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**Notes on the Old
Testament
Explanatory and
Practical: Psalms
Vol. 2**

Albert Barnes



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Notes on the Old Testament Explanatory and Practical: Psalms Vol. 2

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Contents

Title Page	1
Indexes	153
Index of Pages of the Print Edition	154



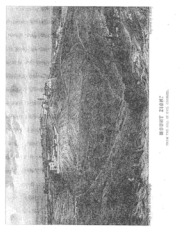
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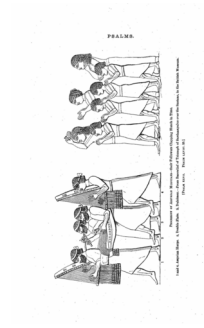
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NOTES
ON THE
OLD TESTAMENT
EXPLANATORY AND PRACTICAL
BY
ALBERT BARNES
SECOND EDITION
EDITED BY
ROBERT BROWN, D.D.
WITH NUMEROUS ADDITIONAL NOTES AND A SERIES OF
EMENDATIONS
PSALMS
VOL. II
BAKER BOOK HOUSE
Grand Rapids, Michigan
1939

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1939

THE BOOK OF PSALMS.

PSALM XLII. Many will say to the soul of the afflicted, "Where is thy God?" The afflicted soul answers, "My God is in heaven." The afflicted soul is one who is in a state of spiritual distress, and who is looking for help from God. The afflicted soul is one who is in a state of spiritual distress, and who is looking for help from God. The afflicted soul is one who is in a state of spiritual distress, and who is looking for help from God.

viii

1

2

PSALM XLIII.

1 My name hath been exalted
in the earth, and upon the
high mountains shall be
exalted the voice of my
prayer.

2 My name hath been exalted
in the earth, and upon the
high mountains shall be
exalted the voice of my
prayer.

3 My name hath been exalted
in the earth, and upon the
high mountains shall be
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prayer.

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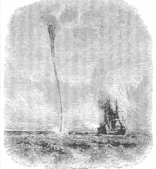
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high mountains shall be
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prayer.

4 My name hath been exalted
in the earth, and upon the
high mountains shall be
exalted the voice of my
prayer.

FRANK KILL.
 A young girl, my soul's true friend,
 Whom I have loved since childhood's dawn,
 Her smile, her voice, her gentle hand,
 Have been my life's true joy and crown.
 In her I found my truest friend,
 My heart's true home, my life's true light,
 Her love, her faith, her gentle hand,
 Have been my life's true joy and crown.
 In her I found my truest friend,
 My heart's true home, my life's true light,
 Her love, her faith, her gentle hand,
 Have been my life's true joy and crown.

FRANK KILL.
 I longed to see the world,
 To see the mountains and the hills,
 To see the valleys and the fields,
 To see the cities and the towns.
 But when I saw the world,
 I saw the mountains and the hills,
 I saw the valleys and the fields,
 I saw the cities and the towns.
 But when I saw the world,
 I saw the mountains and the hills,
 I saw the valleys and the fields,
 I saw the cities and the towns.

FRANK KILL.
 The world is full of beauty,
 Of mountains and of hills,
 Of valleys and of fields,
 Of cities and of towns.
 But when I saw the world,
 I saw the mountains and the hills,
 I saw the valleys and the fields,
 I saw the cities and the towns.



The illustration depicts a serene landscape. In the foreground, a tall, slender tree stands on a small patch of land. In the background, a body of water stretches across the horizon, with a small boat visible. The sky is filled with soft, wispy clouds, suggesting a calm, overcast day.

PSALM XXII. 25
16 For the Lions will surround me,
the roaring lions in the day,
and the dogs shall be against me,
and the wild beasts shall be with me,
and the wild beasts shall be with me,
and the wild beasts shall be with me.

PSALM XXII. 27
17 As with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,
as with a leopard he lay,

PSALM XXII. 28
18 I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,
I will not be moved,

12

13

14



15



16



17

PSALM XLIV.
 My bow is bent and arrow is bent,
 In my hand with my right hand,
 I will bring down the fortification,
 I will demolish the citadel,
 I will bring down the tower,
 I will bring down the wall,
 I will bring down the tower,
 I will bring down the wall,
 I will bring down the tower,
 I will bring down the wall,
 I will bring down the tower,
 I will bring down the wall,
 I will bring down the tower,
 I will bring down the wall,
 I will bring down the tower,
 I will bring down the wall,



PSALM XLV.
 For thou art glorious, O God,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,
 In all thy ways,



PSALM XLVI.
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,
 When we were in the midst of war,



20 PSALM XLIII.
I will not be afraid when I speak
to the multitude, because I have
been in the presence of the king,
and have spoken to the multitude,
and have not been afraid.
I will not be afraid when I speak
to the multitude, because I have
been in the presence of the king,
and have spoken to the multitude,
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21 PSALM XLIII.
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22 PSALM XLIII.
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been in the presence of the king,
and have spoken to the multitude,
and have not been afraid.



26 PHASE XIV.
The author has been...
PHASE XV.
The author has been...
PHASE XVI.
The author has been...

27 PHASE XVII.
The author has been...
PHASE XVIII.
The author has been...
PHASE XIX.
The author has been...

28 PHASE XX.
The author has been...
PHASE XXI.
The author has been...
PHASE XXII.
The author has been...

27

28

29

PSALM XXXI.
I will not be troubled, because I have trusted in thy mercy, O Lord, for thy loving-kindness shall be my refuge in the day of wrath. In the day of anger shall thy wrath be kindled against me, but thou wilt be merciful to me. Hear my voice, O Lord, for my voice is just; and thy ear shall be open to me. My heart is established, because I have said, I will not be troubled. My heart is established, because I have said, I will not be troubled. My heart is established, because I have said, I will not be troubled.

PSALM XXXII.
Blessed is the man who has not been rebuked, whose sin has been forgiven, whose iniquity has been covered, whose iniquity has been covered, whose iniquity has been covered. Blessed is the man whose iniquity has been forgiven, whose sin has been covered, whose iniquity has been covered. Blessed is the man whose iniquity has been forgiven, whose sin has been covered, whose iniquity has been covered.

PSALM XXXIII.
I will praise thee, O Lord, for thou hast done great things for us, O Lord, for thou hast done great things for us, O Lord, for thou hast done great things for us. I will praise thee, O Lord, for thou hast done great things for us, O Lord, for thou hast done great things for us.

39

40

41

PSALM XXIV
1 Therefore will not we blush,
though the wrath be kindled,
because we have trusted in the
steadfast love of the Lord our God,
because he will not utterly forsake
us, neither will he remove his
steadfast love from us,
because we have trusted in the
steadfast love of the Lord our God,
because he will not utterly forsake
us, neither will he remove his
steadfast love from us.

