and will judge the living and the dead. And whosoever will be saved, let him deny himself, and take up his cross, and follow me.

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A. S. 51] CHAPTER XXVII. 520

And when he had said these things, he went out, and he went into the temple, and he began to teach them, saying, I will build my church, and the gates of hell shall not prevail against it; and I will give unto you the keys of the kingdom of heaven; and whatsoever ye shall bind on earth, shall be bound in heaven, and whatsoever ye shall loose on earth, shall be loosed in heaven.

And he said unto them, Whosoever will be first, he must be last, and whosoever will be saved, he must lose himself. And he said unto them, Whosoever will be my disciple, he must deny himself, and take up his cross, and follow me.

For the Son of Man will be delivered up, and will be crucified, and will be slain, and will be raised up the third day, and will sit down upon the throne of his glory, and will judge the living and the dead. And whosoever will be saved, let him deny himself, and take up his cross, and follow me.

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250

420 MATTHEW. [A. D. 18.]

And he said unto them, Whosoever will be first, he must be last, and whosoever will be saved, he must lose himself. And he said unto them, Whosoever will be my disciple, he must deny himself, and take up his cross, and follow me.

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251

248-251 CHAPTER XXIV 251

1 ¶ Of this, the disciples were glad, because they had heard that Jesus would come and reign in glory.

2 ¶ At that time Jesus said unto them, I have chosen you to go and preach the Gospel unto all creatures.

3 ¶ And he said unto them, Whosoever will be first among you, let him be last of all, and servant of all.

4 ¶ And whosoever will be after me, let him deny himself, and take up his cross daily, and follow me: for whosoever will save his life shall lose it; and whosoever shall lose his life for my sake and the Gospel's shall save it.

5 ¶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

6 ¶ Whosoever therefore will be saved, shall first lose himself, and his family, and himself, and follow me: for whosoever shall lose himself, he shall save himself, and he shall inherit life everlasting.

7 ¶ Whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, and in the generation that shall come, I will be ashamed of him when I shall come, and I will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him, and will send him away unto him, and will send him away unto him.

8 ¶ Whosoever shall receive one of these little children in my name, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him, and will send him away unto him.

9 ¶ Whosoever shall give to drink unto one of these little children, which is thirsty, when he shall be weary, either water, or any other drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

10 ¶ Whosoever shall receive and nourish one of these little children, which are of this kind, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

11 ¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

12 ¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

13 ¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

252 MATTHEW [24-25]

¶ Of this, the disciples were glad, because they had heard that Jesus would come and reign in glory.

¶ At that time Jesus said unto them, I have chosen you to go and preach the Gospel unto all creatures.

¶ And he said unto them, Whosoever will be first among you, let him be last of all, and servant of all.

¶ And whosoever will be after me, let him deny himself, and take up his cross daily, and follow me: for whosoever will save his life shall lose it; and whosoever shall lose his life for my sake and the Gospel's shall save it.

¶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

¶ Whosoever therefore will be saved, shall first lose himself, and his family, and himself, and follow me: for whosoever shall lose himself, he shall save himself, and he shall inherit life everlasting.

¶ Whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, and in the generation that shall come, I will be ashamed of him when I shall come, and I will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive one of these little children in my name, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall give to drink unto one of these little children, which is thirsty, when he shall be weary, either water, or any other drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive and nourish one of these little children, which are of this kind, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

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253 CHAPTER XXV 253

¶ Of this, the disciples were glad, because they had heard that Jesus would come and reign in glory.

¶ At that time Jesus said unto them, I have chosen you to go and preach the Gospel unto all creatures.

¶ And he said unto them, Whosoever will be first among you, let him be last of all, and servant of all.

¶ And whosoever will be after me, let him deny himself, and take up his cross daily, and follow me: for whosoever will save his life shall lose it; and whosoever shall lose his life for my sake and the Gospel's shall save it.

¶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

¶ Whosoever therefore will be saved, shall first lose himself, and his family, and himself, and follow me: for whosoever shall lose himself, he shall save himself, and he shall inherit life everlasting.

¶ Whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, and in the generation that shall come, I will be ashamed of him when I shall come, and I will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive one of these little children in my name, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall give to drink unto one of these little children, which is thirsty, when he shall be weary, either water, or any other drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive and nourish one of these little children, which are of this kind, he shall receive me, and I will receive him, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

¶ Whosoever shall receive a prophet, or a righteous man, or a just man, and shall give him to eat and to drink, he shall have his reward, and will send him away unto his father, and unto the angels, and will send him away unto him, and will send him away unto him.

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254 MATTHEW. [c. 13.]
If any man desire that he may be made an evangelist, he must first be made a disciple. The first step is to be a hearer of the word. The second is to be a doer of the word. The third is to be a witness of the word. The fourth is to be a teacher of the word. The fifth is to be a ruler of the word. The sixth is to be a shepherd of the word. The seventh is to be a king of the word. The eighth is to be a prophet of the word. The ninth is to be a priest of the word. The tenth is to be a king of the word.

A. S. 13.] CHAPTER XXV. 255
The first of the parables is the parable of the fig tree. The second is the parable of the fig tree. The third is the parable of the fig tree. The fourth is the parable of the fig tree. The fifth is the parable of the fig tree. The sixth is the parable of the fig tree. The seventh is the parable of the fig tree. The eighth is the parable of the fig tree. The ninth is the parable of the fig tree. The tenth is the parable of the fig tree.

256 MATTHEW. [c. 13.]
The first of the parables is the parable of the fig tree. The second is the parable of the fig tree. The third is the parable of the fig tree. The fourth is the parable of the fig tree. The fifth is the parable of the fig tree. The sixth is the parable of the fig tree. The seventh is the parable of the fig tree. The eighth is the parable of the fig tree. The ninth is the parable of the fig tree. The tenth is the parable of the fig tree.





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273 MATTHEW [c. 10.]
Heaven, and the Son of Man, that shall sit on the right hand of the Father, shall come in the clouds of Heaven, with power and great glory, and shall send forth his angels, and they shall gather up his elect from the four winds, from the east and from the west, from the north and from the south, and shall bring them to the Kingdom of his Father. Whoso therefore shall offend one of these little ones, which are of this Kingdom, he shall offend against the Father, which is in Heaven, and shall be damned. Whoso therefore shall offend one of these little ones, which are of this Kingdom, he shall offend against the Father, which is in Heaven, and shall be damned. Whoso therefore shall offend one of these little ones, which are of this Kingdom, he shall offend against the Father, which is in Heaven, and shall be damned.

CHAPTER XXV
OF THAT TIME SHALL GO AWAY THE KINGDOM OF HEAVEN, AND THE RIGHTEOUS SHALL BE MADE MANIFEST, AND THE UNRIGHTEOUS SHALL BE MADE MANIFEST.
At that time shall the Kingdom of Heaven be revealed, and the righteous shall be made manifest, and the unrighteous shall be made manifest. At that time shall the Kingdom of Heaven be revealed, and the righteous shall be made manifest, and the unrighteous shall be made manifest.

CHAPTER XXVI
OF THAT TIME SHALL GO AWAY THE KINGDOM OF HEAVEN, AND THE RIGHTEOUS SHALL BE MADE MANIFEST, AND THE UNRIGHTEOUS SHALL BE MADE MANIFEST.
At that time shall the Kingdom of Heaven be revealed, and the righteous shall be made manifest, and the unrighteous shall be made manifest. At that time shall the Kingdom of Heaven be revealed, and the righteous shall be made manifest, and the unrighteous shall be made manifest.