PSALM XXV
1 My soul is in distress,
and my eyes are turned
unto the Lord, for he will not
forsake me, neither will he
remove his steadfast love from
me.

PSALM XXVI
1 My soul is in distress,
and my eyes are turned
unto the Lord, for he will not
forsake me, neither will he
remove his steadfast love from
me.



80 PSALM XLVIII. **I thought** for allusion, the top of the rock, as a symbol of the city of the great King.

I thought for allusion, the top of the rock, as a symbol of the city of the great King.

I thought for allusion, the top of the rock, as a symbol of the city of the great King.

81 PSALM XLVIII. **I did** in love to her palace, as a temple, the city of the great King.

I did in love to her palace, as a temple, the city of the great King.

I did in love to her palace, as a temple, the city of the great King.

82 PSALM XLVIII. **I thought** for allusion, the top of the rock, as a symbol of the city of the great King.

I thought for allusion, the top of the rock, as a symbol of the city of the great King.

I thought for allusion, the top of the rock, as a symbol of the city of the great King.



18 If thy this field is not for the public use, then...

19 If thy this field is not for the public use, then...

20 If thy this field is not for the public use, then...

57

58

59

PSALM XLIX.
1. They that trust in their wealth, shall be like unto grass, which flourisheth in the day of spring, but which in the day of wrath shall be cut down, and shall be as stubble. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth.

PSALM XLIX.
2. Show of them, say for my brethren, that have forgotten the God that created them, who shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth.

PSALM XLIX.
3. For the redemption of their souls, shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth. For they shall be as the chaff which the wind carrieth away, and as the smoke which the wind scattereth.

60

61

62

PSALM XLIX.
weeping, and their memory
shall be forgotten in the street.
In the street.

1. The first verse of this
psalm is a beautiful and
powerful expression of the
human condition. It is a
statement of the fact that
all men are mortal, and
that their lives are but a
brief span of time. It is a
statement of the fact that
all men are sinners, and
that their hearts are
deceitful above all things.
It is a statement of the
fact that all men are
in need of God's grace,
and that their only hope
is in His mercy. The
psalmist expresses these
truths in a simple and
direct manner, and with
a power and beauty that
have made this psalm one
of the most beloved of
all.

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and that their only hope
is in His mercy. The
psalmist expresses these
truths in a simple and
direct manner, and with
a power and beauty that
have made this psalm one
of the most beloved of
all.



80 TRADE MARK.
It is the duty of the courts to see that the rights of the public are not infringed by the use of marks which are identical with those of the plaintiff, and which are used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

It is the duty of the courts to see that the rights of the public are not infringed by the use of marks which are identical with those of the plaintiff, and which are used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

81 TRADE MARK.
The plaintiff is entitled to the exclusive use of the mark which he has registered, and which is used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

The plaintiff is entitled to the exclusive use of the mark which he has registered, and which is used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

82 TRADE MARK.
The plaintiff is entitled to the exclusive use of the mark which he has registered, and which is used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

The plaintiff is entitled to the exclusive use of the mark which he has registered, and which is used in such a manner as to lead the public to believe that the goods are those of the plaintiff.

69

70

71

PSALM L.
I Out of Zion, the perfection
of strength, God hath shined,
and God shall show himself
from heaven.
His voice shall be heard, and
his bow shall be stretched
out from heaven.
He shall send down lightning,
and shall bring down hail
and stones, and shall send
down fire and arrows.
He shall send down his
arrows, and shall bring
down lightning, and shall
send down hail and stones,
and shall send down fire
and arrows.
He shall send down his
arrows, and shall bring
down lightning, and shall
send down hail and stones,
and shall send down fire
and arrows.

PSALM L.
I God shall send to the heavens
his voice, and shall be heard
from heaven.
His voice shall be heard,
and his bow shall be stretched
out from heaven.
He shall send down lightning,
and shall bring down hail
and stones, and shall send
down fire and arrows.
He shall send down his
arrows, and shall bring
down lightning, and shall
send down hail and stones,
and shall send down fire
and arrows.
He shall send down his
arrows, and shall bring
down lightning, and shall
send down hail and stones,
and shall send down fire
and arrows.

PSALM L.
I And the heavens shall
shout for joy, and the earth
shall be glad.
The mountains shall be
glad, and the hills shall
be glad.
The trees shall be glad,
and the fields shall be
glad.
The rivers shall be glad,
and the streams shall be
glad.
The fountains shall be
glad, and the wells shall
be glad.
The springs shall be glad,
and the brooks shall be
glad.

72

73

74

11

FRANK S.

1. I will not appear for
the evidence of the
fact in favor of the
fact.

2. I will not appear for
the evidence of the
fact in favor of the
fact.

3. I will not appear for
the evidence of the
fact in favor of the
fact.

4. I will not appear for
the evidence of the
fact in favor of the
fact.

5. I will not appear for
the evidence of the
fact in favor of the
fact.

6. I will not appear for
the evidence of the
fact in favor of the
fact.

7. I will not appear for
the evidence of the
fact in favor of the
fact.

8. I will not appear for
the evidence of the
fact in favor of the
fact.

9. I will not appear for
the evidence of the
fact in favor of the
fact.

10. I will not appear for
the evidence of the
fact in favor of the
fact.

12

FRANK S.

11. For every hour of the
day I have been in the
fact in favor of the
fact.

12. For every hour of the
day I have been in the
fact in favor of the
fact.

13. For every hour of the
day I have been in the
fact in favor of the
fact.

14. For every hour of the
day I have been in the
fact in favor of the
fact.

15. For every hour of the
day I have been in the
fact in favor of the
fact.

16. For every hour of the
day I have been in the
fact in favor of the
fact.

17. For every hour of the
day I have been in the
fact in favor of the
fact.

18. For every hour of the
day I have been in the
fact in favor of the
fact.

19. For every hour of the
day I have been in the
fact in favor of the
fact.

20. For every hour of the
day I have been in the
fact in favor of the
fact.

13

FRANK S.