A.S. 83. CHAPTER XXV. 275

3 Then assembled together all the rulers and scribes and the elders, and the chief of the priests, who said unto Jesus, We have heard thee say that thou sayest to our nation, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' It is not lawful that thou shouldst say this.

4 He saith unto them, Why say ye these things? For I say not to you that I am the Father of the Fatherless, or the Lord of the Lord's; but that ye are Fatherless, and have no Father; and ye are Lordless, and have no Lord.

5 For the Fatherless and the Lordless, these are the words which ye have said to me. For ye have said, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have said, and ye have not said it to me; but ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

6 He saith unto them, Why say ye these things? For I say not to you that I am the Father of the Fatherless, or the Lord of the Lord's; but that ye are Fatherless, and have no Father; and ye are Lordless, and have no Lord.

7 For the Fatherless and the Lordless, these are the words which ye have said to me. For ye have said, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have said, and ye have not said it to me; but ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

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276 MATTHEW. [A.S. 83]

8 For when Jesus said he had fasting and abstinence, ye say that I have said this to you only; and ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

9 He saith unto them, Why say ye these things? For I say not to you that I have said this to you only; but that ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

10 For ye have said, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have said, and ye have not said it to me; but ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

11 He saith unto them, Why say ye these things? For I say not to you that I have said this to you only; but that ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

12 For ye have said, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have said, and ye have not said it to me; but ye have said it to the people; and ye have said it to the rulers and scribes and the elders; and ye have said it to the chief of the priests.

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A.S. 83. CHAPTER XXVI. 277

1 Then Jesus said unto his disciples, We are going up to Jerusalem, and the Son of Man shall be crucified there, and after three days he shall rise again.

2 And he said unto them, Remember ye these things: For ye have heard me say this unto you: For ye have heard me say, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have heard, and ye have not believed me; but ye have said, 'We will not believe thee, until we have seen thee rise again.'

3 And he said unto them, Remember ye these things: For ye have heard me say this unto you: For ye have heard me say, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have heard, and ye have not believed me; but ye have said, 'We will not believe thee, until we have seen thee rise again.'

4 And he said unto them, Remember ye these things: For ye have heard me say this unto you: For ye have heard me say, 'I will be the Father of the Fatherless, and I will be the Lord of the Lord's.' This ye have heard, and ye have not believed me; but ye have said, 'We will not believe thee, until we have seen thee rise again.'

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284 MATTHEW. [A. B. 18.]

of the vine, shall bear the olive. All which is gathered together of
 I shall it sow with you in the day. I shall it sow with you in the day.
 of the vine, shall bear the olive. All which is gathered together of
 I shall it sow with you in the day. I shall it sow with you in the day.

A. B. 21.] CHAPTER XXVI. 285

37 These covered and said I beg my life. That day shall
 be called the day of wrath. The day shall be called the day of wrath.
 38 These covered and said I beg my life. That day shall
 be called the day of wrath. The day shall be called the day of wrath.

286 MATTHEW. [A. B. 18.]

of the vine, shall bear the olive. All which is gathered together of
 I shall it sow with you in the day. I shall it sow with you in the day.
 of the vine, shall bear the olive. All which is gathered together of
 I shall it sow with you in the day. I shall it sow with you in the day.



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801 CHAPTER XXVI
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80 MATTHEW. 81-83.

80. If thou hast a grudge against thine brother, sell thy gift, and give to the poor, and go, and be reconciled to him; and then come and offer thy gift: otherwise, thy gift will not be accepted.

81. And he said unto the multitude, Beware lest ye despise any of these little ones: for I say unto you, That whosoever despiseth one of these little ones which are here, he shall despise me, and whosoever despiseth me, shall despise him that hath sent me, even the Father which is in heaven.

82. And whosoever shall offend one of these little ones which believe in me, it were better for him that he should have a millstone hanged about his neck, and be cast into the sea, than that he should have one of these little ones which believe in me.

83. And whosoever shall offend one of these little ones which believe in me, he shall be made whole.

84 CHAPTER XXVI. 85

84. And he said unto the multitude, Beware lest ye despise any of these little ones: for I say unto you, That whosoever despiseth one of these little ones which are here, he shall despise me, and whosoever despiseth me, shall despise him that hath sent me, even the Father which is in heaven.

85. And whosoever shall offend one of these little ones which believe in me, it were better for him that he should have a millstone hanged about his neck, and be cast into the sea, than that he should have one of these little ones which believe in me.

86. And whosoever shall offend one of these little ones which believe in me, he shall be made whole.

80 MATTHEW. 81-83.

80. If thou hast a grudge against thine brother, sell thy gift, and give to the poor, and go, and be reconciled to him; and then come and offer thy gift: otherwise, thy gift will not be accepted.

81. And he said unto the multitude, Beware lest ye despise any of these little ones: for I say unto you, That whosoever despiseth one of these little ones which are here, he shall despise me, and whosoever despiseth me, shall despise him that hath sent me, even the Father which is in heaven.

82. And whosoever shall offend one of these little ones which believe in me, it were better for him that he should have a millstone hanged about his neck, and be cast into the sea, than that he should have one of these little ones which believe in me.

83. And whosoever shall offend one of these little ones which believe in me, he shall be made whole.

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4-31] CHAPTER XXV 289

48. I did not come to call the just but the unjust, and with the just I have nothing to do. But I have come to call the unjust and the sinners, and to say to them, Repent. For I desire that they should see the kingdom of heaven. For as the Son of man has come to save that which was lost.

49. And he said unto them, I desire that you should see the kingdom of heaven, for as the Son of man has come to save that which was lost.

50. For as the Son of man has come to save that which was lost, so will I save that which is lost.

284 MATTHEW. [4-31]

48. I did not come to call the just but the unjust, and with the just I have nothing to do. But I have come to call the unjust and the sinners, and to say to them, Repent. For I desire that they should see the kingdom of heaven. For as the Son of man has come to save that which was lost.

49. And he said unto them, I desire that you should see the kingdom of heaven, for as the Son of man has come to save that which was lost.

50. For as the Son of man has come to save that which was lost, so will I save that which is lost.

4-31] CHAPTER XXV 290

51. I desire that you should see the kingdom of heaven, for as the Son of man has come to save that which was lost.

52. For as the Son of man has come to save that which was lost, so will I save that which is lost.

53. And he said unto them, I desire that you should see the kingdom of heaven, for as the Son of man has come to save that which was lost.

54. For as the Son of man has come to save that which was lost, so will I save that which is lost.

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296 MATTHEW [Ch. 23.]
And when he saw the Pharisees and Sadducees, he said unto them, Ye make clean the outside of the cup and the platter, but ye have not made clean the inside. And when he saw the Pharisees and Sadducees, he said unto them, Ye make clean the outside of the cup and the platter, but ye have not made clean the inside. And when he saw the Pharisees and Sadducees, he said unto them, Ye make clean the outside of the cup and the platter, but ye have not made clean the inside.

Ch. 23. 297
CHAPTER XXV. 307
Then Jesus began to say unto his disciples, When ye stand against an enemy, first agree with him, that thou mayest be reconciled to him. And if thou stand against an enemy, first agree with him, that thou mayest be reconciled to him. And if thou stand against an enemy, first agree with him, that thou mayest be reconciled to him.

298 MATTHEW [Ch. 24.]
And Jesus said unto his disciples, Behold, I send you forth as sheep in the midst of wolves: therefore ye must be wise as serpents, and simple as doves. And Jesus said unto his disciples, Behold, I send you forth as sheep in the midst of wolves: therefore ye must be wise as serpents, and simple as doves.