14. I will not appear for
the evidence of the
fact in favor of the
fact.

15. I will not appear for
the evidence of the
fact in favor of the
fact.

16. I will not appear for
the evidence of the
fact in favor of the
fact.

17. I will not appear for
the evidence of the
fact in favor of the
fact.

18. I will not appear for
the evidence of the
fact in favor of the
fact.

19. I will not appear for
the evidence of the
fact in favor of the
fact.

20. I will not appear for
the evidence of the
fact in favor of the
fact.

21. I will not appear for
the evidence of the
fact in favor of the
fact.

22. I will not appear for
the evidence of the
fact in favor of the
fact.

23. I will not appear for
the evidence of the
fact in favor of the
fact.

24. I will not appear for
the evidence of the
fact in favor of the
fact.

25. I will not appear for
the evidence of the
fact in favor of the
fact.

75

76

77

80

FIGURE 10

FIGURE 11

FIGURE 12

FIGURE 13

FIGURE 14

FIGURE 15

FIGURE 16

FIGURE 17

FIGURE 18

FIGURE 19

FIGURE 20

FIGURE 21

FIGURE 22

FIGURE 23

FIGURE 24

FIGURE 25

FIGURE 26

FIGURE 27

FIGURE 28

FIGURE 29

FIGURE 30

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FIGURE 32

FIGURE 33

FIGURE 34

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FIGURE 37

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FIGURE 40

FIGURE 41

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FIGURE 45

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FIGURE 49

FIGURE 50

FIGURE 51

FIGURE 52

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FIGURE 71

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FIGURE 77

FIGURE 78

FIGURE 79

FIGURE 80

FIGURE 81

FIGURE 82

FIGURE 83

FIGURE 84

FIGURE 85

FIGURE 86

FIGURE 87

FIGURE 88

FIGURE 89

FIGURE 90

FIGURE 91

FIGURE 92

FIGURE 93

FIGURE 94

FIGURE 95

FIGURE 96

FIGURE 97

FIGURE 98

FIGURE 99

FIGURE 100

81

82

82

83

83

14
I have not seen the world
but of the world's people
and my imagination
is a world of its own
I have not seen the world
but of the world's people
and my imagination
is a world of its own

15
I have not seen the world
but of the world's people
and my imagination
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I have not seen the world
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is a world of its own

16
I have not seen the world
but of the world's people
and my imagination
is a world of its own
I have not seen the world
but of the world's people
and my imagination
is a world of its own

86
I believe, then, that the
of the several parts, and in the
which part shall make me
to know whether
I regard as well known, and
also as to the manner in which
it is to be used.

87
I think the whole work is well
done, and that the author has
shown that the history which
has been made of the subject
is not correct.

88
I think, and more a right spirit
is shown in the work.

89
I think the work is well
done, and that the author has
shown that the history which
has been made of the subject
is not correct.

87

88

89

108

FRANK LEE
The first part of the book is a history of the American people from the time of the first settlers to the present. It is a history of the people who have made the United States what it is today. It is a history of the people who have built the American dream.

109

FRANK LEE
The second part of the book is a history of the American people from the time of the first settlers to the present. It is a history of the people who have made the United States what it is today. It is a history of the people who have built the American dream.

110

FRANK LEE
The third part of the book is a history of the American people from the time of the first settlers to the present. It is a history of the people who have made the United States what it is today. It is a history of the people who have built the American dream.



113
THANK YOU
I have just received your kind letter of the 10th inst. and am glad to hear that you are all well. I am well at present and hope these few lines will find you all the same. I have not much news to write at present. I am still in the same place and doing the same work. I have not much news to write at present. I am still in the same place and doing the same work. I have not much news to write at present. I am still in the same place and doing the same work.

114
THANK YOU
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114

115

116

117

THE LIFE OF SAMUEL JOHNSON

1774. He was born at Lichfield, in the county of Stafford, on the 9th of September, 1709. His father, Michael Johnson, was a bookseller and stationer. He was educated at the school of Lichfield, and at St. John's College, Oxford. He spent some time in the army, and afterwards travelled in France, Italy, and the East Indies. He returned to England in 1741, and settled in London as a bookseller. He was distinguished by his industry, his integrity, and his benevolence. He was the friend and correspondent of many of the great men of his age, and his works are highly valued for their accuracy and style.

118

THE LIFE OF SAMUEL JOHNSON

1775. He was born at Lichfield, in the county of Stafford, on the 9th of September, 1709. His father, Michael Johnson, was a bookseller and stationer. He was educated at the school of Lichfield, and at St. John's College, Oxford. He spent some time in the army, and afterwards travelled in France, Italy, and the East Indies. He returned to England in 1741, and settled in London as a bookseller. He was distinguished by his industry, his integrity, and his benevolence. He was the friend and correspondent of many of the great men of his age, and his works are highly valued for their accuracy and style.

119

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117

118

119

PSALM LIX. 120
1 In the night season I cry out, saying, My help is from the Lord, who will not forsake me.
2 Because I have said, My help is from the Lord, who will not forsake me, therefore will I not be afraid of what might befall me.
3 Because I have said, My help is from the Lord, who will not forsake me, therefore will I not be afraid of what might befall me.
4 Because I have said, My help is from the Lord, who will not forsake me, therefore will I not be afraid of what might befall me.

PSALM LX. 121
1 Let the eyes of the Lord be directed to the just, and his eyes be directed to the righteous.
2 Let him keep the just, and he will be preserved for ever.
3 Let the Lord be directed to the just, and he will be preserved for ever.
4 Let the Lord be directed to the just, and he will be preserved for ever.

PSALM LXI. 122
1 Hear, O Lord, my voice in the night, when I cry out unto thee.
2 Hear, O Lord, my voice, when I cry out unto thee.
3 Hear, O Lord, my voice, when I cry out unto thee.
4 Hear, O Lord, my voice, when I cry out unto thee.

120

121

122

122 FRANK LIX
He had not yet finished his
letter when he was interrupted
by the sound of a door opening
and a woman's voice calling
him. He looked up and saw
his mother standing in the
doorway. She had a look of
anxious concern on her face.
"What is it, mother?" he asked.
"Your father is not well," she
said. "He has been lying in
bed for several days now. I
am afraid he will not recover."
Frank looked at his mother
with a look of surprise. He
had not noticed any change
in his father's health lately.
"How long has he been ill?"
he asked.
"For about a week now," she
answered. "I have been
nursing him all the time, but
it seems as if he is getting
worse every day. I am
afraid I shall have to call
in a doctor."

123 FRANK LIX
The doctor came in the next
day and examined the patient.
He found that the illness was
due to a severe attack of
fever. He prescribed a course
of medicine and told the
mother to keep the patient
quiet and to give him plenty
of rest. The mother was
glad to hear that the patient
was not in danger. She
continued to nurse him
carefully, and after a few
days he began to improve.
The doctor visited him again
after a week and found that
he was getting well. He
prescribed a few more days
of rest and then told the
mother that she could take
the patient home. The
mother was very grateful to
the doctor and thanked him
for his kind attention.

124 FRANK LIX
The patient was now well
enough to get up and walk
about the room. He had
lost a good deal of weight
during his illness, but he
was feeling much better.
The mother was very
pleased to see him so well.
She had been very anxious
about him during his illness.
The doctor had told her
that he was not in danger,
but she had not been able
to get any sleep. She had
been up all night long
nursing him. She had
given him all the medicine
that the doctor had prescribed.
She had been very kind
and patient. She had
loved him very much. She
had been very proud of
him. She had been very
glad to see him so well.
She had been very happy
to see him so well. She
had been very grateful to
the doctor. She had been
very grateful to the doctor
for his kind attention.

123

124


125

129 PSALM CIV.

When I see the heavens, the work of thy hands,
the moon and stars which thou hast set,
I am dumb and silent, as when I see
thy wonders, O Lord, and will thy
mighty deeds which thou hast done,
and will thy greatness which thou
hast wrought, as when I see thy
heavens, the work of thy hands,
the moon and stars which thou
hast set, I am dumb and silent,
as when I see thy wonders, O
Lord, and will thy mighty deeds
which thou hast done, and will
thy greatness which thou hast
wrought, as when I see thy
heavens, the work of thy hands,
the moon and stars which thou
hast set.

130 PSALM CIV.

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the moon and stars which thou hast set,
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hast wrought, as when I see thy
heavens, the work of thy hands,
the moon and stars which thou
hast set.



These instruments were used in the laboratory of the late Professor Rutherford at McGill University, Montreal, Canada, in the early part of the 20th century. They are now preserved in the archives of the National Institute of Standards and Technology, Gaithersburg, Maryland, USA.

131 PSALM CIV.

When I see the heavens, the work of thy hands,
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mighty deeds which thou hast done,
and will thy greatness which thou
hast wrought, as when I see thy
heavens, the work of thy hands,
the moon and stars which thou
hast set.

PSALM LXXI.
I will not be afraid what man
can do unto me, because I have
set my hope in thy mercy, O
God.

12 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.

13 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.

PSALM LXXII.
I will not be afraid what man
can do unto me, because I have
set my hope in thy mercy, O
God.

12 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.

13 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.

PSALM LXXIII.
I will not be afraid what man
can do unto me, because I have
set my hope in thy mercy, O
God.

12 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.

13 For thou hast delivered me
from every affliction, O God, thy
right hand shall deliver me from
every affliction.



132



133



134

134 PSALM LXVII.
 As they have prepared a war,
 I will praise thee, O Lord,
 when the Lord shall be glorified
 in the voice of the multitude.

1. As they have prepared a war,
 I will praise thee, O Lord,
 when the Lord shall be glorified
 in the voice of the multitude.

2. The Lord shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

3. The Lord shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

4. The Lord shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

5. The Lord shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

PSALM LXVIII.
 God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

1. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

2. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

3. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

4. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

5. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

PSALM LXIX.
 God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

1. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

2. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

3. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

4. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.

5. God shall be glorified
 in the voice of the multitude,
 and shall be glorified in the
 voice of the multitude.



137
PALM STYL
Under strength, 0 per cent of
the total weight of
the wood is the weight
of the palm styl.

Under strength, 0 per cent of
the total weight of
the wood is the weight
of the palm styl.

138
PALM STYL
If the wood is straight
then the wood, and so on

If the wood is straight
then the wood, and so on

139
PALM STYL
If they appear to like the
palm styl, the palm styl
is the best of all the palm
styls.

If they appear to like the
palm styl, the palm styl
is the best of all the palm
styls.

138

139

140

140 PHASE THREE

4. Which will not happen, but which will happen, is the subject of the second section of the book. It is a very interesting and important question, and one which has been the subject of much discussion and controversy. The author's answer is that it will happen, and that it will happen in a very definite and certain manner. He gives many reasons for this, and his arguments are very strong and convincing. He also gives many examples of things which will happen, and his predictions are very accurate. This is a very important book, and one which every person should read. It is a book which will give you a very clear and definite picture of the future, and one which will help you to understand the world in which we live. It is a book which is well worth the time and trouble of reading it.

141 PHASE THREE

5. This is the first of the three phases of the book. It is a very interesting and important question, and one which has been the subject of much discussion and controversy. The author's answer is that it will happen, and that it will happen in a very definite and certain manner. He gives many reasons for this, and his arguments are very strong and convincing. He also gives many examples of things which will happen, and his predictions are very accurate. This is a very important book, and one which every person should read. It is a book which will give you a very clear and definite picture of the future, and one which will help you to understand the world in which we live. It is a book which is well worth the time and trouble of reading it.



142 PHASE THREE

6. This is the second of the three phases of the book. It is a very interesting and important question, and one which has been the subject of much discussion and controversy. The author's answer is that it will happen, and that it will happen in a very definite and certain manner. He gives many reasons for this, and his arguments are very strong and convincing. He also gives many examples of things which will happen, and his predictions are very accurate. This is a very important book, and one which every person should read. It is a book which will give you a very clear and definite picture of the future, and one which will help you to understand the world in which we live. It is a book which is well worth the time and trouble of reading it.

141

142

143

146 PSALM LXX.

And the Lord is my strength
And the Lord is my salvation
And the Lord is my life
And the Lord is my glory
And the Lord is my life
And the Lord is my glory
And the Lord is my life
And the Lord is my glory

1. I have not been silent, O Lord.
I have not been silent, O Lord.
I have not been silent, O Lord.
I have not been silent, O Lord.

2. I have not been silent, O Lord.
I have not been silent, O Lord.
I have not been silent, O Lord.
I have not been silent, O Lord.



147 PSALM LXXI.

Unto Thee, O Lord, I have cried,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,

1. Unto Thee, O Lord, I have cried,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,

2. Unto Thee, O Lord, I have cried,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,
And my prayer is answered,



148 PSALM LXXII.

Give, O Lord, the King Thy justice,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,

1. Give, O Lord, the King Thy justice,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,

2. Give, O Lord, the King Thy justice,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,
And Thy truth to the King's son,



152 PSALM LX.
If I die like a strength, will I sing for that in my delirium,
If I die like a strength, will I sing for that in my delirium,
If I die like a strength, will I sing for that in my delirium,

153 PSALM LX.
I will sing, for that in my delirium,
I will sing, for that in my delirium,
I will sing, for that in my delirium,

154 PSALM LX.
I will sing, for that in my delirium,
I will sing, for that in my delirium,
I will sing, for that in my delirium,

153

154

155

158 **PLATE IX.**
 1. The head which I have been describing, and which I have called the "Bland Head," is a specimen of a new form of the genus, *Blasium*, which I have named *Blasium blandum*. It is a very common form, and is found in all the localities mentioned in the text.

2. The head which I have been describing, and which I have called the "Bland Head," is a specimen of a new form of the genus, *Blasium*, which I have named *Blasium blandum*. It is a very common form, and is found in all the localities mentioned in the text.

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4. The head which I have been describing, and which I have called the "Bland Head," is a specimen of a new form of the genus, *Blasium*, which I have named *Blasium blandum*. It is a very common form, and is found in all the localities mentioned in the text.



159 **PLATE X.**
 1. Head of *Blasium*, which I have been describing, and which I have called the "Bland Head," is a specimen of a new form of the genus, *Blasium*, which I have named *Blasium blandum*. It is a very common form, and is found in all the localities mentioned in the text.