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44-81] CHAPTER XXVII. 89

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80 MATTHEW. [44-81]

... of the people which ...
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44-81] CHAPTER XXVII. 91

... of the people which ...
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894 MATTHEW. [Ch. 11.]
8 Then was fulfilled that which was spoken by Jeremy the prophet, saying, Thus shall I build up the ruins of the cities of Judah, and the places which I have said to be desolate: and the cities of Judah shall be inhabited, and the wastes shall be built up: for I will be to the Gentiles a Father of the fatherless, and a merciful Saviour to the widow: for I will dwell with them, and I will build up the cities, and I will plant trees, and I will be to them a wall of fire round about, and I will dwell in the midst of them: and they shall be my people, and I will be to them a Father and a merciful Saviour: and the Gentiles shall say, Blessed is the God of Israel, who hath done these things for his people.

11 CHAP. XXVIII. [Ch. 12.]
11 And Jesus said unto the chief priests and officers, he said unto them, I have sent you prophets and wise men and scribes, and ye have killed them, and stoned them, and have persecuted them: and ye will not believe, till I come and take away the temple, and build it up again: for I will build up my church, and the gates of hell shall not prevail against it: and I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.

894 MATTHEW. [Ch. 13.]
8 I will, I say, that the gates of hell shall not prevail against my church: and I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven.

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an. 30] CHAPTER XXVII 306

18 When he was alone he took and said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

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19 And he said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

an. 31] CHAPTER XXVIII 307

1 And he said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

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2 And he said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

an. 32] CHAPTER XXIX 308

1 And he said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

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2 And he said to himself, I will also blaspheme against the Son of Man, because I know not what I say. For I know that I am a man, but I do not know what I say. For I know that I am a man, but I do not know what I say.

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44-32] CHAPTER XXVII 211

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<p>314 MATTHEW. [c. 33.] he went to the harbor and fish. He took them to the mountain, and they sat down with him. He took the bread and thanked God, and broke it, and gave it to the disciples. And they ate and were filled. And he said to the disciples, Gather up the fragments, that nothing be lost. And they gathered them up, and filled seven baskets. And when he had said this, he went away. And the disciples returned to their house at Nazareth.</p>	<p>He took them to the mountain, and they sat down with him. He took the bread and thanked God, and broke it, and gave it to the disciples. And they ate and were filled. And he said to the disciples, Gather up the fragments, that nothing be lost. And they gathered them up, and filled seven baskets. And when he had said this, he went away. And the disciples returned to their house at Nazareth.</p>	<p>[c. 33.] He took them to the mountain, and they sat down with him. He took the bread and thanked God, and broke it, and gave it to the disciples. And they ate and were filled. And he said to the disciples, Gather up the fragments, that nothing be lost. And they gathered them up, and filled seven baskets. And when he had said this, he went away. And the disciples returned to their house at Nazareth.</p>
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<p>315 CHAPTER XXVII. 315 In the beginning of the chapter, Jesus speaks of the Son of Man who will come, and he will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east.</p>	<p>In the beginning of the chapter, Jesus speaks of the Son of Man who will come, and he will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east.</p>	<p>[c. 33.] In the beginning of the chapter, Jesus speaks of the Son of Man who will come, and he will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east. He will be like a lightning that will appear from the east.</p>
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<p>316 MATTHEW. [c. 33.] The next day he called a great multitude, and he taught them. He said to them, Blessed are you, for ye are poor, for yours is the Kingdom of Heaven. Blessed are ye that weep now, for ye shall laugh. Blessed are ye that are hated now, for ye shall be loved.</p>	<p>The next day he called a great multitude, and he taught them. He said to them, Blessed are you, for ye are poor, for yours is the Kingdom of Heaven. Blessed are ye that weep now, for ye shall laugh. Blessed are ye that are hated now, for ye shall be loved.</p>	<p>[c. 33.] The next day he called a great multitude, and he taught them. He said to them, Blessed are you, for ye are poor, for yours is the Kingdom of Heaven. Blessed are ye that weep now, for ye shall laugh. Blessed are ye that are hated now, for ye shall be loved.</p>
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80 MATTHEW. [A. D. 33.]
18. And when they were come
that they go into Galilee, and there
shall they meet him, and he shall
teach them.
19. Now when they were going,
he said unto them, Beware of the
leaven of the Pharisees, and of the
leaven of the Sadducees, and of the
leaven of the Herodians.
20. Then answered they and said
unto him, Lord, what leaven have we
brought with us?
21. He answered and said unto
them, Ye have much leaven, because
ye have not heard my words which
 I have spoken unto you, saying,
Beware of the leaven of the
Pharisees, and of the leaven of the
Sadducees, and of the leaven of the
Herodians.
22. For ye are like unto leaven,
which is hid, and shall not be
seen, until it be much leavened.
23. And he said unto them, If
ye have not heard my words, how
can ye think that ye have brought
leaven with you?
24. For ye are like unto leaven,
which is hid, and shall not be
seen, until it be much leavened.
25. And he said unto them, If
ye have not heard my words, how
can ye think that ye have brought
leaven with you?
26. For ye are like unto leaven,
which is hid, and shall not be
seen, until it be much leavened.
27. And he said unto them, If
ye have not heard my words, how
can ye think that ye have brought
leaven with you?
28. For ye are like unto leaven,
which is hid, and shall not be
seen, until it be much leavened.