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159

160

161

154 PSALM LIII.
2 How have I been as a chaff of the wind, which
is blown away by the blast of the wind,
and as a cloud that is dispersed.
3 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
4 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
5 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
6 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
7 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
8 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
9 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
10 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
11 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.
12 My heart is blown away like a chaff of the wind,
and my heart is as a cloud that is dispersed.

155 PSALM LIII.
1 O Lord, will you punish the king's
guilt, and his power for ever?
2 Will you punish the king's guilt,
and his power for ever?
3 Will you punish the king's guilt,
and his power for ever?
4 Will you punish the king's guilt,
and his power for ever?
5 Will you punish the king's guilt,
and his power for ever?
6 Will you punish the king's guilt,
and his power for ever?
7 Will you punish the king's guilt,
and his power for ever?
8 Will you punish the king's guilt,
and his power for ever?
9 Will you punish the king's guilt,
and his power for ever?
10 Will you punish the king's guilt,
and his power for ever?
11 Will you punish the king's guilt,
and his power for ever?
12 Will you punish the king's guilt,
and his power for ever?

156 PSALM LIII.
1 O Lord, will you punish the king's
guilt, and his power for ever?
2 Will you punish the king's guilt,
and his power for ever?
3 Will you punish the king's guilt,
and his power for ever?
4 Will you punish the king's guilt,
and his power for ever?
5 Will you punish the king's guilt,
and his power for ever?
6 Will you punish the king's guilt,
and his power for ever?
7 Will you punish the king's guilt,
and his power for ever?
8 Will you punish the king's guilt,
and his power for ever?
9 Will you punish the king's guilt,
and his power for ever?
10 Will you punish the king's guilt,
and his power for ever?
11 Will you punish the king's guilt,
and his power for ever?
12 Will you punish the king's guilt,
and his power for ever?

165

166

167

PSALM LIII	167
<p>1 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>	<p>2 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>

PSALM LIII	168
<p>1 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>	<p>2 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>

PSALM LIII	169
<p>1 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>	<p>2 My grief is very sore, and my soul is very sorrowful, because of mine iniquities. My grief is very sore, and my soul is very sorrowful, because of mine iniquities.</p>



170 PSALM XLIII.
Before God, **GOD is a refuge for the Holy One of the Holy, and earth and sea are full of His glory.**
When I cry out, **My voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.**
When I cry out, **My voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.**

171 PSALM XLIII.
My voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.
When I cry out, **My voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.**

172 PSALM XLIII.
GOD, hear my voice, my voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.
When I cry out, **My voice shall be heard, when I cry, and my voice shall be heard, when I cry and my voice shall be heard.**



176 PALM LEAF
 show they might be able to
 do it. But that was not the
 question. It was the matter
 of the leaf that was
 the question.

177 PALM LEAF
 In fact, every one that is
 a little bit of a biologist
 knows that the leaf is
 the most important part
 of the plant.



It is true, however, that
 the leaf is not the only
 part of the plant that
 is important.

178 PALM LEAF
 The leaf is the most
 important part of the
 plant. It is the part
 that makes the plant
 live.

PSALM LXXV. 181

The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

1. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

2. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

3. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

4. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

5. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

180

PSALM LXXV. 181

The inheritance of the workers
of the field, shall be the
inheritance of the sower of
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4. The inheritance of the workers
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inheritance of the sower of
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181

PSALM LXXV. 181

The inheritance of the workers
of the field, shall be the
inheritance of the sower of
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of the field, shall be the
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3. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

4. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

5. The inheritance of the workers
of the field, shall be the
inheritance of the sower of
the seed.

182

188 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.

189 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.



189

190 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.

191 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.



190

192 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.

193 PHAIN LEX
which is full of water. From this
point there are three lines: the
upper line is the upper line of
the first line; the middle line is
the middle line of the first line;
the lower line is the lower line
of the first line.



191

FRANK LUTY. 189

and make the wain of his pride
to be sought
of his family, and that he
to the man who had
of his name, to find
of his name, to find
of his name, to find

FRANK LUTY. 190

and make the wain of his pride
to be sought
of his family, and that he
to the man who had
of his name, to find
of his name, to find
of his name, to find

FRANK LUTY. 191

and make the wain of his pride
to be sought
of his family, and that he
to the man who had
of his name, to find
of his name, to find
of his name, to find

192

193

194

PSALM LXXVI. 187
In the earth, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.



PSALM LXXVII. 188
In the earth, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.



PSALM LXXVIII. 189
In the earth, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.

Thou hast said, O God, which hast
been established in the earth,
and thy prayer is heard
in the earth.



200 PRAM XVIII
6 *Tha' shall the north yield*
* * * * *
[The text of this page is extremely small and difficult to read, appearing as a dense block of lines.]

201

201 PRAM XVIII
7 *God shall show us, and all*
* * * * *
[The text of this page is extremely small and difficult to read, appearing as a dense block of lines.]

202

202 PRAM XVIII
8 *God shall show us, and all*
* * * * *
[The text of this page is extremely small and difficult to read, appearing as a dense block of lines.]

203

PHILIP LAYTON 295

months before the Rev. Dr. Layton was called to his present position. He has the reputation for his gift of the tongue in his public address and his ability to handle the most delicate and delicate situations.

He was born in the town of St. Louis, Mo., on March 15, 1871. He is a member of the Protestant Episcopal Church and is a member of the Episcopate of the United States. He has been a member of the Synod of the Missouri Conference since 1894. He has held various positions of responsibility in the church and has been a member of the Synod of the Missouri Conference since 1894.

He was called to his present position in 1911. He has a long record of service to the church and has been a member of the Synod of the Missouri Conference since 1894. He has been a member of the Synod of the Missouri Conference since 1894.

204

PHILIP LAYTON 296

A Father of the Faithful
God is his holy habitation.

PHILIP LAYTON

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

205

PHILIP LAYTON 297

God with the Father in Heaven
He is the Father of the Faithful.

PHILIP LAYTON

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

When we think of the Father of the Faithful, we think of the God who is his holy habitation. We think of the God who is his holy habitation. We think of the God who is his holy habitation.

206

225 PSEPHI XLVII. In Vitis-11... text of page 225

225

226 PSEPHI XLVIII. In vitis-12... text of page 226

226

227 PSEPHI XLIX. In vitis-13... text of page 227

227

PSALM LXXII	101
21 They give me also gold for their gifts I shall give them I shall give them I shall give them I shall give them	21 They give me silver for their gifts I shall give them I shall give them I shall give them I shall give them

PSALM LXXIII	102
22 Let a thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken	22 Let a thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken

PSALM LXXIV	103
23 Let a thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken	23 Let a thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken A thief be taken, a thief be taken



228



229



230

Psalm XXXI	300
ban: I declared thy weakness unto mine enemies.	I said grievously I had found weakness: I have said: I have found mine enemies.
As thou hast said: My enemies have said: I will not fear: I have said: I will not fear: For I have said: I will not fear: For I have said: I will not fear.	As thou hast said: My enemies have said: I will not fear: I have said: I will not fear: For I have said: I will not fear: For I have said: I will not fear.