A. D. 33.] CHAPTER XXVIII. 311
And when they shall see the
sign of the Son of man, then shall
they see him coming in the clouds
of heaven, with power and
great glory, and he shall send
his angels, and shall gather
unto him his elect which are
scattered abroad upon the face
of the earth.
2. Then shall he send his angels,
and shall gather together his
elect which are scattered
abroad upon the face of the
earth.
3. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.
4. Then shall he send his
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19. Then shall he send his
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together his elect which are
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face of the earth.
20. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.

81 MATTHEW. [A. D. 33.]
29. And when he shall see the
sign of the Son of man, then shall
he come in the clouds of heaven,
and shall gather together his
elect.
30. For as the tares are gathered
together, and burnt, likewise
shall it be at the end of the
world.
31. So shall the Son of man
gather together his elect, as the
sheep are gathered together of
the fold.
32. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.
33. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.
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48. Then shall he send his
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face of the earth.
49. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.
50. Then shall he send his
angels, and shall gather
together his elect which are
scattered abroad upon the
face of the earth.

321

322

323

AN. 36.] CHAPTER XXVIII. 313

It is the first and last book of the Father, and of the
 all nations, having been in the
 [The text continues with dense, small print, likely a commentary or translation of a biblical passage, mentioning various figures and events.]

314 MATTHEW. [A. 35.]

31. Think ye that I have come to
 [The text continues with dense, small print, likely a commentary or translation of a biblical passage.]

HARMONY OF THE ACCOENTS
 OF THE
 RECORDATION, APPARANCE, AND ACCENSION
 OF CHRIST.

A. 36. HARMONY.

[The text continues with dense, small print, likely a commentary or translation of a biblical passage.]

324

325

326

THE
GOSPEL ACCORDING TO MARK

CHAPTER I

1 And he began to preach in the synagogues, and saying, The Spirit of the Lord is upon me, and he hath anointed me to preach the Gospel to the poor. He hath sent me to preach and to say, The Kingdom of God is at hand. He hath sent me to preach and to say, The Kingdom of God is at hand. He hath sent me to preach and to say, The Kingdom of God is at hand.

330

330 MARK. [A. D. 30.]

1 And he began to preach in the synagogues, and saying, The Spirit of the Lord is upon me, and he hath anointed me to preach the Gospel to the poor. He hath sent me to preach and to say, The Kingdom of God is at hand. He hath sent me to preach and to say, The Kingdom of God is at hand.

331

CHAPTER I

1 And he began to preach in the synagogues, and saying, The Spirit of the Lord is upon me, and he hath anointed me to preach the Gospel to the poor. He hath sent me to preach and to say, The Kingdom of God is at hand. He hath sent me to preach and to say, The Kingdom of God is at hand.

332

182 MARK. [A. D. 29]

And forthwith, when they were come out of the temple, they began to cry, and to say, Hosanna to the son of David. And Jesus said unto them, Ye have said this because ye heard that I said, I will destroy this temple, and will build it again, within the space of three days. But ye say, because ye heard not, that I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days.

A. D. 30 CHAPTER I 183

And he said unto them, I have said this because ye heard that I said, I will destroy this temple, and will build it again, within the space of three days. But ye say, because ye heard not, that I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days.

184 MARK. [A. D. 30]

And he said unto them, I have said this because ye heard that I said, I will destroy this temple, and will build it again, within the space of three days. But ye say, because ye heard not, that I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days. For I said, I will build it again, within the space of three days.



342

343

344

44-30] CHAPTER V. 347

And when he was close out of sight, he was surprised, seeing that the man's eyes were fixed on him, and he was not looking at the ground.

And when he was close out of sight, he was surprised, seeing that the man's eyes were fixed on him, and he was not looking at the ground.



348 MARCH [Jan. 30]

And when he was close out of sight, he was surprised, seeing that the man's eyes were fixed on him, and he was not looking at the ground.



44-30] CHAPTER V. 349

And when he was close out of sight, he was surprised, seeing that the man's eyes were fixed on him, and he was not looking at the ground.



180 MARK. [Ch. 31.]
and with them his father, with all his family, and
all that he had, and he
went with them into the
desert, and he dwelt
in the wilderness with
his father-in-law, and
he was with him three
years. And when he
was ready to depart
thence, he said unto
his father-in-law, I
have been with thee
thirty years, and thou
has been as a servant
in mine eyes, and
thou has not withheld
any thing of mine
household, nor am I
gone with thee into
the wilderness: for
I was as a beast in
thy house, as thou
has commanded me.
And he said unto
him, I have heard
thy voice, and I have
sent thee away with
a good wage. And
he gave him a heifer,
and a she-ass, and
two hundred shekels
of silver. And he
bowed low before
him, and he kissed
him, and he departed.
And he went into
the land of Egypt,
and he dwelt in
the land of Rameses.
And Joseph brought
his father and his
brethren, and he
brought them into
the land of Egypt,
and he dwelt in
the land of Rameses.
And Joseph lived
in the land of
Egypt, and he was
seventy years old.
And when the time
came for Joseph to
die, he said unto
his brethren, I will
also die, and ye will
carry me out of
Egypt, and ye will
bury me in the land
of Canaan. And he
said, I will do as
thou hast said. And
Joseph died, and he
was buried in the
land of Egypt.
CHAPTER VI.
And Joseph died, and
he was buried in the
land of Egypt. And
the children of Israel
came into the land
of Egypt, and they
dwelt in the land
of Egypt, and they
were multiplied,
and they came into
the land of Egypt,
and they dwelt in
the land of Egypt,
and they were
multiplied, and they
came into the land
of Egypt, and they
dwelt in the land
of Egypt, and they
were multiplied.
CHAPTER VII.
And Joseph died, and
he was buried in the
land of Egypt. And
the children of Israel
came into the land
of Egypt, and they
dwelt in the land
of Egypt, and they
were multiplied,
and they came into
the land of Egypt,
and they dwelt in
the land of Egypt,
and they were
multiplied, and they
came into the land
of Egypt, and they
dwelt in the land
of Egypt, and they
were multiplied.

351

181 [Ch. 31.] CHAPTER VI. 181
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.
CHAPTER VII.
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.
CHAPTER VIII.
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.