240

Psalm XXXI	300
ban, and thy power to every one that is upon earth.	ban, and thy power to every one that is upon earth.
The afflictions which I have had, I have told thee: for thou hast heard my voice when I cry unto thee.	The afflictions which I have had, I have told thee: for thou hast heard my voice when I cry unto thee.

241

Psalm XXXI	300
Bring me up again from the pit: for thy loving-kindness, O Lord, shall not forsake me.	Bring me up again from the pit: for thy loving-kindness, O Lord, shall not forsake me.
For I have said: My afflictions have increased: mine eyes are sore from weeping, and my soul is sore.	For I have said: My afflictions have increased: mine eyes are sore from weeping, and my soul is sore.

242

243

244

245

243

244

245

PREAMBLE

1. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

2. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

3. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

246

PREAMBLE

4. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

5. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

6. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

247

PREAMBLE

7. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

8. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

9. We, the people of the United States, do hereby certify that the following is a true and correct copy of the original of the Constitution of the United States as amended, and that the same is the law of the land.

248

PSALM LXXIII 251
He is better, nothing passing
him in glory, and he will
be praised in the assembly of
the just, and in the council
of the great. **Psalm** LXXIII
The psalmist here speaks
of the glory of God, and
of the glory of the just
in the assembly of the
great. The psalmist
describes the glory of
God, and the glory of
the just in the assembly
of the great. The
psalmist describes the
glory of God, and the
glory of the just in
the assembly of the
great. The psalmist
describes the glory of
God, and the glory of
the just in the
assembly of the great.

PSALM LXXIII 252
The psalmist here speaks
of the glory of God, and
of the glory of the just
in the assembly of the
great. The psalmist
describes the glory of
God, and the glory of
the just in the
assembly of the great.
The psalmist describes
the glory of God, and
the glory of the just
in the assembly of
the great. The
psalmist describes
the glory of God,
and the glory of
the just in the
assembly of the
great. The psalmist
describes the glory
of God, and the
glory of the just
in the assembly
of the great.

PSALM LXXIII 253
The psalmist here speaks
of the glory of God, and
of the glory of the just
in the assembly of the
great. The psalmist
describes the glory of
God, and the glory of
the just in the
assembly of the great.
The psalmist describes
the glory of God, and
the glory of the just
in the assembly of
the great. The
psalmist describes
the glory of God,
and the glory of
the just in the
assembly of the
great. The psalmist
describes the glory
of God, and the
glory of the just
in the assembly
of the great.

252

253

254

PRINCE KESIKI 307

14 For all the day long have I
 thought upon my complaint,
 and I will speak of my
 affliction.

15 For I have heard the voice
 of my voice, which is
 broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
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 and I have heard the
 voice of my voice, which
 is broken, and I have
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 and I have heard the
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 is broken, and I have
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 and I have heard the
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 and I have heard the
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 and I have heard the
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 is broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,

PRINCE KESIKI 308

16 For I have heard the voice
 of my voice, which is
 broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,

PRINCE KESIKI 309

17 For I have heard the voice
 of my voice, which is
 broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,
 and I have heard the
 voice of my voice, which
 is broken, and I have
 heard the voice of my
 voice, which is broken,

261
PSALM XXXIII.
261
261

261

262
PSALM XXXIII.
262
262

262

263
PSALM XXXIII.
263
263

263

PHALM LEXIV. 263

... which he had not seen, ...

... which he had not seen, ...

... which he had not seen, ...

PHALM LEXIV. 264

... which he had not seen, ...

... which he had not seen, ...

... which he had not seen, ...

PHALM LEXIV. 265

... which he had not seen, ...

... which he had not seen, ...

... which he had not seen, ...

264

265

266

272 PSALM LXXV.
and more, remember how the
LORD has appeared, that
He has had care to appear
unto us.
273 Praise and the voice of
the LORD in the assembly
of the people, and the
voice of the LORD, saying,
The LORD is with us,
and we will not be
moved, because we have
the LORD with us.
The LORD is with us,
and we will not be
moved, because we have
the LORD with us.
The LORD is with us,
and we will not be
moved, because we have
the LORD with us.
The LORD is with us,
and we will not be
moved, because we have
the LORD with us.

PSALM LXXV.
273
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.

274 PSALM LXXV.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.
I will praise thee, O LORD,
because thou hast heard
my voice, and hastenest
unto me, because thou
art merciful.

273

274

275

FRANK LXXXI. 261

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

FRANK LXXXI. 261

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

276

FRANK LXXXI. 262

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

FRANK LXXXI. 262

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

277

FRANK LXXXI. 263

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

FRANK LXXXI. 263

of the great one, and in the
 and in the midst of the
 and in the midst of the
 and in the midst of the

278

282

283

284

PSALM XXXVII
Do not fret, for the anger of the Lord will be kindled against you, and he will remove you.
For I will be patient, for the anger of the Lord will be kindled against you, and he will remove you.
For I will be patient, for the anger of the Lord will be kindled against you, and he will remove you.

PSALM XXXVIII
My soul is bowed down because of my sin, and my back is bent over because of my iniquity.
My heart is faint, and my strength is gone, because of my sin.
My heart is faint, and my strength is gone, because of my sin.

PSALM XXXIX
Do not fret, for the anger of the Lord will be kindled against you, and he will remove you.
For I will be patient, for the anger of the Lord will be kindled against you, and he will remove you.
For I will be patient, for the anger of the Lord will be kindled against you, and he will remove you.



PSALM LXXVII. 203

A For he established a sign
over the earth, and reported a
miracle in the sea, which he
made known to his people, that they
might know that he is God, who
is the author of all life, and
the sustainer of all things.

A For he established a sign
over the earth, and reported a
miracle in the sea, which he
made known to his people, that they
might know that he is God, who
is the author of all life, and
the sustainer of all things.

A For he established a sign
over the earth, and reported a
miracle in the sea, which he
made known to his people, that they
might know that he is God, who
is the author of all life, and
the sustainer of all things.

294

PSALM LXXVIII. 204

Others, a children and children
of the Lord, who have not
known his power, and his
miracles, which he has done
in the world, and in the sea.

Others, a children and children
of the Lord, who have not
known his power, and his
miracles, which he has done
in the world, and in the sea.

Others, a children and children
of the Lord, who have not
known his power, and his
miracles, which he has done
in the world, and in the sea.

295

PSALM LXXIX. 205

He wonders that he has done
in the world, and in the sea,
which he has done in the
world, and in the sea.

He wonders that he has done
in the world, and in the sea,
which he has done in the
world, and in the sea.

He wonders that he has done
in the world, and in the sea,
which he has done in the
world, and in the sea.

296

292 PHAIN XVIII.
and of thence, and rounded within
the bowl, by making more for
the top and bottom. The bowl is
... ..

293 PHAIN XVIII.
the
... ..

294 PHAIN XVIII.
... ..
... ..



PSALM XXXIII
89

33 The wrath of God is kind
unto them that fear him,
and he will be merciful
unto all them that are
lovely. He will not be
wroth with them, nor
will he rebuke them
for ever.

34 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

35 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

36 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

300

PSALM XXXIII
90

37 And they shall come
down from the
heavens, and shall
gather together
unto him, and shall
submit themselves
unto him: that he
may have glory
among the
angels.

38 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

39 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

40 He will say in his anger,
I will not be wroth
with them, nor will I
rebuke them: for they
are my people.

301

PSALM XXXIII
91

41 He is the rock
that the builders
have laid, and the
corner stone
that they have
set: and he
is the head
stone of the
wall.

42 He is the rock
that the builders
have laid, and the
corner stone
that they have
set: and he
is the head
stone of the
wall.

43 He is the rock
that the builders
have laid, and the
corner stone
that they have
set: and he
is the head
stone of the
wall.

44 He is the rock
that the builders
have laid, and the
corner stone
that they have
set: and he
is the head
stone of the
wall.

302

PSALM LXXX 307

8 Thee hast brought a sheaf
 of Egypt, thou hast cut
 the head of the dragon
 and hast slain the serpent
 and hast broken the head
 of the hyacinth.
 9 Thee hast brought a sheaf
 of Egypt, thou hast cut
 the head of the dragon
 and hast slain the serpent
 and hast broken the head
 of the hyacinth.
 10 Thee hast brought a sheaf
 of Egypt, thou hast cut
 the head of the dragon
 and hast slain the serpent
 and hast broken the head
 of the hyacinth.

PSALM LXXXI 308

12 The horn out of the wood
 of Lebanon shall be cut
 and shall be set up for
 a sign.
 13 The horn out of the wood
 of Lebanon shall be cut
 and shall be set up for
 a sign.

PSALM LXXXII 309

17 Set thy hand to open the
 door of Lebanon, that
 the horn of the wood
 of Lebanon may be cut
 and shall be set up for
 a sign.

318

319

320

386 PSALM XXXII.
 14 I should now have confessed
 my sin against thee, as I did not:
 but thy goodness has overcome me,
 and thy truth has prevailed against me.
 For the truth of thy goodness has overcome me,
 and thy truth has prevailed against me.
 For the truth of thy goodness has overcome me,
 and thy truth has prevailed against me.

387 PSALM XXXII.
 When will the day of thy visitation
 come to me, O Lord?
 For thy loving-kindness is as a shield,
 and thy truth is as a buckler
 against me. For the day of thy
 visitation shall come, O Lord,
 and thou shalt be victorious over
 all thine enemies. For the day
 of thy visitation shall come,
 and thou shalt be victorious over
 all thine enemies.

388 PSALM XXXII.
 Praise the Lord, ye saints,
 for the Lord has visited me,
 and he has heard my prayer.
 For the Lord has visited me,
 and he has heard my prayer.
 For the Lord has visited me,
 and he has heard my prayer.
 For the Lord has visited me,
 and he has heard my prayer.

339
PSALM XXXIII.
In Thy name sing, O Lord, and the Righteous shall be joyful.
The Lord shall be glorified, and all the earth shall be joyful in His name.

340
PSALM XXXIII.
In Thy name sing, O Lord, and the Righteous shall be joyful.
The Lord shall be glorified, and all the earth shall be joyful in His name.

341
PSALM XXXIII.
In Thy name sing, O Lord, and the Righteous shall be joyful.
The Lord shall be glorified, and all the earth shall be joyful in His name.

339

340

341

357
PSALM LXXXVI
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.

358
PSALM LXXXVI
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.

359
PSALM LXXXVI
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.
I will give thanks to thee, O Lord,
for thou hast heard my prayer,
and hastenest to my voice,
and hastenest to my cry.



362 PSALM LXXXVIII
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.

363 PSALM LXXXVIII
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.

364 PSALM LXXXVIII
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.
I have been silent, O Lord, because of mine affliction;
my voice is not heard, because of mine oppression;
because of mine affliction, my voice is not heard,
because of mine oppression, my voice is not heard.

363

364

365

PSALM XXXVIII. 301

1 I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.
I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.

PSALM XXXVIII. 302

1 I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.
I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.

PSALM XXXVIII. 303

1 I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.
I have been sick and in pain,
and then have found affliction;
my strength is gone,
and my hands are heavy.
My heart is afflicted,
and my knees are weak;
my spirit is broken,
and my eyes are dim.



THESE THINGS I have seen + said
in the presence of the witnesses
of the said city of London
the said day of the month of
the year of our Lord God
the King's year of grace
the year of our Lord God
the King's year of grace

THESE THINGS I have seen + said
in the presence of the witnesses
of the said city of London
the said day of the month of
the year of our Lord God
the King's year of grace
the year of our Lord God
the King's year of grace

THESE THINGS I have seen + said
in the presence of the witnesses
of the said city of London
the said day of the month of
the year of our Lord God
the King's year of grace
the year of our Lord God
the King's year of grace

372

373

374

PSALM XXXVII.

1. Do not fret thyself because of the evil-doers, nor become angry because of the ungodly; for they shall soon be cut off like the grass, and they shall flourish like the green herb. For they shall be cut off as the chaff, and the wind shall carry them away, and the Lord shall scatter them as the chaff, and the wind shall carry them away, and the Lord shall scatter them as the chaff, and the wind shall carry them away.

2. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

3. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

378

PSALM XXXVII.

4. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

5. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

6. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

7. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

379

PSALM XXXVII.

8. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

9. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

10. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

11. For the Lord shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them, and shall bring forth judgment against them, and shall destroy them.

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FROM THE
11. Whenever they appear
have happened, or have
happened they have appeared

12. Whenever they appear
have happened, or have
happened they have appeared

384

APPENDIX.

FROM THE
11. Whenever they appear
have happened, or have
happened they have appeared

12. Whenever they appear
have happened, or have
happened they have appeared

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PLATE XLV. 389

Fig. 1. *Platystrophia* (large) and *Platystrophia* (small). The former is a large, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. The latter is a smaller, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. Both shells are shown in lateral view, with the dorsal and ventral valves separated. The dorsal valve is on the left, and the ventral valve is on the right. The shells are shown in a slightly open position, revealing the interior of the valves and the hinge mechanism. The shells are dark in color, with a smooth, slightly glossy surface. The background is a light, uniform color.

390

APPENDIX. 390

PLATE XLVI.