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182 MARK. [Ch. 31.]
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.
CHAPTER IX.
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.
CHAPTER X.
And Joseph died, and he was buried in the land of Egypt. And the children of Israel came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied, and they came into the land of Egypt, and they dwelt in the land of Egypt, and they were multiplied.

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206 MARK [A. 16.]
...
CHAPTER VII
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207

A. 16.] CHAPTER VII 207
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CHAPTER VIII
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208 MARK [A. 16.]
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CHAPTER VIII
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359 MARK [s. 18.]
And when they had said these things, they went down into the water, and Jesus followed them, and said unto them, Follow me, and I will make you to be fishers of men. And they answered him, saying, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, What will ye do? And they said, We have no lord but Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David.

A. N. 261 CHAPTER IX. 360
And he said unto them, Follow me, and I will make you to be fishers of men. And they answered him, saying, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David.

364 MARK [s. 18.]
And he said unto them, Follow me, and I will make you to be fishers of men. And they answered him, saying, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David. And he said unto them, How say ye that ye have no lord but Jesus, the Son of David? For ye say, We have a lord, the name of the Lord is Jesus, the Son of David.



AN. 22. CHAPTER IX. 205

41. Every abettor shall give, at What that woman shall, and for the same purpose, shall be liable to be punished, as if he had committed the offence himself. And every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

42. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

43. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

44. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

45. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

206 MARK. [A. 23.]

46. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

47. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

48. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

49. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

50. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

AN. 23. CHAPTER X. 207

51. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

52. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

53. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

54. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.

55. Every person who shall be liable to be punished, as if he had committed the offence himself, shall be liable to be punished, as if he had committed the offence himself.



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MARK

[A. D. 80.]

And he said to him, "What is thy name?" and he said, "I am called Jesus." And he said, "I have heard of thee, and now I have seen thee with mine own eyes." And he said, "I have heard of thee, and now I have seen thee with mine own eyes."

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CHAPTER X.

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And he said to him, "What is thy name?" and he said, "I am called Jesus." And he said, "I have heard of thee, and now I have seen thee with mine own eyes." And he said, "I have heard of thee, and now I have seen thee with mine own eyes."

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MARK

[A. D. 80.]

And he said to him, "What is thy name?" and he said, "I am called Jesus." And he said, "I have heard of thee, and now I have seen thee with mine own eyes." And he said, "I have heard of thee, and now I have seen thee with mine own eyes."

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a. s. 11 CHAPTER XI 111
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CHAPTER XI

112 MARK a. s. 11
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CHAPTER XI
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CHAPTER XI

a. s. 11 CHAPTER XII 113
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CHAPTER XII
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CHAPTER XII

381 MARK [A-10]

knoweth as thou hast not said yet: of least, nothing, anything; but give words out in letters, whether they be for the Father, or for the Son, or for the Holy Spirit, or for you know not what.

CHAPTER XIV.

THEY that were first taking in a journey, who left the things, and gave nothing to the poor, and were not accounted for anything, as the Kingdom of Heaven shall be revealed to them.

CHAPTER XV.

AFTER that was he departed from the multitude, he went to the house of Simon, which was the same as Peter, and he was with him.

CHAPTER XVI.

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.



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382 [A-11] CHAPTER XIV

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.

CHAPTER XV.

AFTER THAT WAS HE DEPARTED FROM THE MULTITUDE, HE WENT TO THE HOUSE OF SIMON, WHICH WAS THE SAME AS PETER, AND HE WAS WITH HIM.

CHAPTER XVI.

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.



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383 MARK [A-12]

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.

CHAPTER XVII.

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.

CHAPTER XVIII.

AND HE SAID UNTO THEM, WHOEVER WOULD BE FIRST IN THE KINGDOM OF HEAVEN, LET HIM BE LAST OF ALL, AND SERVANT OF ALL.



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and went to walk off. He had brought back his
 things, and saved the half of the money, and
 went off with a heavy heart, and a heavy
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392 **MARK:** **[a-31]**
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