The following is a list of the species mentioned in the text, arranged in alphabetical order. The list includes the name of the species, followed by the name of the author who first described it, and the year of publication. The list is as follows:

Platystrophia (large) and *Platystrophia* (small). The former is a large, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. The latter is a smaller, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. Both shells are shown in lateral view, with the dorsal and ventral valves separated. The dorsal valve is on the left, and the ventral valve is on the right. The shells are shown in a slightly open position, revealing the interior of the valves and the hinge mechanism. The shells are dark in color, with a smooth, slightly glossy surface. The background is a light, uniform color.

391

PLATE XLVII. 391

Fig. 1. *Platystrophia* (large) and *Platystrophia* (small). The former is a large, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. The latter is a smaller, rounded, sub-quadrate shell, with the hinge on the left, and the beak on the right. Both shells are shown in lateral view, with the dorsal and ventral valves separated. The dorsal valve is on the left, and the ventral valve is on the right. The shells are shown in a slightly open position, revealing the interior of the valves and the hinge mechanism. The shells are dark in color, with a smooth, slightly glossy surface. The background is a light, uniform color.

392

393 APPENDIX. PUBLIC REVIEW.

THE public review is the subject of the present paper. It is a subject which has of late years attracted much of the public attention, and has become a prominent feature in the political and social life of the country. It is a subject which has of late years attracted much of the public attention, and has become a prominent feature in the political and social life of the country.

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PLATE VIII.
The figures in this plate are arranged in two columns. The first column contains figures 1 to 10, and the second column contains figures 11 to 20. Each figure is accompanied by a brief description of its contents.

396

APPENDIX.
This appendix contains a list of names and titles of individuals mentioned in the text. The list is organized alphabetically and includes names such as John Doe and Jane Smith.

397

PLATE IX.
The figures in this plate are arranged in two columns. The first column contains figures 1 to 10, and the second column contains figures 11 to 20. Each figure is accompanied by a brief description of its contents.

398

398 APPENDIX.

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400 APPENDIX.

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TABLE IX.

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APPENDIX.

... ..

TABLE X.

... ..

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404 APPENDIX
 which is easily made when necessary. It may be used in any case, but is especially useful in the case of a small number of specimens, as it allows the user to examine the material without having to handle the entire collection.

FIGURE 171
 A. A small number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is small and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 172
 B. A larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 173
 C. A still larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is very large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

405

FIGURE 174
 D. A still larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is very large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 175
 E. A still larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is very large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 176
 F. A still larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is very large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

406

406 APPENDIX
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FIGURE 177
 A. A small number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is small and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 178
 B. A larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

FIGURE 179
 C. A still larger number of specimens may be mounted on a single slide, as shown in the illustration. This method is particularly useful when the number of specimens is very large and the material is of a uniform nature. The specimens are arranged in a regular pattern on the slide, and the cover glass is placed over them. The mounting medium is then applied, and the slide is allowed to dry.

407

410 APPENDIX
The first and last of the two
...
The second and last of the two
...
The third and last of the two
...

411
The first and last of the two
...
The second and last of the two
...
The third and last of the two
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412 APPENDIX
The first and last of the two
...
The second and last of the two
...
The third and last of the two
...

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416 APPENDIX
The first part of the report, Chapter I, is devoted to a general survey of the situation in the field of international law. It is divided into two main sections: the first deals with the general principles of international law, and the second with the specific rules of international law. The first section is divided into three parts: the first part deals with the general principles of international law, the second with the general principles of international law, and the third with the general principles of international law. The second section is divided into two parts: the first part deals with the general principles of international law, and the second with the general principles of international law.

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417
The second part of the report, Chapter II, is devoted to a general survey of the situation in the field of international law. It is divided into two main sections: the first deals with the general principles of international law, and the second with the specific rules of international law. The first section is divided into three parts: the first part deals with the general principles of international law, the second with the general principles of international law, and the third with the general principles of international law. The second section is divided into two parts: the first part deals with the general principles of international law, and the second with the general principles of international law.

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418 APPENDIX
The third part of the report, Chapter III, is devoted to a general survey of the situation in the field of international law. It is divided into two main sections: the first deals with the general principles of international law, and the second with the specific rules of international law. The first section is divided into three parts: the first part deals with the general principles of international law, the second with the general principles of international law, and the third with the general principles of international law. The second section is divided into two parts: the first part deals with the general principles of international law, and the second with the general principles of international law.

419

PALM LXXXV

There is first, a group of the ... (text continues)

420

PALM LXXXVI

There is first, a group of the ... (text continues)

421

PALM LXXXVII

There is first, a group of the ... (text continues)

422

434 APPENDIX

of an inch or less in diameter. The amount of water in the soil is determined by weighing a known quantity of soil before and after it has been dried in an oven at 105° C. for 24 hours. The difference in weight is the amount of water in the soil. The amount of water in the soil is expressed as a percentage of the dry weight of the soil.

Soil moisture is an important factor in determining the amount of water available to plants. The amount of water available to plants is determined by the amount of water in the soil and the amount of water that plants can absorb. The amount of water that plants can absorb is determined by the amount of water in the soil and the amount of water that plants can absorb.

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436 APPENDIX

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437

PLATE XXXII

The front view of the specimen is shown in the upper part of the plate. The specimen is a small, dark, elongated object, possibly a fossil or mineral. It is shown in a rectangular frame. The text below the image describes the specimen and its characteristics.

438

437

ADDITIONAL

The specimen is shown in a rectangular frame. The text below the image describes the specimen and its characteristics.

439

PLATE XXXIII

The specimen is shown in a rectangular frame. The text below the image describes the specimen and its characteristics.

440

PLATE LXXXV. 443

with a diameter of about 100 microns. The surface is covered with a thin layer of water, and the water is in contact with the surface of the plate. The water is in contact with the surface of the plate, and the surface of the plate is covered with a thin layer of water. The water is in contact with the surface of the plate, and the surface of the plate is covered with a thin layer of water.

444 APPENDIX

with a diameter of about 100 microns. The surface is covered with a thin layer of water, and the water is in contact with the surface of the plate. The water is in contact with the surface of the plate, and the surface of the plate is covered with a thin layer of water. The water is in contact with the surface of the plate, and the surface of the plate is covered with a thin layer of water.

PLATE LXXXVI. 445

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446 APPENDIX
The first part of the book is devoted to a general introduction to the study of the history of the world, and to a description of the various methods which have been employed by historians in the investigation of the past. The second part is devoted to a detailed account of the history of the world from the beginning of time to the present day. The third part is devoted to a description of the various methods which have been employed by historians in the investigation of the past.

447
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Indexes

Index of Pages of the Print Edition

i ii iii iv v vi vii viii 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27
28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58
59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89
90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114
115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137
138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160
161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183
184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206
207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229
230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252
253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275
276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298
299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321
322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344
345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367
368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390
391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413
414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436
437 438 439 440 441 442 443 444 445 446 447 448